

#### DESERT HEALTHCARE FOUNDATION BOARD MEETING Board of Directors March 28, 2023 6:30 P.M.

Immediately Following the Adjournment of the Desert Healthcare District Board Meeting

Regional Access Project Foundation Conference Room 103 41-550 Eclectic Street Palm Desert, CA 92211

#### This meeting is handicapped-accessible

In lieu of attending the meeting in person, members of the public can participate by webinar using the following link:

https://us02web.zoom.us/j/88671987917?pwd=T29iRktDZIRDM3ITbmJDWkFiMnVMdz09 Password: 355860

Members of the public can also participate by telephone, using the following dial in information:

#### (669) 900-6833 or Toll Free (833) 548-0282 Webinar ID: 886 7198 7917 Password: 355860

You may also email <u>ahayles@dhcd.org</u> with your public comment no later than 4 p.m., Tuesday, 03/28

Director Leticia De Lara – Virtual – 81879 Shady Court, Indio, 92201

Page(s)

#### AGENDA

Item Type

Any item on the agenda may result in Board Action

#### A. CALL TO ORDER - President PerezGil

Roll Call Director Barraza\_\_\_\_Director De Lara\_\_\_\_ Director Zendle, MD\_\_\_\_Director Shorr\_\_\_\_ Secretary Rogers, RN\_\_\_\_ Vice-President Zavala, PsyD\_\_President PerezGil

#### 1-3 B. APPROVAL OF AGENDA

C. PUBLIC COMMENT

At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the Foundation. The Board has a policy of limiting speakers to no more than three minutes. The Board cannot take action on items not listed on the agenda. Public input may be offered on agenda items when they come up for discussion and/or action. Action



| 4-7<br>8-17             | D. | <ul> <li>CONSENT AGENDA</li> <li>All Consent Agenda item(s) listed below are considered to be routine by the Board of Directors and will be enacted by one motion. <u>There will be no separate discussion of items unless a Board member so requests, in which event the item(s) will be considered following approval of the Consent Agenda.</u></li> <li>BOARD MINUTES <ul> <li>a. Board of Directors Meeting – February 28, 2023</li> </ul> </li> <li>FINANCIALS <ul> <li>a. Approval of the February 2023 Financial Statements – F&amp;A Approved March 15, 2023</li> </ul> </li> </ul> | Action                                    |
|-------------------------|----|--|---|
| 18-19                   | E. | <ul> <li>DESERT HEALTHCARE FOUNDATION CEO REPORT</li> <li>– Conrado E. Bárzaga, MD, Chief Executive Officer</li> <li>1. Coachella Valley Equity Collaborative: COVID-19<br/>Community Support, Outreach, Education, Testing, and<br/>Vaccination Distribution</li> </ul>   | Information                               |
| 20<br>21                | F. | <ol> <li>BEHAVIORAL HEALTH INITIATIVE</li> <li>1. Fentanyl Crisis Reduction Efforts in the Coachella Valley</li> <li>2. Consideration to approve an additional \$100,000<br/>matching contribution to the Regional Access Project<br/>Foundation (RAP) in partnership with the organization's<br/>Request for Proposal (RFP) January 2023 Mental Health<br/>Initiative – Strategic Plan Goal #3: Proactively Expand<br/>Community Access to Behavioral and Mental Health<br/>Services</li> </ol>   | Information<br><b>Action</b>              |
|                         | G. | COMMITTEE MEETINGS   |   |
| 22-24<br>25-26<br>27-33 |    | <ol> <li>PROGRAM COMMITTEE – Chair/President Evett<br/>PerezGil, Vice-President Carmina Zavala, PsyD,<br/>Director Leticia De Lara         <ol> <li>Draft Meeting Minutes – March 14, 2023</li> <li>Grant Payment Schedules</li> <li>Advancing the District's Role in Addressing the<br/>Healthcare Needs of Black Communities in the<br/>Coachella Valley</li></ol></li></ol>   | Information<br>Information<br>Information |
|                         |    | <ol> <li>FINANCE, LEGAL, ADMINISTRATION, &amp; REAL<br/>ESTATE COMMITTEE – Chair/Treasurer Arthur Shorr,<br/>Vice-President Carmina Zavala, PsyD, and Director</li> </ol>  |   |
| 34-35                   |    | Leticia De Lara<br>1. Draft Meeting Minutes – March 15, 2023   | Information                               |



#### H. IMMEDIATE ISSUES AND BOARD COMMENTS

#### I. ADJOURNMENT

The undersigned certifies that a copy of this agenda was posted in the front entrance to the Desert Healthcare District offices located at 1140 North Indian Canyon Drive, Palm Springs, California, and the front entrance of the Desert Healthcare District office located at the Regional Access Project Foundation, 41550 Eclectic Street, Suite G 100, Palm Desert California at least 72 hours prior to the meeting. If you have a disability which requires an accommodation to enable you to participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at <u>ahayles@dhcd.org</u> or call (760) 567-0298 at least 72 hours prior to the meeting.

# Andrea S. Hayles

Andrea S. Hayles, Board Relations Officer



#### DESERT HEALTHCARE FOUNDATION BOARD OF DIRECTORS MEETING MINUTES MEETING MINUTES February 28, 2023

|                                      |                                   | District Staff | Present – Video  |                    |
|--------------------------------------|-----------------------------------|----------------|--|--------------------|
| Directors Present – Video Conference |                                   | Conference     |  | Absent             |
| President Evett PerezGil             |                                   | Conrado E. B   | árzaga, MD, CEO  | Director Leticia   |
| Vice-President Carmina Zavala, PsyD  |                                   | Chris Christe  | nsen, CAO  | De Lara, MPA       |
| Secretary Carole Rogers, RN          |                                   | Donna Craig,   | Chief Program Officer  |                    |
| Treasurer Arthur Shorr               |                                   | Alejandro Es   | pinoza, Chief of   |                    |
| Director Les Zendle, MD              |                                   | Community E    | Engagement   |                    |
| Director Kimberly Barraza            |                                   | Will Dean, M   | arketing and   |                    |
|                                      |                                   | Communicat     | ions Director  |                    |
|                                      |                                   | Jana Trew, Se  | enior Program Officer  |                    |
|                                      |                                   | Andrea S. Ha   | yles, Board Relations  |                    |
|                                      |                                   | Officer        |  |                    |
|                                      |                                   |                |  |                    |
|                                      |                                   | Legal Counse   | <u>I</u>   |                    |
|                                      |                                   | Jeff Scott     |  |                    |
|                                      |                                   |                |  |                    |
| AGENDA ITEMS                         | ISCUSSION                         |                | ACTION   |                    |
| A. Call to Order                     | President Evet                    |                |  |                    |
|                                      | called the mee                    | eting to order |  |                    |
|                                      | at 7:31 p.m.                      |                |  |                    |
| Roll Call                            |                                   |                |  |                    |
|                                      | The Clerk of th                   |                |  |                    |
|                                      | called the roll                   |                |  |                    |
|                                      | directors prese                   |                |  |                    |
|                                      | Director De La                    |                |  |                    |
| B. Approval of Agenda                | President Borj                    |                | #23-06 MOTION WAS N  | -                  |
|                                      | motion to app                     | rove the       | Rogers seconded by Di  |                    |
|                                      | agenda.                           |                | approve the agenda wi  | th the addition of |
|                                      |                                   |                | item F.1.  |                    |
|                                      | Jeff Scott, Legal Counsel,        |                | Motion passed unanimously.<br>AYES – 6 President PerezGil, Vice- |                    |
|                                      | requested an a                    |                |  |                    |
|                                      | item F.1. – an                    |                | President Zavala, Secre  |                    |
|                                      | contract with I                   |                | Director Shorr, Director   | zendie, and        |
|                                      | University Hea<br>Public Health ( | •              | Director Barraza<br>NOES – 0                                     |                    |
|                                      | for the Riversi                   | ,              | ABSENT – 1 Director De   | lara               |
|                                      | Data to Action                    |                |  |                    |
|                                      | Community Ha                      |                |  |                    |
|                                      | Reduction Edu                     |                |  |                    |
|                                      | Reduction Edu                     |                |  |                    |



#### DESERT HEALTHCARE FOUNDATION BOARD OF DIRECTORS MEETING MINUTES MEETING MINUTES February 28, 2023

|                                   | February 28, 2023                           |  |
|-----------------------------------|---|--|
| C. Public Comment                 | There were no public                        |  |
|                                   | comments.                                   |  |
| D. Consent Agenda                 |   |  |
|                                   |   |  |
|                                   |   |  |
| 1. BOARD MINUTES                  | President PerezGil asked                    | #23-07 MOTION WAS MADE by Director     |
| a. Board of Directors             | for a motion to approve                     | Zendle seconded by Director Barraza to |
| Meeting – January 24,             | the consent agenda.                         | approve the consent agenda.            |
| 2023                              |   | Motion passed unanimously.             |
| 2. FINANCIALS                     |   | AYES – 6 President PerezGil, Vice-     |
| a. Approval of the January        |   | President Zavala, Secretary Rogers,    |
| 2023 Financial Statements         |   | Director Shorr, Director Zendle, and   |
| – F&A Approved February           |   | Director Barraza                       |
| 15, 2023                          |   | NOES – 0                               |
| 3. RESOLUTIONS                    |   | ABSENT – 1 Director De Lara            |
| a. Subsequent Emergency           |   |  |
| Resolution #23-02 Re-             |   |  |
| Ratifying the State of            |   |  |
| Emergency and Re-                 |   |  |
| Authorizing Remote                |   |  |
| Teleconference Meetings           |   |  |
| E. Desert Healthcare District CEO |   |  |
| Report                            |   |  |
|                                   |   |  |
| 1. Coachella Valley Equity        | Alejandro Espinoza, Chief                   |  |
| Collaborative: COVID-19           | of Community                                |  |
| Community Support,                | Engagement, described the                   |  |
| Outreach, Education,              | recent mobile unit                          |  |
| Testing, and Vaccination          | vaccinations with Dr.                       |  |
| Distribution                      | Congressman Raul Ruiz at                    |  |
|                                   | Anthony's Vineyards,                        |  |
|                                   | further providing an                        |  |
|                                   | update on upcoming                          |  |
|                                   | vaccination events in<br>collaboration with |  |
|                                   | communications and                          |  |
|                                   | marketing.                                  |  |
| F. Behavioral Health Initiative   | marketing.                                  |  |
|                                   |   |  |
| 1. Fentanyl Crisis Reduction      | Conrado Bárzaga, MD,                        |  |
| Efforts in the Coachella          | CEO, described the                          |  |
| Valley                            | fentanyl crisis and                         |  |
| vancy                             | meetings with the                           |  |
|                                   | meetings with the                           |  |



