



**DESERT HEALTHCARE FOUNDATION  
PROGRAM COMMITTEE  
Program Committee Meeting  
January 10, 2023  
5:30 P.M.**

**Or Immediately Following the Program Committee Desert Healthcare District Meeting**

In lieu of attending the meeting in person, members of the public will be able to participate by webinar using the following Zoom link:

<https://us02web.zoom.us/j/88994867070?pwd=aGMzRWNZTDhqRFJsT2hVQzhpRWI0Zz09>

**Password: 295634**

Participants will need to download the Zoom app on their mobile devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #: **(669) 900-6833 or (833) 548-0276** To Listen and Address the Board when called upon:

**Webinar ID: 889 9486 7070**

| <i>Page(s)</i> | <b>REVISED AGENDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Item Type</i>                          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                | <b>I. Call to Order</b> – President Evett PerezGil, Committee Chairperson                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| 1-2            | <b>II. Approval of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Action</b>                             |
| 3-5            | <b>III. Meeting Minutes</b><br>1. December 13, 2022                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Action</b>                             |
|                | <b>IV. Public Comments</b><br>At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. The Committee has a policy of limiting speakers to not more than three minutes. The Committee cannot take action on items not listed on the agenda. Public input may be offered on an agenda item when it comes up for discussion and/or action. |                                           |
| 6-7            | <b>V. Old Business</b><br>1. Grant Payment Schedules<br>2. Coachella Valley Equity Collaborative<br>a. Vaccination, Education, and Outreach<br>3. Advancing the District’s Role in Addressing the Healthcare Needs of Black Communities in the Coachella Valley – Update                                                                                                                                                                                             | Information<br>Information<br>Information |
| 8-80           | a. Access to Healthcare – Borrego Health Foundation<br>b. Black and African American Healthcare scholarship program                                                                                                                                                                                                                                                                                                                                                  |                                           |



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**VI. Behavioral Health Initiative**

**81-92**

1. Consideration to approve a recommendation to contribute a \$400,000 match and \$37,450 for technical assistance through NPO Centric to the Regional Access Project Foundation (RAP) in partnership with the organization's Request for Proposal (RFP) January 2023 Mental Health Initiative (Strategic Plan Goal #3: Proactively Expand Community Access to Behavioral and Mental Health Services)

**Action**

**93**

2. Behavioral Health Initiative – Update

**Information**

**VII. Committee Member Comments**

**VIII. Adjournment**

**Next Scheduled Meeting February 14, 2023**

The undersigned certifies that a copy of this agenda was posted in the front entrance to the Desert Healthcare District offices located at 1140 North Indian Canyon Drive, Palm Springs, California, and the front entrance of the Desert Healthcare District located at the Regional Access Project Foundation, 41550 Eclectic Street, Suite G 100, Palm Desert California at least 72 hours prior to the meeting.

If you have any disability which would require accommodation to enable you to participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at [ahayles@dhcd.org](mailto:ahayles@dhcd.org) or call (760) 567-0298 at least 72 hours prior to the meeting.

*Andrea S. Hayles*

Andrea S. Hayles, Board Relations Officer



**DESERT HEALTHCARE FOUNDATION  
PROGRAM COMMITTEE MEETING  
MEETING MINUTES  
December 13, 2022**

| Directors & Community Members Present                     | District Staff Present via Video Conference                                                                                                                                                                            | Absent                                          |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Vice-President Evett PerezGil<br>Secretary Carmina Zavala | Chris Christensen, CAO<br>Donna Craig, Chief Program Officer<br>Alejandro Espinoza, Chief of Community Engagement<br>Jana Trew, Senior Program Officer, Behavioral Health<br>Andrea S. Hayles, Board Relations Officer | Conrado E. Bárzaga, MD, Chief Executive Officer |

| AGENDA ITEMS                                                                                                                                                                           | DISCUSSION                                                                                                                                                                                                                                                                                                                          | ACTION                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I. Call to Order</b>                                                                                                                                                                | The meeting was called to order at 5:29 p.m. by Chair PerezGil.<br><br>Conrado E. Bárzaga, MD, Chief Executive Officer, experienced technical difficulties preventing him from joining the meeting.                                                                                                                                 |                                                                                                                                                                                                                                 |
| <b>II. Approval of Agenda</b>                                                                                                                                                          | Chair PerezGil asked for a motion to approve the agenda.                                                                                                                                                                                                                                                                            | <b>Moved and seconded by Director Zavala and Director PerezGil to approve the agenda.<br/>Motion passed unanimously.</b>                                                                                                        |
| <b>III. Meeting Minutes</b><br><b>1. November 15, 2022</b>                                                                                                                             | Chair PerezGil asked for a motion to approve the November 15, 2022, meeting minutes.                                                                                                                                                                                                                                                | <b>Moved and seconded by Director PerezGil and Director Zavala to approve the November 15, 2022, meeting minutes.<br/>Motion passed unanimously.</b>                                                                            |
| <b>IV. Public Comment</b>                                                                                                                                                              | There was no public comment.                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |
| <b>V. Old Business</b><br><br><b>1. Grant #1046 Public Health Institute – consideration to forward to the Board of Directors approval of a three (3) month no-cost grant extension</b> | Donna Craig, Chief Program Officer, described the approval of the Public Health Institute (PHI) grant in March using the Avery Trust Pulmonary funds to analyze and monitor the health aspects of the Salton Sea and their request for a 3-month no-cost grant extension.<br><br>Alejandro Espinoza, Chief of Community Engagement, | <b>Moved and seconded by Director PerezGil and Director Zavala to approve Grant #1046 Public Health Institute three (3) month no-cost grant extension and forward to the Board for approval.<br/>Motion passed unanimously.</b> |