# DESERT HEALTHCARE FOUNDATION BOARD OF DIRECTORS MEETING MINUTES MEETING MINUTES

| February 28, 2023 |  |
|-------------------|--|
|-------------------|--|

|                               | February 28, 2023            |  |
|-------------------------------|------------------------------|--|
| 2. Consideration to approve   | Department of Public to      | #23-08 MOTION WAS MADE by Director       |
| an agreement with             | leverage grant funding with  | Zendle seconded by Director PerezGil to  |
| Riverside University          | other agencies as aligned    | approve an agreement with Riverside      |
| Health System – Public        | with the strategic plan and  | University Health System – Public Health |
| Health (RUHS-PH) for the      | additional strategies with   | (RUHS-PH) for the Riverside Overdose     |
| Riverside Overdose Data       | the county, DHS, city of     | Data to Action (RODA) Community Harm     |
| to Action (RODA)              | Indio, and other             | Reduction Education Plan                 |
| Community Harm                | unincorporated areas of      | Motion passed unanimously.               |
| Reduction Education Plan      | Coachella Valley, further    | AYES – 6 President PerezGil, Vice-       |
|                               | detailing the agreement      | President Zavala, Secretary Rogers,      |
|                               | with RUHS-PH.                | Director Shorr, Director Zendle, and     |
|                               | with Kons III.               | Director Barraza                         |
|                               |                              | NOES – 0                                 |
|                               |                              |  |
|                               |                              | ABSENT – 1 Director De Lara              |
| G.1. Program Committee        |                              |  |
|                               |                              |  |
| 1. Draft Meeting Minutes –    | President PerezGil inquired  | r 📃                                      |
| February 14, 2023             | about any questions          |  |
|                               | concerning the February      |  |
| 2. Grant Payment Schedules    | Program Committee            |  |
|                               | meeting minutes.             |  |
| 3. Progress and Final Reports |                              |  |
| Update                        | There were no questions or   |  |
|                               | comments.                    |  |
| 4. Advancing the District's   |                              |  |
| Role in Addressing the        | President PerezGil inquired  |  |
| Healthcare Needs of Black     | on any questions             |  |
| Communities in the            | concerning the grant         |  |
| Coachella Valley              | payment schedule,            |  |
|                               | progress and final reports,  |  |
| a. Access to Healthcare –     | and Borrego Health           |  |
|                               | Foundation's monthly         |  |
| Borrego Health Foundation     |                              |  |
| Monthly Report                | report.                      |  |
|                               | Donna Craig Chief            |  |
| b. Black and African          | Donna Craig, Chief           |  |
| American Healthcare           | Program Officer, described   |  |
| scholarship program           | the timeline for the         |  |
|                               | OneFuture Coachella Valley   |  |
|                               | scholarship grant, detailing |  |
|                               | the application process,     |  |
|                               | scholarship committee, the   |  |
|                               | student's participation in   |  |
|                               | the scholarship leadership   |  |
|                               |                              |  |



## DESERT HEALTHCARE FOUNDATION BOARD OF DIRECTORS MEETING MINUTES MEETING MINUTES

#### February 28, 2023

|   | 1 CD1 dd1 y 20, 2023  |   |
|---|---|---|
|   | program, and the<br>projected June awards<br>ceremony.                        |   |
| G.2. F&A Committee                              | President PerezGil inquired<br>about any questions<br>concerning the February |   |
| 1. Draft Meeting Minutes –<br>February 15, 2023 | F&A Committee meeting minutes.  |   |
|   | There were no questions or comments.  |   |
| H. Immediate Issues or Board<br>Comments        | There were no questions or comments.  |   |
| H. Adjournment                                  | President PerezGil<br>adjourned the meeting at<br>7:55 p.m.                   | Audio recording available on the website<br>at <u>https://www.dhcd.org/Agendas-and-</u><br><u>Documents</u> |

ATTEST:

Carole Rogers, RN, Secretary Desert Healthcare District Board of Directors

Minutes respectfully submitted by Andrea S. Hayles, Board Relations Officer

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| DESERT HE                      | ALTHCA   |           | ATION         |   |  |
|--------------------------------|----------|-----------|---------------|---|--|
| FEBRUARY 20                    | 23 FINAN | CIAL STAT | <b>FEMENT</b> | S |  |
|                                | INDE     | X         |               |   |  |
| Statement of Operations        |          |           |               |   |  |
| Statement of Operations        |          |           |               |   |  |
| Balance sheet                  |          |           |               |   |  |
| Allocation of Restricted Funds |          |           |               |   |  |
| Deposit Detail                 |          |           |               |   |  |
| Check Register                 |          |           |               |   |  |
| Credit Card Expenditures       |          |           |               |   |  |
| Schedule of Grants             |          |           |               |   |  |
|                                |          |           |               |   |  |

# Desert Healthcare Foundation Profit & Loss Budget vs. Actual

July 2022 through February 2023

|  |           | MONTH    |                |                  | TOTAL     |                |
|--|-----------|----------|----------------|------------------|-----------|----------------|
|  | Feb 23    | Budget   | \$ Over Budget | Jul '22 - Feb 23 | Budget    | \$ Over Budget |
| Income                                 |           |          |                |                  |           |                |
| 4000 · Gifts and Contributions         | 35,010    | 4,167    | 30,843         | 100,689          | 33,336    | 67,353         |
| 4003 · Grants                          | 9,000     | 179,167  | (170,167)      | 594,484          | 1,433,336 | (838,852)      |
| 4116 · Bequests - Frederick Lowe       | 6,920     | 5,000    | 1,920          | 45,460           | 40,000    | 5,460          |
| 4130 · Misc. Income                    | 0         | 83       | (83)           | 0                | 664       | (664)          |
| 8015 · Investment Interest Income      | 9,004     | 12,500   | (3,496)        | 71,493           | 100,000   | (28,507)       |
| 8040 · Restr. Unrealized Gain/(Loss)   | (156,502) | (8,333)  | (148,169)      | 95,897           | (66,664)  | 162,561        |
| Total Income                           | (96,568)  | 192,584  | (289,152)      | 908,023          | 1,540,672 | (632,649)      |
| Expense                                |           |          |                |                  |           |                |
| 5001 · Accounting Services Expense     | 958       | 1,375    | (417)          | 7,664            | 11,000    | (3,336)        |
| 5035 · Dues & Memberships Expense      | 0         | 42       | (42)           | 26               | 336       | (310)          |
| 5057 · Investment Fees Expense         | 3,765     | 4,167    | (402)          | 29,217           | 33,336    | (4,119)        |
| 5065 · Legal Costs Ongoing Expense     | 0         | 83       | (83)           | 0                | 664       | (664)          |
| 5101 · DHCD-Exp Alloc Wages& benefits  | 14,031    | 15,376   | (1,345)        | 119,262          | 123,008   | (3,746)        |
| 5102 · DHCD-Expenses - CVEC            | 73,316    | 25,613   | 47,703         | 180,946          | 204,904   | (23,958)       |
| 5106 · Marketing & Communications      | 26        | 2,917    | (2,891)        | 276              | 23,336    | (23,060)       |
| 5110 · Other Expenses                  | 276       | 417      | (141)          | 2,287            | 3,336     | (1,049)        |
| 5115 · Postage & Shipping Expense      | 0         | 8        | (8)            | 0                | 64        | (64)           |
| 5120 · Professional Fees Expense       | 0         | 83       | (83)           | 0                | 664       | (664)          |
| 8051 · Major grant expense             | 0         | 145,833  | (145,833)      | 2,940,583        | 1,166,664 | 1,773,919      |
| 8052 · Grant Expense - Collective/Mini | 0         | 2,500    | (2,500)        | 0                | 20,000    | (20,000)       |
| Total Expense Before Social Services   | 92,372    | 198,414  | (106,042)      | 3,280,261        | 1,587,312 | 1,692,949      |
| 5054 · Social Services Fund            | 6,000     | 5,000    | 1,000          | 20,000           | 40,000    | (20,000)       |
| Net Income                             | (194,940) | (10,830) | (184,110)      | (2,392,238)      | (86,640)  | (2,305,598)    |

## Desert Healthcare Foundation Balance Sheet Previous Year Comparison As of February 28, 2023

|           |       |                                |  | Feb 28, 23 | Feb 28, 22 |
|-----------|-------|--------------------------------|--|------------|------------|
| ASSETS    |       |                                |  |            |            |
| Current   | t Ass | ets                            |  |            |            |
| Che       | eckin | g/S                            | avings   |            |            |
|           | 100   | • C/                           | ASH  |            |            |
|           |       |                                | Petty Cash                                     | 200        | 200        |
|           |       |                                | Checking - Union Bank 7611                     | 1,450,344  | 978,615    |
|           |       |                                | <ul> <li>Checking - Union Bank 8570</li> </ul> | 100,000    | 154,743    |
| Tot       | al Ch | neck                           | king/Savings                                   | 1,550,544  | 1,133,558  |
| Tot       | al Ac | col                            | Ints Receivable                                | 261,688    | 200,000    |
| Oth       | er C  | urre                           | nt Assets                                      |            |            |
|           | 316   | · Ac                           | crued Revenue                                  | 0          | 100,000    |
|           |       |                                | · INVESTMENTS                                  |            |            |
|           |       |                                | Morgan Stanley-Investments                     |            |            |
|           |       | 477.2 · Unrealized Gain/(Loss) |  | (247,552)  | (20,214)   |
|           |       |                                | 477 · Morgan Stanley-Investments - Other       | 2,065,598  | 2,042,177  |
|           |       |                                | al 477 · Morgan Stanley-Investments            | 1,818,046  | 2,021,963  |
|           |       | 486                            | Merrill Lynch                                  |            |            |
|           |       |                                | 486.1 · Merrill Lynch Unrealized Gain          | 570,633    | 710,498    |
|           |       |                                | 486 · Merrill Lynch - Other                    | 2,050,718  | 1,908,509  |
|           |       | Tota                           | al 486 · Merrill Lynch                         | 2,621,351  | 2,619,007  |
|           | Tota  | al 47                          | 6-486 · INVESTMENTS                            | 4,439,397  | 4,640,970  |
|           | 500   | • C(                           | ONTRIBUTIONS -RCVB -CRTS                       |            |            |
|           |       | 515                            | Contrib RCVB-Pressler CRT                      | 62,367     | 74,787     |
|           |       | 530                            | Contrib RCVB-Guerts CRT                        | 126,022    | 126,022    |
|           | Tota  | ıl 50                          | 0 - CONTRIBUTIONS -RCVB -CRTS                  | 188,389    | 200,809    |
|           | 601   | • Pr                           | epaid Payables                                 | 4,868      | 3,333      |
| Tot       | al Ot | her                            | Current Assets                                 | 4,632,654  | 4,945,112  |
| TOTAL ASS | SETS  |                                |  | 6,444,886  | 6,278,672  |