**DESERT HEALTHCARE FOUNDATION  
PROGRAM COMMITTEE MEETING  
MEETING MINUTES  
December 13, 2022**

|                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>2. Grant Payment Schedules</b></p>                                                                                                | <p>described the data aspects of the grant associated with air quality and health concerns in the Coachella Valley. Chair PerezGil inquired with the committee concerning any questions about the grant payment schedules. There were no questions or comments.</p>                                                                                                                                                     |  |
| <p><b>3. Coachella Valley Equity Collaborative</b><br/><b>a. Vaccination, Education, and Outreach</b></p>                               | <p>Alejandro Espinoza, Chief Program Officer, provided an update on the Coachella Valley Equity Collaborative, describing the testing incentive program and locations, including the incentivized vaccination clinics in partnership with CVUSD and DSUSD.</p>                                                                                                                                                          |  |
| <p><b>4. Behavioral Health Initiative - Update</b></p>                                                                                  | <p>Jana Trew, Senior Program Officer, Behavioral Health, provided an update on the Behavioral Health Initiative with an end-of-year recap update, the California Hospital Association Annual Behavioral Health Symposium, six hospitals piloting the newly created EmPATH (Emergency Psychiatric, Assessment, Treatment, and Healing) system, the California Bridge Program at UC Davis, and legislation on SB 855.</p> |  |
| <p><b>5. Advancing the District's Role in Addressing the Healthcare Needs of Black Communities in the Coachella Valley – Update</b></p> | <p>Chair PerezGil inquired with the committee concerning any questions about the access to healthcare October report from Borrego Health Foundation.</p>                                                                                                                                                                                                                                                                |  |

**DESERT HEALTHCARE FOUNDATION  
PROGRAM COMMITTEE MEETING  
MEETING MINUTES  
December 13, 2022**

|                                                                                                                                              |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>a. Access to Healthcare – Borrego Health Foundation</b></p> <p><b>b. Black and African American Healthcare Scholarship Program</b></p> | <p>There were no questions about Borrego Health Foundation October report.</p> <p>Donna Craig, Chief Program Officer, described the continuation of the scholarship program with the Program Committee recommending funding to the Board of the OneFuture Coachella Valley scholarship grant request.</p> |                                                                                                                                                     |
| <p><b>VI. Program Updates</b></p>                                                                                                            | <p>There were no program updates at this time.</p>                                                                                                                                                                                                                                                        |                                                                                                                                                     |
| <p><b>VII. Committee Member Comments</b></p>                                                                                                 | <p>Chair PerezGil wished everyone Happy Holidays.</p>                                                                                                                                                                                                                                                     |                                                                                                                                                     |
| <p><b>VIII. Adjournment</b></p>                                                                                                              | <p>Chair PerezGil adjourned the meeting at 5:45 p.m.</p>                                                                                                                                                                                                                                                  | <p><b>Audio recording available on the website at <a href="http://dhcd.org/Agendas-and-Documents">http://dhcd.org/Agendas-and-Documents</a></b></p> |

ATTEST: \_\_\_\_\_  
 Evett PerezGil, Chair/Vice-President, Board of Directors  
 Program Committee