## Desert Healthcare Foundation Balance Sheet Previous Year Comparison As of February 28, 2023

|                                       | Feb 28, 23  | Feb 28, 22 |
|---------------------------------------|-------------|------------|
| LIABILITIES & EQUITY                  |             |            |
| Liabilities                           |             |            |
| Current Liabilities                   |             |            |
| Accounts Payable                      |             |            |
| 1000 · Accounts Payable               | 37,756      | 56,759     |
| 1052 · Account payable-DHCD Exp Alloc | 127,485     | 39,183     |
| Total Accounts Payable                | 165,241     | 95,942     |
| Other Current Liabilities             |             |            |
| 2183 · Grants Payable-COVID-CARES PHI | 204,708     | 380,000    |
| 2190 · Current - Grants payable       | 2,168,784   | 2,641,505  |
| Total Other Current Liabilities       | 2,373,492   | 3,021,505  |
| Total Current Liabilities             | 2,538,733   | 3,117,447  |
| Long Term Liabilities                 |             |            |
| 2186 - Grants payable                 | 200,000     | 1,600,000  |
| Total Liabilities                     | 2,738,733   | 4,717,447  |
| Equity                                |             |            |
| 3900 · Retained Earnings              | 6,098,389   | 1,834,713  |
| Net Income                            | (2,392,238) | (273,488)  |
| Total Equity                          | 3,706,151   | 1,561,225  |
| TOTAL LIABILITIES & EQUITY            | 6,444,886   | 6,278,672  |

|  | DESERT HEALTHCARE FO |             |           |         |  |  |  |
|--|----------------------|-------------|-----------|---------|--|--|--|
| AL   | BALANCE SHEET 02     |             |           |         |  |  |  |
|  | T/B                  |             |           |         |  |  |  |
|  |                      | Fund        | Funds     | Trusts  |  |  |  |
| ASSETS   |                      |             |           |         |  |  |  |
| 150 · Petty Cash                               | 200                  | 200         | -         | -       |  |  |  |
| 151 · Checking - Union Bank 7611*              | 1,450,344            | 1,412,588   | 37,756    | -       |  |  |  |
| 152 · Checking - Union Bank 8570               | 100,000              | 100,000     |           |         |  |  |  |
| Total 100 · CASH - UNRESTRICTED                | 1,550,544            | 1,512,788   | 37,756    | -       |  |  |  |
| Accounts Receivable                            |                      |             |           |         |  |  |  |
| 321 - Accounts Receivable - Other              | 261,688              | -           | 261,688   |         |  |  |  |
| Total Accounts Receivable                      | 261,688              | -           | 261,688   | -       |  |  |  |
| 477 ·Invt-Morgan Stanley                       |                      |             |           |         |  |  |  |
| 477.2 · Unrealized Gain                        | (247,552)            | -           | (247,552) | -       |  |  |  |
| 477 Invt-Morgan Stanley                        | 2,065,598            | 699,586     | 1,366,012 | -       |  |  |  |
| Total 477 · Invt-Morgan Stanley                | 1,818,046            | 699,586     | 1,118,460 | -       |  |  |  |
| 6441 486.1 · Merrill Lynch Unrealized Gain     | 570,633              | -           | 570,633   | -       |  |  |  |
| 486 · Merrill Lynch                            | 2,050,718            |             | 2,050,718 | -       |  |  |  |
| Total 486 · Merrill Lynch                      | 2,621,351            | -           | 2,621,351 | -       |  |  |  |
| 515 · Contrib RCVB-Pressler CRT                | 62,367               | -           | -         | 62,367  |  |  |  |
| 530 · Contrib RCVB-Guerts CRT                  | 126,022              | -           | -         | 126,022 |  |  |  |
| 601 - Prepaid payables                         | 4,868                | 4,868       | -         | - , -   |  |  |  |
| Total Current Assets                           | 6,444,886            | 2,217,242   | 4,039,255 | 188,389 |  |  |  |
| TOTAL ASSETS                                   | 6,444,886            | 2,217,242   | 4,039,255 | 188,389 |  |  |  |
| LIABILITIES & EQUITY                           |                      |             |           |         |  |  |  |
| Liabilities                                    |                      |             |           |         |  |  |  |
| Current Liabilities                            |                      |             |           |         |  |  |  |
| Accounts Payable                               |                      |             |           |         |  |  |  |
| 1000 · Accounts Payable                        | 37,756               | -           | 37,756    | -       |  |  |  |
| 1052 - Account Payable - DHCD - Alloc Expenses | 127,485              | -           | 127,485   | -       |  |  |  |
| 2183 Grants Payable-COVID-CARES PHI            | 204,708              |             | 204,708   |         |  |  |  |
| 2190 - Grants Payable - Current Portion        | 2,168,784            | -           | 2,168,784 | -       |  |  |  |
| Total Current Liabilities                      | 2,538,733            | -           | 2,538,733 | -       |  |  |  |
| 2186 - Grant Payable - Long Term               | 200,000              | -           | 200,000   | -       |  |  |  |
| Total Liabilities                              | 2,738,733            | -           | 2,738,733 | -       |  |  |  |
| Equity   |                      |             |           |         |  |  |  |
| 3900 · Retained Earnings                       | 6,098,389            | 4,609,480   | 1,300,520 | 188.389 |  |  |  |
| Net Income                                     | (2,392,238)          | (2,392,238) | -         |         |  |  |  |
| Total Equity                                   | 3,706,151            | 2,217,242   | 1,300,520 | 188,389 |  |  |  |
| TOTAL LIABILITIES & EQUITY                     | 6,444,886            | 2,217,242   | 4,039,255 | 188,389 |  |  |  |
|  |                      |             | . ,       | ,       |  |  |  |
| * Restricted funds include Accounts Payable    |                      |             |           |         |  |  |  |

## Desert Healthcare Foundation Deposit Detail February 2023

| Type Date |            | Name                             | Account                          | Amount   |  |
|-----------|------------|----------------------------------|----------------------------------|----------|--|
| Deposit   | 02/06/2023 |                                  | 152 · Checking - Union Bank 8570 | 46,007   |  |
| Payment   | 02/06/2023 | Riverside County - Public Health | 1499 · Undeposited Funds         | (46,007) |  |
| TOTAL     |            |                                  |                                  | (46,007) |  |
| Deposit   | 02/21/2023 |                                  | 151 · Checking - Union Bank 7611 | 6,920    |  |
|           |            | American Society of Composers    | 4116 · Bequests - Frederick Lowe | (6,920)  |  |
| TOTAL     |            |                                  |                                  | (6,920)  |  |
| Deposit   | 02/28/2023 |                                  | 151 · Checking - Union Bank 7611 | 10       |  |
|           |            | Misc.                            | 4000 · Gifts and Contributions   | (10)     |  |
| TOTAL     |            |                                  |                                  | (10)     |  |
|           |            |                                  | TOTAL                            | 52,937   |  |

# Desert Healthcare Foundation Check Register

#### As of February 28, 2023

| Туре   | Date  | Num                                      | Name  | Amount   |
|--|---|--|---|----------|
| 100 · CASH   |   |  |   |          |
| 151 Checking -   | Union Bank 7                                    | 611                                      |   |          |
| Bill Pmt -Check  | 02/07/2023                                      | 5403                                     | Union Bank  | (11,080) |
| Bill Pmt -Check 02/09/2023 5404 Alejandro Es                             |   | 5404                                     | Alejandro Espinoza - Expense Reimbursement                | (759)    |
| Bill Pmt -Check 02/09/2023 5405 Alianza Coachella Valley - Grant Payment |   | Alianza Coachella Valley - Grant Payment | (9,000)   |          |
| Bill Pmt -Check  | I Pmt -Check 02/09/2023 5406 KESQ Newschannel 3 |  | (2,000)   |          |
| Bill Pmt -Check  | II Pmt -Check 02/09/2023 5407 KUNA-FM           |  | (1,000)   |          |
| Bill Pmt -Check 02/09/2023 5408 KUN/                                     |   | 5408                                     | KUNA-TV Telemundo 15                                      | (4,060)  |
| Bill Pmt -Check 02/09/2023 5409 Ser                                      |   | 5409                                     | Sergio Rodriguez - Expense Reimbursement                  | (57)     |
| Bill Pmt -Check 02/14/2023 5410  |   | 5410                                     | Momentous Events  | (25,000) |
| Bill Pmt -Check  | Bill Pmt -Check 02/21/2023 5411                 |  | Giovanni Gutierrez - Logo Design Services                 | (2,500)  |
| Bill Pmt -Check  |   |  | Desert Regional Medical Ctr Aux - Social Services Payment | (6,000)  |
| Check  | ck 02/27/2023 Bank Service Charge               |  | (243)   |          |
| Bill Pmt -Check 02/28/2023 5413 Veri:                                    |   | 5413                                     | Verizon Wireless  | (170)    |
| Total 151 · Check  | king - Union Ba                                 | nk 7611                                  |   | (61,869) |
| 152 · Checking -   | Union Bank 8                                    | 570                                      |   |          |
| Bill Pmt -Check  | 02/09/2023                                      | 1093                                     | El Sol Neighborhood Educational Center -Grant Payment     | (21,742) |
| Bill Pmt -Check  | 02/09/2023                                      | 1094                                     | Galilee Center - Grant Payment                            | (3,825)  |
| Bill Pmt -Check  | 02/09/2023                                      | 1095                                     | Youth Leadership Institute - Grant Payment                | (6,619)  |
| Total 152 · Check  | king - Union Ba                                 | nk 8570                                  |   | (32,186) |
| TOTAL  | -   |  |   | (94,055) |

|                |                             |                        |                | Desert Heal         | thcare Foundation  |
|----------------|-----------------------------|------------------------|----------------|---------------------|--|
|                |                             |                        |                |                     | dit Card Expenditures  |
|                |                             |                        |                |                     | anuary 2023 - Paid February 2023   |
|                |                             |                        | orcuit dara    |                     |  |
| Number of cre  | edit cards held by Foundat  | ion personnel - 3      |                |                     |  |
| Credit Card L  |                             |                        |                |                     |  |
| Credit Card H  |                             |                        |                |                     |  |
| Conrado E      | Bárzaga - Chief Executive C | Officer                |                |                     |  |
|                | istensen - Chief Administra |                        |                |                     |  |
| Alejandro      | Espinoza - Chief of Comm    | unity Engagement       |                |                     |  |
| Routine types  | s of charges:               |                        |                |                     |  |
| Office Supplie | es, Dues for membership, S  | Supplies for Projects, | Programs, etc. |                     |  |
|                |                             |                        |                |                     |  |
|                |                             |                        |                |                     |  |
|                |                             |                        |                |                     |  |
|                | Statem                      | nent                   |                |                     |  |
|                | Month                       | Total                  | Expense        |                     |  |
| Year           | Charged                     | Charges                | Туре           | Amount              | Purpose  |
|                |                             | \$ 11,079.68           |                |                     |  |
| Monthly State  | ement:                      |                        |                |                     |  |
|                |                             |                        |                |                     |  |
| 2023           | January                     | \$ 11,079.68           | Foundation     |                     |  |
|                |                             |                        | 5102           |                     | Enterprise - rental truck billing adjustment 12/28/22 - 1/27/23                                      |
|                |                             |                        |                |                     | Enterprise - rental truck 11/29/22 - 12/28/22  |
|                |                             |                        | 5106           |                     | cvHIP.com hosting  |
|                |                             |                        | 5106           |                     | Desert Sun subscription - marketing  |
|                |                             |                        |                |                     | Enterprise - rental truck 12/28/22 - 1/27/23   |
|                |                             |                        | 5110           |                     | Palm Springs Health Run & Wellness Festival - Conrado Barzaga (to be transferred to District)        |
|                |                             |                        | 5102           |                     | Panda Express - credit for duplicate order   |
|                |                             |                        | 5102           |                     | Facebook advertising for CV Collaborative  |
|                |                             |                        | 5102           |                     | Arco - fuel for rental truck   |
|                |                             |                        | 5102           |                     | El Pollo Loco - food for CVEC event  |
|                |                             |                        | 5102           |                     | Kroger - gift cards for CVEC Vaccination Clinics   |
|                |                             |                        | 5102           |                     | Kroger - gift cards for CVEC Vaccination Clinics<br>Kroger - gift cards for CVEC Vaccination Clinics |
|                |                             |                        | 5102           |                     | Morongo Travel Center - fuel for rental truck  |
|                |                             |                        | 5102           | φ 93.93<br>¢ 202.50 | The Plaza Restaurant - food for CVEC event   |
|                |                             |                        | 5102           |                     | Cardenas - refreshments for CVEC event   |
|                |                             |                        | 5102           |                     | Food4Less - Utensils for CVEC events   |
|                |                             |                        | 5102           |                     | Cardenas - food for CVEC event   |
|                |                             |                        | 5102           |                     | Pizza Hut - food for CVEC event  |
|                |                             |                        | 5102           |                     | Chelos Burgers - food for CVEC event   |
|                |                             |                        | 5102           |                     | Arco - fuel for rental truck   |
|                |                             |                        | 0102           | \$ 11.079.68        |  |
|                |                             |                        |                | ψ 11,073.00         |  |

|   | DESERT HEALTHCARE FOUNDATION  |    |             |       |             |                       |           |           |       |           |                   |
|---|---|----|-------------|-------|-------------|-----------------------|-----------|-----------|-------|-----------|-------------------|
|   | OUTSTANDING GRANTS AND GRANT PAYMENT SCHEDUL                          | E  |             |       |             |                       |           |           |       |           |                   |
|   | February 28, 2023   |    |             |       |             |                       |           |           |       |           |                   |
|   | TWELVE MONTHS ENDING JUNE 30, 2023                                    |    |             |       |             |                       |           |           |       |           |                   |
|   |   |    |             | 6     | /30/2022    | New Grants            |           |           | 2     | /28/2023  |                   |
| A/C 2190 and A/C 2186-Long term                         |   |    |             |       | Open        | Current Yr Total Paid |           | Paid Open |       | Open      |                   |
| Grant ID Nos.   | Name  |    |             | B     | ALANCE      | 2022-2023             | July-J    | ine       | B     | ALANCE    |                   |
| Health Portal   | Remaining Collective Funds-Mayor's Race & DHCF                        |    |             | \$    | 67,117      |                       | \$ 40     | ,355      | \$    | 26,762    | HP-cvHIP          |
| BOD - 04/24/18 & 06/28/22                               | Behavioral Health Initiative Collective Fund + Expansion              |    |             | \$    | 3,297,169   |                       | \$ 470    | ,972      | \$    | 2,826,197 | Behavioral Health |
| BOD - 06/26/18 BOD                                      | Avery Trust Funds-Committed to Pulmonary services                     |    |             | \$    | 720,282     |                       | \$ 180    | ,584      | \$    | 539,698   | Avery Trust       |
| BOD - 6/25/19 BOD (#1006)                               | DHCD - Homelessness Initiative Collective Fund                        |    |             | \$    | 94,057      |                       | \$        | -         | \$    | 94,057    | Homelessness      |
| BOD - 02/23/21 BOD (#1148)                              | OneFuture - Black and African American Healthcare Scholarship - 2 yrs |    |             | \$    | 65,000      |                       | \$ 45     | ,000      | \$    | 20,000    |                   |
| BOD - 07/27/21 BOD (#1288)                              | Borrego Community - Improving Access to Healthcare - 3 yrs            |    |             | \$    | 545,000     |                       | \$ 76     | ,241      | \$    | 468,759   |                   |
| F&A - 6/11/19, 6/09/20, 6/22/21 Res. NO. 21-02, 22-17   | Prior Year Commitments & Carry-Over Funds                             |    |             | \$    | 1,544,156   |                       | \$        | -         | \$    | 1,544,156 |                   |
|   |   |    |             |       |             |                       |           |           | i     |           |                   |
| TOTAL GRANTS  |   |    |             | \$    | 6,332,781   | \$-                   | \$ 813    | ,152      | \$    | 5,519,629 |                   |
|   |   |    |             |       |             |                       |           |           | i     |           |                   |
| Summary: As of 02/28/2023                               |   | l  | Uncommittee | d & A | vailable    |                       |           |           | i     |           |                   |
| Health Portal (CVHIP):                                  | \$ 26,762   | \$ | 26,762      |       |             |                       |           | i         |       |           |                   |
| Behavioral Health Initiative Collective Fund            | \$ 2,826,197  | \$ |             |       | 905,028     |                       |           |           | i     |           |                   |
| Avery Trust - Pulmonary Services                        | \$ 539,698  | \$ |             |       | 485,562     |                       |           |           | 1     |           |                   |
| West Valley Homelessness Initiative                     | \$ 94,057   | \$ |             |       | 71,557      |                       |           |           | i     |           |                   |
| Healthcare Needs of Black Communities                   | \$ 488,759  | \$ |             |       | -           |                       |           |           | í T   |           |                   |
| Prior Year Commitments & Carry-Over Funds               | \$ 1,544,156  | \$ |             |       | 1,544,156   |                       |           |           | 1     |           |                   |
| Total   | \$ 5,519,629  | \$ |             |       | 3,033,065   |                       |           |           | i     |           |                   |
|   |   |    |             |       |             |                       |           |           | i     |           |                   |
|   |   |    |             |       |             |                       |           |           | i     |           |                   |
| Amts available/remaining for Grant/Programs - FY 2022-2 | 3:  |    |             | FY2   | 3 Grant Bud | lget                  | Social So | ervice    | s Fui | nd #5054  |                   |
| Amount budgeted 2022-2023                               |   | \$ | 530,000     | \$    | 500,000     |                       | Bu        | dget      | \$    | 60,000    | 1                 |
| Amount granted year to date                             |   | \$ | -           | \$    | 30,000      | C                     | RMC Aux   | iliary    | \$    | 14,000    | Spent YTD         |
| Mini Grants:  |   |    |             |       |             |                       | Eisenh    | ower      | \$    | 6,000     | Spent TD          |
| Net adj - Grants not used:                              |   |    |             |       |             | Bala                  | nce Avai  | able      | \$    | 40,000    |                   |
| Contributions / Additional Funding                      |   |    |             |       |             |                       |           |           | 1     |           |                   |
| Prior Year Commitments & Carry-Over Funds               | FY19-20 \$284,156; FY20-21 \$730,000; FY21-22 \$530,000               | \$ | 1,544,156   | 1     |             |                       |           |           | i     |           |                   |
| Balance available for Grants/Programs                   |   | \$ | 2,074,156   |       |             |                       |           |           | i     |           |                   |

| OUTSTANDING PASS-THROUGH GRANT<br>February 2         February 2         FISCAL YEAR ENDING JUNI         A/C 2183         Grant ID Nos.         Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center<br>for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services | 28, 2023<br>IE 30, 2023 | TOTAL<br>Grant           | 6/3 | 30/2022<br>Open | Current Yr<br>2022-2023 | Total Paid/Accrued        | 2/28/2023<br>ELC3 Funds<br>Payable | ELC3 Funds |
|---|-------------------------|--------------------------|-----|-----------------|-------------------------|---------------------------|------------------------------------|------------|
| FISCAL YEAR ENDING JUNI         A/C 2183       Fiscal YEAR ENDING JUNI         Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       El Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN BOD - 03/23/21 (#1270)  | IE 30, 2023             |                          | 0   | Open            |                         |                           | ELC3 Funds                         | ELC3 Funds |
| A/C 2183       Name         Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          | 0   | Open            |                         |                           | ELC3 Funds                         | ELC3 Funds |
| Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       El Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          | 0   | Open            |                         |                           |                                    | ELC3 Funds |
| Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         | Grant                    |     |                 |                         |                           | Pavable                            |            |
| BOD - 10/20/20 - Contract #21-024         Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center<br>for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)           BOD - 03/23/21 (#1275)         Lideres Campesinas, Inc Take It to the Fields Initiative           BOD - 04/26/22 - Contract Amendment*         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants)           BOD - 03/23/21 (#1268)         EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative<br>BOD - 03/23/21 (#1269)           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services   |                         |                          | BA  | LANCE           | 2022-2023               | luby lune                 |                                    | Remaining  |
| BOD - 10/20/20 - Contract #21-024       for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative<br>BOD - 03/23/21 (#1269)         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          |     |                 |                         | July-June                 | BALANCE                            | BALANCE    |
| BOD - 04/26/22 - Contract Amendment*         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)           BOD - 03/23/21 (#1268)         EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative           BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services  |                         |                          |     |                 |                         |                           |                                    |            |
| BOD - 04/26/22 - Contract Amendment*         Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)           BOD - 03/23/21 (#1268)         EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative           BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services   |                         | \$ 125,000               | \$  | 35,000          |                         | \$ 35,000                 | \$-                                |            |
| BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services   |                         |                          |     |                 |                         |                           |                                    |            |
| BOD - 03/23/21 (#1270) Galilee Center - Emergency Services  |                         | \$ 170,000               | \$  | 40,305          |                         | \$ 134,920                | \$ 35,045                          | \$ 35      |
|   |                         | \$ 50,000                | \$  | 6,901           |                         | \$ 27,511                 | \$ 22,489                          | \$ 0       |
|   |                         | \$ 70,000                | \$  | 37,144          |                         | \$ 67,149                 | \$ 2,851                           | \$-        |
| BOD - 03/23/21 (#1272) Youth Leadership Institute - COVID-19 ECV Collaborative  |                         | \$ 35,000                | \$  | 5,153           |                         | \$ 29,896                 | \$ 4,229                           | \$ 875     |
| BOD - 03/23/21 (#1274) Todec Legal Center Perris - Sembrando Prevencion   |                         | \$ 300,000               | \$  | 48,688          |                         | \$ 159,906                | \$ 140,094                         | \$ 0       |
| TOTAL GRANTS  |                         | \$ 625,000               | \$  | 173,191         | \$-                     | \$ 454,381                | \$ 204,708                         |            |
|   |                         |                          |     |                 | -                       |                           |                                    |            |
| ELC Amendment Passthrough to Community Based Organizations  |                         | \$ 625,000               |     | 138,191         |                         | \$ 419,381                |                                    |            |
| CARES/ELC Administrative Costs Total ELC Amendment  |                         | \$ 125,000<br>\$ 750,000 |     | 30,414          |                         | \$ 98,199                 |                                    |            |
|   |                         | \$ 750,000               | \$  | 168,605         | <b>р</b> -              | \$ 517,580                |                                    | ə 910      |
| Amts available/remaining for Grant/Programs - FY 2022-23:   |                         |                          |     |                 |                         | Account 2183              | \$ 204,708<br>\$ -                 | ł          |
| Amount granted year to date \$  | 485,899                 |                          |     |                 |                         | Grant E                   |                                    | ł          |
| Foundation Administration Costs \$  | 485,899<br>94,586       |                          |     |                 |                         | Grant Funds               |                                    | ł          |
| Contributions / Additional Funding ELC3 Amendment \$750,000 \$  | (580,485)               |                          |     |                 | Total Grant             | CARES/ELC<br>\$ 2,400,000 | ELC Amend<br>\$ 750,000            |            |
| Balance available for Grants/Programs   | (000,-00)               |                          |     |                 | Received to Date        |                           |                                    |            |
| *Contract #21-024 Amendment is on a reimbursement basis and will reflect expenses as they are invoiced and receivable from County of  | -                       |                          |     |                 | Received to Date        |                           | ງ ວງ,4ປ2່                          | 1          |



Date:March 28, 2023To:Board of Directors

Subject: CV Equity Collaborative: COVID-19 Testing and Vaccine Update

#### **<u>Staff Recommendation:</u>** Informational item only

#### **Background:**

- The Desert Healthcare District and Foundation received \$1.2 million from the County of Riverside and \$500,00 from The Public Health Institute to support targeted community-based outreach, education, and COVID-19 testing in partnership with community- and faith-based organizations that serve vulnerable communities in Coachella Valley, with an emphasis on Eastern Coachella Valley.
- The Desert Healthcare District and Foundation has established and leads The Coachella Valley Equity Collaborative (CVEC), which has brought together community-and faithbased organizations, government agencies (county and state), and local farm owners to address the COVID-19 epidemic and ensure there is a coordinated effort to maximize resources and prevent overlap is services and/or outreach.

#### **COVID-19 Testing Update:**

- Due to the low demand for COVID-19 testing CVEC Promotoras has modified the weekly COVID-19 testing to every Monday at the DSUSD offices in La Quinta.
- The CVEC has received an additional 8,000 at-home COVID-19 tests that are distributed through outreach events.
- To date, a total of 337 COVID-19 testing clinics resulting in roughly 23,578 COVID-19 tests have been provided at events organized by the CVEC and its partners. In addition, more than 10,000 COVID-19 at-home tests have been provided at COVID-19 testing and community events.

#### **COVID-19 Vaccination Update**

• In the last couple of months, COVID-19 testing, and vaccination events have seen a decline in participants throughout the county and here in the Coachella Valley.

A change in strategy will be implemented to reduce the number of vaccination and testing clinics and increase the community-based outreach that includes, door-to-door outreach and

informational tables to selectively target community members. In addition, 400 gift cards of \$20 have been purchased and will be provided as an incentive to those who receive a vaccine at one of the CVEC-organized vaccination clinics.

- In partnership with the San Bernardino Catholic Diocese, Coachella Valley Unified school District, Growing CV, and Desert Sands Unified School District monthly incentivized vaccination clinics have been hosted.
- To date, a total of **391** COVID-19 vaccination clinics resulting in **47,909** COVID-19 vaccines have been provided to District residents in vaccination clinics hosted by the CVEC in partnership with the RUHS-Department of Public Health and CV Pharmacy, and Borrego Health. In addition, a total of **942** doses of the flu vaccine have been provided since September 18, 2023, at CVEC-sponsored COVID-19 vaccination clinics.
- The CVEC is working with Growing CV to develop a schedule to deploy the medical mobile unit to the different fields, distribution centers, and packing warehouses.
- The next COVID-19 vaccination clinics are planned at:

| 0 | 3/26/23 | Our Lady of Guadalupe                     | Palm Springs, CA       |
|---|---------|---|------------------------|
| 0 | 3/31/23 | <b>RCOE</b> Migrant Education Health Fair | Thermal, CA            |
| 0 | 4/01/23 | 1000 Palms Community Center               | 1000 Palms, CA         |
| 0 | 4/16/23 | Our Lady of Soledad                       | Coachella, CA          |
| 0 | 4/23/23 | Work of Life Church                       | Desert Hot Springs, CA |

#### Fiscal Impact:

Riverside County Contract: \$2,400,000, of which \$440,000 will support/compensate DHCF staff.

Public Health Institute grant: \$725,000, of which \$90,000 will support/compensate DHCF staff



Date: March 28, 2023

To: BOARD OF DIRECTORS

Subject: Behavioral Health Strategic Plan Goal 3 Informational Update

#### Staff Recommendation: Information only

#### History/Background:

- The Coachella Valley Behavioral Health Collective (CVBHC) will convene on Thursday, March 30<sup>th</sup> at 2pm (via Zoom). This meeting will focus on the role of Community Health Workers (CHW) and Promotores as additional supportive services professionals geared toward workforce expansion. There will be a round table discussion that will include a crosssection of participants from direct service providers, managed care networks, organizations that train and utilize Promotores, providers who train CHW's for certification, and our own DHCD/F Board President, Evett PerezGil. The focus by the collective on this specific area as part of its inaugural convening is to highlight the potential expansion of CHW's and Promotores as part of the behavioral health workforce.
- The District Scope of Work (SOW) that was forwarded to the Riverside University Health System RUHS) Riverside Overdose Data to Action (RODA) to assist with a harm reduction awareness communication project in the City of Indio, due to high overdose and death occurrence levels impacting males ages 24-41 was approved. Project activities can now commence and will include harm reduction strategies related to the use of Naloxone/Narcan as a lifesaving intervention to prevent overdose/deaths related to Fentanyl use and a community education aspect that will identify when to employ harm reduction strategies and provide linkage to substance/misuse disorders support services to address the addiction and reduce risk. This project will run from March 1, 2023 through to August 31, 2023. Initial outreach efforts will include working with Desert Sands USD, City of Indio Police Department, Cal Fire Battalion 7, and additional community partners as this project progresses.
- District team members led by CEO, Dr. Conrado Bárzaga met on March 13<sup>th</sup> with representatives from Riverside University Health System Public Health (RUHS-PH) to explore opportunities to expand Fentanyl awareness harm reduction communication across the Coachella Valley that will include information and linkage to support resources. This was an initial meeting with more development underway.
- Riverside University Health System-Behavioral Health (RUHS-BH) is hosting the Mental Health Awareness Fair on Wednesday, May 3<sup>rd</sup> from noon to 5pm. This is the first time that the Coachella Valley is the location for this event and will include a number of activities and information on mental health resources for community members. There are dignitaries who will be making opening remarks including the District CEO, Dr. Conrado Bárzaga.
- **Fiscal Impact:** None



#### DESERT HEALTHCARE DISTRICT & FOUNDATION

Date: March 28, 2023

To: BOARD OF DIRECTORS

Subject: Regional Access Project Foundation/Desert Healthcare District & Foundation Mental Health Initiative: A Collective/Collaborative Opportunity

**PROGRAM COMMITTEE Recommendation:** Consideration to move forward to the Board of Directors a recommendation to approve an additional amount of \$100,000 to match RAP's additional contribution of \$100,000 to the 2023 Mental Health Initiative.

#### **Background:**

- On January 24, 2023, the Board of Directors approved a total contribution of \$437,350 (\$400,000 match and \$37,450 for technical assistance through NPO Centric) to a \$400,000 match to the Regional Access Project Foundation (RAP) in partnership with the organization's 2023 RFP Mental Health Initiative.
- Total funds to be awarded was \$800,000 (excluding the Technical Assistance portion).
- The RFP was opened in January with Letters of Intent (LOI) due on February 13, 2023.
- Forty-five LOIs were received, and all were reviewed by District and RAP staff. From the 45 LOIs, 15 were rejected and the balance of the 30 eligible applicants were invited to submit a full application, with a due date of March 20, 2023
- After taking into consideration the total requested amount of 1.5 million dollars by the remaining 30 applicants, RAP has decided to allocate an additional \$100,000 to support more programs/projects for the Health/Mental Health Grant.
- RAP is proposing that Desert Healthcare District & Foundation will consider contributing an additional match of \$100,000 to this collaborative effort. This is a creative way to utilize our resources, support one another, and address the needs of our community.

**<u>DHCF consideration</u>**: To approve additional matching funds of \$100,000 to RAP's additional \$100,000 allocation to the 2023 Mental Health Initiative RFP for a total of grant funds available to be awarded of \$1,000,000.

**Fiscal Impact:** The additional \$100,000 to be allocated from the budget of the Behavioral Health Initiative Collective Fund.



#### DESERT HEALTHCARE FOUNDATION PROGRAM COMMITTEE MEETING MEETING MINUTES March 14, 2023

| <b>Directors &amp; Community Members Present</b> | District Staff Present via Video Conference   | Absent     |
|--|---|------------|
| President Evett PerezGil                         | Conrado E. Bárzaga, MD, Chief Executive       | Alejandro  |
| Vice-President Carmina Zavala, PsyD              | Officer                                       | Espinoza,  |
| Director Leticia De Lara, MPA                    | Chris Christensen, CAO                        | Chief of   |
|  | Donna Craig, Chief Program Officer            | Community  |
|  | Jana Trew, Senior Program Officer, Behavioral | Engagement |
|  | Health  |            |
|  | Meghan Kane, MPH, Senior Program Officer,     |            |
|  | Public Health                                 |            |
|  | Andrea S. Hayles, Board Relations Officer     |            |

| AGENDA ITEMS   | DISCUSSION   | ACTION                            |
|--|--|-----------------------------------|
| I. Call to Order   | The meeting was called to order  |                                   |
|  | at 5:22 p.m. by Chair PerezGil.  |                                   |
| II. Approval of Agenda   | Chair PerezGil asked for a   | Moved and seconded by Director De |
|  | motion to approve the agenda.  | Lara and Vice-President Zavala to |
|  |  | approve the agenda.               |
|  |  | Motion passed unanimously.        |
| III. Meeting Minutes   | Chair PerezGil asked for a   | Moved and seconded by Director De |
| 1. February 14, 2023   | motion to approve the February   | Lara and Vice-President Zavala to |
|  | 14, 2023, meeting minutes.   | approve the February 14, 2023,    |
|  |  | meeting minutes.                  |
|  |  | Motion passed unanimously         |
| IV. Public Comment   | There was no public comment.   |                                   |
| V. Old Business  |  |                                   |
| 1. Grant Payment<br>Schedules                                  | Chair PerezGil inquired with the committee concerning any questions related to the grant payment schedules.  |                                   |
| 2. Coachella Valley Equity<br>Collaborative<br>a. Vaccination, | There were no questions or<br>comments.<br>Conrado Bárzaga, MD, CEO,<br>described the ongoing work of<br>the Coachella Valley Equity<br>Collaborative vaccinations and |                                   |
| Education, and<br>Outreach                                     | partnerships with the mobile   |                                   |
| Outreach   | unit delivering more vaccinations  |                                   |
| <u> </u>   | -  | Page 1 of 3                       |



#### DESERT HEALTHCARE FOUNDATION PROGRAM COMMITTEE MEETING MEETING MINUTES March 14, 2023

|   | March 14, 2023  |  |
|---|---|--|
|   | to connect community members<br>with healthcare and medication.<br>Staff is awaiting federal<br>government grant approval to<br>administer the COVID<br>vaccinations to the senior<br>centers.  |  |
| 3. Advancing the District's<br>Role in Addressing the<br>Healthcare Needs of<br>Black Communities in<br>the Coachella Valley<br>a. Improving<br>Access to<br>Healthcare in<br>DHGE – January<br>2023 Report –<br>Borrego Health<br>Foundation | Chair PerezGil inquired with the<br>committee concerning any<br>questions about Borrego Health<br>Community Foundation's<br>January 2024 report for<br>improving access to healthcare<br>in Desert Highland Gateway<br>Estates.<br>Director De Lara inquired about<br>resuming the dental services and<br>media publicity to the<br>community. Dr. Bárzaga, CEO,<br>explained commencing<br>communications and marketing<br>efforts when proceeding with<br>the dental services, further<br>describing the recent meetings<br>with Borrego and Desert<br>Highland Gateway Estates<br>community members. |  |
| b. Black and<br>African<br>American<br>Healthcare<br>scholarship<br>program   | Donna Craig, Chief Program<br>Officer, described the recent<br>meetings, 11 scholarship<br>recipients, the graduates, those<br>remaining in the Coachella Valley<br>to pursue nursing degrees, the<br>active participants, and<br>applications underway.  |  |
| VI. Program Updates<br>1. Progress and Final<br>Reports Update  | There were no updates on the progress and final reports.  |  |
| VII. Behavioral Health Initiative   |   |  |



#### DESERT HEALTHCARE FOUNDATION PROGRAM COMMITTEE MEETING MEETING MINUTES March 14, 2023

| 1. Fentanyl Crisis              | Jana Trew, Senior Program       |  |
|---------------------------------|---------------------------------|--|
| <b>Reduction Efforts in the</b> | Officer, Behavioral Health,     |  |
| Coachella Valley –              | described the upcoming          |  |
| Riverside County                | Behavioral Health Collective    |  |
| University Health               | convening, women's health       |  |
| Systems (RUHS)                  | focus in March, the scope of    |  |
| Riverside Overdose Data         | work to RUHS for the fentanyl   |  |
| to Action (RODA)                | crisis reduction efforts in the |  |
| <b>Community Action Plan</b>    | Coachella Valley, and the       |  |
|                                 | collaborative meeting to expand |  |
|                                 | awareness in the Coachella      |  |
|                                 | Valley.                         |  |
| VIII. Committee Member          | In response to an inquiry from  |  |
| Comments                        | the committee, Linda Evans,     |  |
|                                 | Chief Strategy Officer, DCN,    |  |
|                                 | DRMC, described the decrease in |  |
|                                 | COVID-positive patients at      |  |
|                                 | Desert Regional Medical Center  |  |
|                                 | and JFK Memorial Hospital,      |  |
|                                 | including no extensive ICU or   |  |
|                                 | mortality rates.                |  |
| IX. Adjournment                 | Chair PerezGil adjourned the    | Audio recording available on the           |
|                                 | meeting at 5:47 p.m.            | website at <u>http://dhcd.org/Agendas-</u> |
|                                 |                                 | and-Documents                              |

ATTEST:

Evett PerezGil, Chair/President, Board of Directors Program Committee

Minutes respectfully submitted by Andrea S. Hayles, Board Relations Officer

|   | DESERT HEALTHCARE FOUNDATION  |    |   |                |            |                |        |         |              |        |
|---|---|----|---|----------------|------------|----------------|--------|---------|--------------|--------|
|   | OUTSTANDING GRANTS AND GRANT PAYMENT SCHEDUL                          | E  |   |                |            |                |        |         |              |        |
|   | February 28, 2023   |    |   |                |            |                |        |         |              |        |
|   | TWELVE MONTHS ENDING JUNE 30, 2023                                    |    |   |                |            |                |        |         |              |        |
|   |   |    |   | 6/30/2022      | New Grants |                | 2/28   | /2023   |              |        |
| A/C 2190 and A/C 2186-Long term                         |   |    |   | Open           | Current Yr | Total Paid     | 0      | pen     |              |        |
| Grant ID Nos.   | Name  |    |   | BALANCE        | 2022-2023  | July-June      | BAL    | ANCE    |              |        |
| Health Portal   | Remaining Collective Funds-Mayor's Race & DHCF                        |    |   | \$ 67,117      |            | \$ 40,355      | \$     | 26,762  | HP-cvHIP     |        |
| BOD - 04/24/18 & 06/28/22                               | Behavioral Health Initiative Collective Fund + Expansion              |    |   | \$ 3,297,169   |            | \$ 470,972     | \$2,   | 826,197 | Behavioral   | Health |
| BOD - 06/26/18 BOD                                      | Avery Trust Funds-Committed to Pulmonary services                     |    | <b>\$ 720,282 \$ 180,584 \$ 539,698</b> |                | Avery Trus | t              |        |         |              |        |
| BOD - 6/25/19 BOD (#1006)                               | DHCD - Homelessness Initiative Collective Fund                        |    |   | \$ 94,057      |            | \$-            | \$     | 94,057  | Homelessness |        |
| BOD - 02/23/21 BOD (#1148)                              | OneFuture - Black and African American Healthcare Scholarship - 2 yrs |    |   | \$ 65,000      |            | \$ 45,000      | \$     | 20,000  |              |        |
| BOD - 07/27/21 BOD (#1288)                              | Borrego Community - Improving Access to Healthcare - 3 yrs            |    |   | \$ 545,000     |            | \$ 76,241      | \$     | 468,759 |              |        |
| F&A - 6/11/19, 6/09/20, 6/22/21 Res. NO. 21-02, 22-17   | Prior Year Commitments & Carry-Over Funds                             |    |   | \$ 1,544,156   |            | \$-            | \$1,   | 544,156 |              |        |
|   |   |    |   |                |            |                |        |         |              |        |
| TOTAL GRANTS  |   |    |   | \$ 6,332,781   | \$-        | \$ 813,152     | \$5,   | 519,629 |              |        |
|   |   |    |   |                |            |                |        |         |              |        |
| Summary: As of 02/28/2023                               |   | 1  | Uncommittee                             | d & Available  |            |                |        |         |              |        |
| Health Portal (CVHIP):                                  | \$ 26,762   | \$ | 26,762                                  |                |            |                |        |         |              |        |
| Behavioral Health Initiative Collective Fund            | \$ 2,826,197  | \$ |   | 905,028        |            |                |        |         |              |        |
| Avery Trust - Pulmonary Services                        | \$ 539,698  | \$ |   | 485,562        |            |                |        |         |              |        |
| West Valley Homelessness Initiative                     | \$ 94,057   | \$ |   | 71,557         |            |                |        |         |              |        |
| Healthcare Needs of Black Communities                   | \$ 488,759  | \$ |   | -              |            |                |        |         |              |        |
| Prior Year Commitments & Carry-Over Funds               | \$ 1,544,156  | \$ |   | 1,544,156      |            |                |        |         |              |        |
| Total   | \$ 5,519,629  | \$ |   | 3,033,065      |            |                |        |         |              |        |
|   |   |    |   |                |            |                |        |         |              |        |
|   |   |    |   |                |            |                |        |         |              |        |
| Amts available/remaining for Grant/Programs - FY 2022-2 | 3:  |    |   | FY23 Grant Bud | lget       | Social Service | s Fund | #5054   |              |        |
| Amount budgeted 2022-2023                               |   | \$ | 530,000                                 | \$ 500,000     |            | Budget         | \$     | 60,000  |              |        |
| Amount granted year to date                             |   | \$ | -                                       | \$ 30,000      | C          | RMC Auxiliary  | \$     | 14,000  | Spent YTD    |        |
| Mini Grants:  |   |    |   |                | Eisenhower |                | \$     | 6,000   | opent I D    |        |
| Net adj - Grants not used:                              |   |    |   |                | Bala       | nce Available  | \$     | 40,000  |              |        |
| Contributions / Additional Funding                      |   |    |   |                |            |                |        |         |              |        |
| Prior Year Commitments & Carry-Over Funds               | FY19-20 \$284,156; FY20-21 \$730,000; FY21-22 \$530,000               | \$ | 1,544,156                               |                |            |                |        |         |              |        |
| Balance available for Grants/Programs                   |   | \$ | 2,074,156                               |                |            |                |        |         |              |        |

| OUTSTANDING PASS-THROUGH GRANT<br>February 2         February 2         FISCAL YEAR ENDING JUNI         A/C 2183         Grant ID Nos.         Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center<br>for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services | 28, 2023<br>IE 30, 2023 | TOTAL<br>Grant           | 6/3 | 30/2022<br>Open | Current Yr<br>2022-2023 | Total Paid/Accrued        | 2/28/2023<br>ELC3 Funds<br>Payable | ELC3 Funds |
|---|-------------------------|--------------------------|-----|-----------------|-------------------------|---------------------------|------------------------------------|------------|
| FISCAL YEAR ENDING JUNI         A/C 2183       Fiscal YEAR ENDING JUNI         Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       El Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN BOD - 03/23/21 (#1270)  | IE 30, 2023             |                          | 0   | Open            |                         |                           | ELC3 Funds                         | ELC3 Funds |
| A/C 2183       Name         Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          | 0   | Open            |                         |                           | ELC3 Funds                         | ELC3 Funds |
| Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       El Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          | 0   | Open            |                         |                           |                                    | ELC3 Funds |
| Grant ID Nos.       Name         BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         | Grant                    |     |                 |                         |                           | Pavable                            |            |
| BOD - 10/20/20 - Contract #21-024       Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative         BOD - 03/23/21 (#1269)       Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services   |                         |                          | BA  | LANCE           | 2022-2023               | luby lune                 |                                    | Remaining  |
| BOD - 10/20/20 - Contract #21-024       for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$2.4 Million (\$1,960,000 for grants)         BOD - 03/23/21 (#1275)       Lideres Campesinas, Inc Take It to the Fields Initiative         BOD - 04/26/22 - Contract Amendment*       Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants)         BOD - 03/23/21 (#1268)       EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative<br>BOD - 03/23/21 (#1269)         BOD - 03/23/21 (#1270)       Galilee Center - Emergency Services  |                         |                          |     |                 |                         | July-June                 | BALANCE                            | BALANCE    |
| BOD - 04/26/22 - Contract Amendment*         Center for Disease Control and Prevention Epidemiology and Laboratory<br>Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)           BOD - 03/23/21 (#1268)         EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative           BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services  |                         |                          |     |                 |                         |                           |                                    |            |
| BOD - 04/26/22 - Contract Amendment*         Capacity (ELC) Enhancing Detection funding from Riverside County -<br>\$750,000 (\$625,000 for grants) (Reimbursement Grant)           BOD - 03/23/21 (#1268)         EI Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative           BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services   |                         | \$ 125,000               | \$  | 35,000          |                         | \$ 35,000                 | \$-                                |            |
| BOD - 03/23/21 (#1269)         Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN           BOD - 03/23/21 (#1270)         Galilee Center - Emergency Services   |                         |                          |     |                 |                         |                           |                                    |            |
| BOD - 03/23/21 (#1270) Galilee Center - Emergency Services  |                         | \$ 170,000               | \$  | 40,305          |                         | \$ 134,920                | \$ 35,045                          | \$ 35      |
|   |                         | \$ 50,000                | \$  | 6,901           |                         | \$ 27,511                 | \$ 22,489                          | \$ 0       |
|   |                         | \$ 70,000                | \$  | 37,144          |                         | \$ 67,149                 | \$ 2,851                           | \$-        |
| BOD - 03/23/21 (#1272) Youth Leadership Institute - COVID-19 ECV Collaborative  |                         | \$ 35,000                | \$  | 5,153           |                         | \$ 29,896                 | \$ 4,229                           | \$ 875     |
| BOD - 03/23/21 (#1274) Todec Legal Center Perris - Sembrando Prevencion   |                         | \$ 300,000               | \$  | 48,688          |                         | \$ 159,906                | \$ 140,094                         | \$ 0       |
| TOTAL GRANTS  |                         | \$ 625,000               | \$  | 173,191         | \$-                     | \$ 454,381                | \$ 204,708                         |            |
|   |                         |                          |     |                 | -                       |                           |                                    |            |
| ELC Amendment Passthrough to Community Based Organizations  |                         | \$ 625,000               |     | 138,191         |                         | \$ 419,381                |                                    |            |
| CARES/ELC Administrative Costs Total ELC Amendment  |                         | \$ 125,000<br>\$ 750,000 |     | 30,414          |                         | \$ 98,199                 |                                    |            |
|   |                         | \$ 750,000               | \$  | 168,605         | <b>р</b> -              | \$ 517,580                |                                    | ə 910      |
| Amts available/remaining for Grant/Programs - FY 2022-23:   |                         |                          |     |                 |                         | Account 2183              | \$ 204,708<br>\$ -                 | ł          |
| Amount granted year to date \$  | 485,899                 |                          |     |                 |                         | Grant E                   |                                    | ł          |
| Foundation Administration Costs \$  | 485,899<br>94,586       |                          |     |                 |                         | Grant Funds               |                                    | ł          |
| Contributions / Additional Funding ELC3 Amendment \$750,000 \$  | (580,485)               |                          |     |                 | Total Grant             | CARES/ELC<br>\$ 2,400,000 | ELC Amend<br>\$ 750,000            |            |
| Balance available for Grants/Programs   | (000,-00)               |                          |     |                 | Received to Date        |                           |                                    |            |
| *Contract #21-024 Amendment is on a reimbursement basis and will reflect expenses as they are invoiced and receivable from County of  | -                       |                          |     |                 | Received to Date        |                           | ງ ວງ,4ປ2່                          | 1          |



**Report Period:** 01/01/2022 - 01/31/2022(Monthly report due the 15<sup>th</sup> of each month) Report by: Heidi Galicia, Dir. School Base Health / Mobile Services

#### **Program/Project Information:**

| Grant # 1288             |   |
|--------------------------|---|
| Project Title:           | Improving Access to Healthcare in Desert Highland Gateway Estates   |
| Start Date:              | 07/01/2021  |
| End Date:                | 06/30/2024  |
| Term:                    | 36 Months   |
| Grant Amount:            | \$575,000   |
| Executive Summary:       | Borrego Health is committed to providing and increasing access to healthcare services for those living in Desert Highland   |
| sustainability of a more | ne surrounding communities. This funding will provide support for a pilot mobile services program and begin to assess the permanent healthcare program within the community. It is anticipated that 2,913 medical and dental visits will be e mobile services in the community. |

| Goal             | Goal/ Objective/<br>Other Topics   | Successes, Emergent Issues, Challenges Findings, and Supporting Information (Graphs, reports, indicator results, etc.)  |
|------------------|--|---|
| 1. collaboration | Through a multifaceted<br>approach, Borrego Health<br>intends to develop a<br>collaborative relationship<br>with the DHG Health and<br>Wellness Committee. The<br>team is committed to<br>participation in meetings as<br>desired by the committee to<br>ensure open dialogue as to<br>the perceptions of health<br>issues. The committee will<br>be informed of all planned<br>schedules and activities on<br>a monthly basis in advance<br>to encourage support and<br>participation. Any changes<br>will be clearly<br>communicated to avoid any<br>misunderstanding. | <ul> <li>The Borrego Mobile team and leadership continue to fully engage and regularly meet with members of the Desert Highland Gateway Estates Wellness committee to provide updates regarding the utilization of services, activities, and challenges. The goal is to encourage support and seek input and ideas from the neighborhood/community leaders to improve awareness and utilization of available services.</li> <li>During this reporting period Donna Craig, Chief Program Officer for the Desert Health Care District requested an in-person meeting which was held at the James O Jessie Center on January 17<sup>th</sup>, 2023. Meeting participants included:</li> <li>Conrado Barzaga, Chief Executive Officer - Desert Healthcare District</li> <li>Donna Craig, Chief Program Officer – Desert Healthcare District</li> <li>Alejandro Espinoza, Chief of Community Engagement – Desert Healthcare District</li> <li>Evett PerezGil, President of the Board of Directors – Desert Healthcare District</li> <li>Grace Garner, Mayor Pro Tem City of Palm Springs</li> <li>Dr. Gemma Kim, Chief Academic Officer – Desert Physicians Medical Group</li> <li>Jarvis Crawford, Community Center Manager – James o Jessie Community Center</li> <li>Corina Velasquez, Chief Operating Officer – Borrego Health</li> <li>Nereida Terrazas, Vice President of Clinical Operations – Borrego Health</li> <li>Heidi Galicia, Director of School Base Health and Mobile Services, Borrego Health</li> </ul> |



| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)  |
|------|----------------------------------|--|
|      |                                  | <ul> <li>Meeting Highlights:</li> <li>Donna Craig opened the meeting by stating there was no set agenda but rather they wanted an opportunity to hear from Borrego as to the status of the bankruptcy proceedings and how this could affect the Mobile Services at the Desert Highland Gateway Community.</li> <li>Corina Velasquez provided an overview of what led to the filing of bankruptcy as well as an update regarding its status. Corina also shared that Borrego Health is also exploring the possibility of transferring its operations to another federally qualified health center. Currently, interested FQHCs are undergoing a bid process, Borrego Health's board of trustees will then select an initial bid, while other FQHCs will have an opportunity to improve their bid, and a final bid winner will be later announced in the month of February. Once there is a selected FQHC, a formal notice will be submitted for approval to the Bankruptcy Court and the Health Resources and Services Administration for the transfer to proceed. Corina shared that the timeline could be six to eight months. In the meantime, Borrego Health will continue to operate as usual including fulfilling their grant commitments and providing services to the patients; they serve, at their fix sites and mobile clinics.</li> <li>Evett PerezGii shared her concerns about the uncertainty of continuing services, she stated that she fears that Borrego Health would suddenly suspend "Cut" services to the community of Desert Highland Gateway. She suggested the possibility of also having the DHCD mobile clinic and DPMG staff at the DHG community denominity meetings and information that has been shared by Heidi Galicai, the community meetings and information that has been shared by Heidi Galicai, the community meetings and information that has been shared by Heidi Galicai, the community has been very responsive with the services made available to the mand appreciate the center and nearby businesses and entities such as churches and apartment complexes.</li> <li>Nereida Te</li></ul> |



| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information (Graphs, reports, indicator results, etc.)   |  |  |  |  |  |
|------|----------------------------------|--|--|--|--|--|--|
|      |                                  | <ul> <li>Group as they now operate DHCD's mobile clinic.</li> <li>Conrado Barzaga shared that Borrego Health has a positive history with the Desert Healthcare District. He suggested not having both DPMG and Borrego Health serves the same community as this could confuse community members as well as a risk in the consistency of care as both organizations do not share medical records. Instead, he welcomed and appreciated ongoing efforts to keep lines of communication regarding the status of the organization and the continuity of care for the community, should there be a need to include DPMG in the future they could always be contacted.</li> <li>Grace Garner, shared that the city of Palm Springs will make efforts to promote the services and encourage utilization. She also appreciates Borrego Health's efforts in providing the DHG community with services that are highly needed.</li> <li>Alejandro Espinoza and Dr. Gemma Kim also welcomed the opportunity to work with Borrego Health.</li> <li>A future meeting will be held as a means to keep interested parties informed not only on the progress of the project but provide an update regarding Borrego Health.</li> </ul> |  |  |  |  |  |



| Goal        | Goal/ Objective/<br>Other Topics   |   | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.) |                     |                |                    |                    |  |  |  |
|-------------|--|---|---|---------------------|----------------|--------------------|--------------------|--|--|--|
| 2. services | By June 30, 2024, a minimum<br>of 2053 patient care medical<br>visits and 860 dental visits<br>will be provided. | social media and marketed thru flyer distribution at local businesses, apartment complet<br>churches, local school districts, and at the James O Jessie Unity Center. The table below<br>shows the total number of patients seen since the launch of services on July 12, 2021,<br>this reporting period. |   |                     |                |                    |                    |  |  |  |
|             |  |   |   | Yea                 | r 1            |                    |                    |  |  |  |
|             |  | Month   | Number of<br>Patients Served  | Number of<br>Visits | Medical Visits | Total<br>Uninsured |                    |  |  |  |
|             |  | July  | 51  | 52                  | 52             | 0                  | 8                  |  |  |  |
|             |  | August  | 59  | 62                  | 62             | 0                  | 19                 |  |  |  |
|             |  | September   | 28  | 31                  | 31             | 0                  | 5                  |  |  |  |
|             |  | October   | 33  | 36                  | 36             | 0                  | 13                 |  |  |  |
|             |  | November  | 24  | 27                  | 27             | 0                  | 14                 |  |  |  |
|             |  | December  | 91  | 101                 | 101            | 0                  | 31                 |  |  |  |
|             |  | January   | 171   | 200                 | 200            | 0                  | 52                 |  |  |  |
|             |  | February  | 24  | 43                  | 43             | 0                  | 4                  |  |  |  |
|             |  | March   | 10  | 30                  | 30             | 0                  | 2                  |  |  |  |
|             |  | April   | 28  | 37                  | 37             | 0                  | 6                  |  |  |  |
|             |  | Мау   | 14  | 23                  | 23             | 0                  | 3                  |  |  |  |
|             |  | June  | 37  | 41                  | 41             | 0                  | 6                  |  |  |  |
|             |  | Total   | 570   | 683                 | 683            | 0                  | 160                |  |  |  |
|             |  | Year 2  |   |                     |                |                    |                    |  |  |  |
|             |  | Month   | Number of<br>Patients Served  | Number of<br>Visits | Medical Visits | Dental Visits      | Total<br>Uninsured |  |  |  |
|             |  | July  | 15  | 15                  | 15             | 0                  | 4                  |  |  |  |
|             |  | August  | 38  | 38                  | 38             | 0                  | 9                  |  |  |  |
|             |  | September   | 12  | 13                  | 13             | 0                  | 5                  |  |  |  |
|             |  | October   | 19  | 19                  | 19             | 0                  | 1                  |  |  |  |
|             |  | November  | 9   | 9                   | 9              | 0                  | 1                  |  |  |  |
|             |  | December  | 17  | 17                  | 17             | 0                  | 2                  |  |  |  |
|             |  | January   | 12<br>122   | 13<br>124           | 13<br>124      | 0                  | 3                  |  |  |  |
|             |  | Total   | 0   | 25                  |                |                    |                    |  |  |  |
|             |  |   |   |                     |                |                    |                    |  |  |  |



| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)   |
|------|----------------------------------|---|
|      |                                  | The graph below represents the total visits occurred in the months of July 2021 – January 2022 vs those that occurred in July 2022 - January 2023   |
|      |                                  | 2021 vs 2022  |
|      |                                  | Surge in  |
|      |                                  | Dental Services continue as reported previously as on hold due to the pandemic and the restrictive space on mobile units conceived as a higher risk of exposure. However, patients encountered during the medical mobile days are assessed for dental-related needs and referred to Borrego's nearest dental clinic, at either Centro Medico Cathedral City or DHS Health and Wellness Center depending on patient preference. This is to assure continuity of care and needs are addressed. The recent announcement from CDDPH CHCQ Centralized Program Flex, announcing Governor Newsome to end the COVID state of Emergency as early as February 28, 2023, has brought oncluding full use of mobile unit space. It is anticipated that Borrego Health's dental team will begin providing dental services at DHG in the month of March. |



| Goal                               | Goal/ Objective/<br>Other Topics   | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)   |  |  |                                   |   |  |  |  |
|------------------------------------|--|---|--|--|-----------------------------------|---|--|--|--|
| 3. Community<br>Education<br>Event | Conduct community<br>education events and<br>activities to address health<br>care and other wellness<br>topics | <ul> <li>mobile clinic staff has focused this month's education towards reminding the public to<br/>get their free flu shots and COVID-19 Boosters.</li> </ul>  |  |  |                                   |   |  |  |  |
| 4. Enabling<br>Services            | By June 30, 2024, provide 600<br>individuals with assistance for<br>applications, retention,                   | During this reporting period, Borrego Health's Mobile Services team provided medical services to two (2) uninsured patients.  |  |  |                                   |   |  |  |  |
|                                    | addressing issues with their<br>healthcare coverage and/or<br>enabling services.                               | temporary Medi-ca   | who needed routine p<br>Il thru the Child Heal<br>Specialist (CCS) for p | th Disability Preven                     | tion program and re               | ferred to our                               |  |  |  |
|                                    |  | Adult and pediatric patients seen during this period who needed COVID-related services, testing, or vaccines were provided care at no cost. Adult uninsured patients were also referred to our CCS for program or insurance enrollment. |  |  |                                   |   |  |  |  |
|                                    |  | The table below shows the total number of patients seen since the launch of services on July 12, 2021, up to this reporting period who lacked insurance coverage and were successfully enrolled in a health program or insurance.       |  |  |                                   |   |  |  |  |
|                                    |  |   |  | Year 1                                   |                                   |   |  |  |  |
|                                    |  | Month   | Total Patients<br>Served (insured +<br>Uninsured)                        | Total Visits<br>(Insured +<br>Uninsured) | Total Patients<br>seen -Uninsured | Patients Enrolled<br>in Health<br>Insurance |  |  |  |
|                                    |  | July  | 51   | 52                                       | 8                                 | 0   |  |  |  |
|                                    |  | August  | 59   | 62                                       | 19                                | 12  |  |  |  |
|                                    |  | September   | 28   | 31                                       | 5<br>13                           | 8   |  |  |  |
|                                    |  | October<br>November   | 33<br>24   | <u>36</u><br>27                          | 13                                | 11<br>7                                     |  |  |  |
|                                    |  | December  | 91   | 101                                      | 31                                | 7   |  |  |  |
|                                    |  | January   | 171  | 200                                      | 52                                | 16  |  |  |  |
|                                    |  | February  | 35   | 43                                       | 4                                 | 14  |  |  |  |
|                                    |  | March   | 20   | 30                                       | 2                                 | 6   |  |  |  |
|                                    |  | April   | 28   | 37                                       | 6                                 | 13  |  |  |  |
|                                    |  | May   | 21   | 23                                       | 3                                 | 9   |  |  |  |
|                                    |  | June  | 36<br>597  | <u>41</u><br>683                         | 6<br>163                          | 11<br>114                                   |  |  |  |
| /                                  |  | Total   | <u>ଅ</u>   | 003                                      | 103                               | 114   |  |  |  |



| Goal           | Goal/ Objective/<br>Other Topics                                  | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.) |     |   |          |     |     |  |        |     |                                |       |     |  |       |
|----------------|---|---|-----|---|----------|-----|-----|--|--------|-----|--------------------------------|-------|-----|--|-------|
|                |   | Year 2  |     |   |          |     |     |  |        |     |                                |       |     |  |       |
|                |   | Month   |     | Total Patients Served<br>(insured +<br>Uninsured) |          |     |     | Total Visits<br>(Insured +<br>Uninsured) |        |     | Total Patients seen -Uninsured |       |     | Patients Enrolled in<br>Health Insurance |       |
|                |   | July  |     |   | 15       |     |     | 15                                       |        |     | 4                              |       |     | 9  |       |
|                |   | August  |     |   | 38       |     |     | 38                                       |        |     | 9                              |       |     | 4  |       |
|                |   | Septembe  | r   |   | 12       |     |     | 13                                       |        |     | 5                              |       |     | 2  |       |
|                |   | October   |     |   | 19       |     |     | 19                                       |        |     | 1                              |       |     | 0  |       |
|                |   | November  |     |   | 9        |     |     | 9  |        |     | 1                              |       |     | 0  |       |
|                |   | December  |     |   | 17<br>12 |     |     | 17<br>13                                 |        |     | 2                              |       | -   | 4  |       |
|                |   | January<br>Total  |     |   | 122      |     |     | 13                                       |        |     | 2                              |       |     | 19                                       |       |
|                |   | Total   |     |   | 122      |     |     | 124                                      | T      |     | Ζ.                             |       |     | 18                                       |       |
|                |   |   |     |   |          |     |     |  |        |     |                                |       |     |  |       |
| 5. Teen Health | Include a teen health component that addresses risk behaviors.    | During this reporting period, one (1) teen was served between the age of twelve (12) to nineteen (19.                     |     |   |          |     |     |  |        |     |                                |       |     |  |       |
|                | By June 30, 2024, 300<br>unduplicated teens will have             |   |     |   |          |     | Y   | ear 1 -2                                 | 2021-2 | 022 |                                |       |     |  |       |
|                | participated in educational<br>activities or received health care |   | Jul | Aug   | Se<br>p  | Oct | Nov | Dec                                      | Jan    | Feb | Mar                            | April | May | Jun                                      | Total |
|                | services.   | Number<br>of Visits   | 38  | 36  | 5        | 15  | 6   | 10                                       | 34     | 6   | 1                              | 10    | 0   | 21                                       | 148   |
|                |   | Year 2 – 2022-2023  |     |   |          |     |     |  |        |     |                                |       |     |  |       |
|                |   |   | Jul | Aug   | Se<br>p  | Oct | Nov | Dec                                      | Jan    | Feb | Mar                            | April | May | Jun                                      | Total |
|                |   | Number<br>of Visits   | 6   | 11  | 1        | 1   | 3   | 3  | 1      |     |                                |       |     |  | 26    |
|                |   |   |     |   |          |     |     |  |        |     |                                |       |     |  |       |



## DESERT HEALTHCARE FOUNDATION FINANCE, ADMINISTRATION, REAL ESTATE, AND LEGAL COMMITTEE March 15, 2023

| Directors Present via Video Conference | District Staff Present via Video Conference     | Absent |
|--|---|--------|
| Chair/Treasurer Arthur Shorr           | Conrado E. Bárzaga, MD, Chief Executive Officer |        |
| Vice-President Carmina Zavala, PsyD    | Chris Christensen, Chief Administration Officer |        |
| Director Leticia De Lara, MPA          | Eric Taylor, Accounting Manager                 |        |
|  | Donna Craig, Chief Program Officer              |        |
|  | Alejandro Espinoza, Chief of Community          |        |
|  | Engagement                                      |        |
|  | Andrea S. Hayles, Board Relations Officer       |        |

| AGENDA ITEMS                     | DISCUSSION   | ACTION  |
|----------------------------------|--|---|
| I. Call to Order                 | Chair Shorr called the meeting to                      |   |
|                                  | order at 4:38 p.m.                                     |   |
|                                  |  |   |
| II. Approval of Agenda           | Chair Shorr asked for a motion to                      | Moved and seconded by Director De                                   |
|                                  | approve the agenda.                                    | Lara and Vice-President Zavala to                                   |
|                                  |  | approve the agenda.<br>Motion passed unanimously.                   |
| III. Public Comment              | There was no public comment                            | Motion passed unanimously.  |
| IV. Approval of Minutes          | Chair Shorr asked for a motion to                      | Moved and seconded by Director De                                   |
|                                  | approve the minutes of the                             | Lara and Vice-President Zavala to                                   |
| 1. Minutes – Meeting             | February 15, 2023, F&A                                 | approve the February 15, 2023,                                      |
| February 15, 2023                | Committee meeting.                                     | meeting minutes.  |
|                                  |  | Motion passed unanimously.  |
| V. CEO Report                    | There was no CEO Report.                               |   |
| VI. Financial Report             |  |   |
|                                  |  |   |
| 1. Financial Statements          | Chair Shorr reviewed the                               | Moved and seconded by Director De                                   |
| 2. Deposits<br>3. Check Register | February financials with the committee.                | Lara and Director Shorr to approve the February 2023 financials and |
| 4. Credit Card                   | committee.   | forward to the board for approval.                                  |
| Expenditures                     | Donna Craig, Chief Program                             | Motion passed unanimously.  |
| 5. General Grants Schedule       | Officer, provided an overview of                       |   |
|                                  | the social services fund with                          |   |
|                                  | Desert Regional Medical Center                         |   |
|                                  | auxiliary – a 501(c)3, including                       |   |
|                                  | services to Eisenhower Health,                         |   |
|                                  | the cancer centers, food, gas                          |   |
|                                  | vouchers, education classes, prescriptions, and infant |   |
|                                  | interment expenses given the                           |   |
|                                  | inquiring from the committee                           |   |
|                                  | with a \$40k budget for the social                     |   |
|                                  | services fund.   |   |



## DESERT HEALTHCARE FOUNDATION FINANCE, ADMINISTRATION, REAL ESTATE, AND LEGAL COMMITTEE

#### March 15, 2023

| The committee inquired about     |  |
|----------------------------------|--|
| including JFK Memorial in the    |  |
| East Valley and allocating       |  |
| additional funding if necessary. |  |
|                                  |  |
| Public Comment:                  |  |
| Linda Evans, Chief Strategy      |  |
| Officer, Desert Care Network,    |  |
| Desert Regional Medical Center,  |  |
| described that each hospital has |  |
| their own 501(c)3 and the        |  |
| possibility of introducing the   |  |
| concept at JFK Memorial and      |  |
| providing additional funding.    |  |
| There were no other matters.     |  |
|                                  |  |
| Chair Shorr adjourned the        | Audio recording available on the   |
| meeting at 4:50 p.m.             | website at <u>http://dhcd.org/Agendas-</u>   |
|                                  | and-Documents  |
|                                  | including JFK Memorial in the<br>East Valley and allocating<br>additional funding if necessary.<br>Public Comment:<br>Linda Evans, Chief Strategy<br>Officer, Desert Care Network,<br>Desert Regional Medical Center,<br>described that each hospital has<br>their own 501(c)3 and the<br>possibility of introducing the<br>concept at JFK Memorial and<br>providing additional funding.<br>There were no other matters. |

#### ATTEST:

Arthur Shorr, Chair/Treasurer, Board of Directors Finance & Administration Committee Desert Healthcare Foundation Board of Directors

Minutes respectfully submitted by Andrea S. Hayles, Board Relations Officer