*Minutes respectfully submitted by Andrea S. Hayles, Board Relations Officer*

| DESERT HEALTHCARE FOUNDATION                                     |           |                                                                       |                                    |                  |                                   |                     |                   |
|------------------------------------------------------------------|-----------|-----------------------------------------------------------------------|------------------------------------|------------------|-----------------------------------|---------------------|-------------------|
| OUTSTANDING GRANTS AND GRANT PAYMENT SCHEDULE                    |           |                                                                       |                                    |                  |                                   |                     |                   |
| December 31, 2022                                                |           |                                                                       |                                    |                  |                                   |                     |                   |
| TWELVE MONTHS ENDING JUNE 30, 2023                               |           |                                                                       |                                    |                  |                                   |                     |                   |
| A/C 2190 and A/C 2186-Long term                                  |           |                                                                       | 6/30/2022                          | New Grants       |                                   | 12/31/2022          |                   |
| Grant ID Nos.                                                    |           | Name                                                                  | Open                               | Current Yr       | Total Paid                        | Open                |                   |
|                                                                  |           |                                                                       | BALANCE                            | 2022-2023        | July-June                         | BALANCE             |                   |
| Health Portal                                                    |           | Remaining Collective Funds-Mayor's Race & DHCF                        | \$ 67,117                          |                  | \$ 23,395                         | \$ 43,722           | HP-cvHIP          |
| BOD - 04/24/18 & 06/28/22                                        |           | Behavioral Health Initiative Collective Fund + Expansion              | \$ 3,297,169                       |                  | \$ 348,759                        | \$ 2,948,410        | Behavioral Health |
| BOD - 06/26/18 BOD                                               |           | Avery Trust Funds-Committed to Pulmonary services                     | \$ 720,282                         |                  | \$ 154,996                        | \$ 565,286          | Avery Trust       |
| BOD - 6/25/19 BOD (#1006)                                        |           | DHCD - Homelessness Initiative Collective Fund                        | \$ 94,057                          |                  | \$ -                              | \$ 94,057           | Homelessness      |
| BOD - 02/23/21 BOD (#1148)                                       |           | OneFuture - Black and African American Healthcare Scholarship - 2 yrs | \$ 65,000                          |                  | \$ 45,000                         | \$ 20,000           |                   |
| BOD - 07/27/21 BOD (#1288)                                       |           | Borrogo Community - Improving Access to Healthcare - 3 yrs            | \$ 545,000                         |                  | \$ 37,302                         | \$ 507,698          |                   |
| F&A - 6/11/19, 6/09/20, 6/22/21 Res. NO. 21-02, 22-17            |           | Prior Year Commitments & Carry-Over Funds                             | \$ 1,544,156                       |                  | \$ -                              | \$ 1,544,156        |                   |
| <b>TOTAL GRANTS</b>                                              |           |                                                                       | <b>\$ 6,332,781</b>                | <b>\$ -</b>      | <b>\$ 609,452</b>                 | <b>\$ 5,723,329</b> |                   |
| <b>Summary: As of 11/30/2022</b>                                 |           |                                                                       | <b>Uncommitted &amp; Available</b> |                  |                                   |                     |                   |
| Health Portal (CVHIP):                                           | \$        | 43,722                                                                | \$                                 | 43,722           |                                   |                     |                   |
| Behavioral Health Initiative Collective Fund                     | \$        | 2,948,410                                                             | \$                                 | 1,355,226        |                                   |                     |                   |
| Avery Trust - Pulmonary Services                                 | \$        | 565,286                                                               | \$                                 | 509,286          |                                   |                     |                   |
| West Valley Homelessness Initiative                              | \$        | 94,057                                                                | \$                                 | 71,557           |                                   |                     |                   |
| Healthcare Needs of Black Communities                            | \$        | 527,698                                                               | \$                                 | -                |                                   |                     |                   |
| Prior Year Commitments & Carry-Over Funds                        | \$        | 1,544,156                                                             | \$                                 | 1,544,156        |                                   |                     |                   |
| <b>Total</b>                                                     | <b>\$</b> | <b>5,723,329</b>                                                      | <b>\$</b>                          | <b>3,523,947</b> |                                   |                     |                   |
| <b>Amts available/remaining for Grant/Programs - FY 2022-23:</b> |           |                                                                       | <b>FY23 Grant Budget</b>           |                  | <b>Social Services Fund #5054</b> |                     |                   |
| <b>Amount budgeted 2022-2023</b>                                 |           |                                                                       | \$ 530,000                         | \$ 500,000       | Budget                            | \$ 60,000           |                   |
| <b>Amount granted year to date</b>                               |           |                                                                       | \$ -                               | \$ 30,000        | DRMC Auxiliary                    | \$ 8,000            | Spent YTD         |
| Mini Grants:                                                     |           |                                                                       |                                    |                  | Eisenhower                        | \$ 6,000            |                   |
| Net adj - Grants not used:                                       |           |                                                                       |                                    |                  | <b>Balance Available</b>          | \$ 46,000           |                   |
| Contributions / Additional Funding                               |           |                                                                       |                                    |                  |                                   |                     |                   |
| Prior Year Commitments & Carry-Over Funds                        |           | FY19-20 \$284,156; FY20-21 \$730,000; FY21-22 \$530,000               | \$ 1,544,156                       |                  |                                   |                     |                   |
| <b>Balance available for Grants/Programs</b>                     |           |                                                                       | <b>\$ 2,074,156</b>                |                  |                                   |                     |                   |

**DESERT HEALTHCARE FOUNDATION**  
**OUTSTANDING PASS-THROUGH GRANTS AND GRANT PAYMENT SCHEDULE**  
 December 31, 2022

|                                                                  |                                                                                                                                                                                                                                                | FISCAL YEAR ENDING JUNE 30, 2023 |                   |             |                          |                   | 12/31/2022         |  |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-------------|--------------------------|-------------------|--------------------|--|
| A/C 2183                                                         |                                                                                                                                                                                                                                                | TOTAL                            | 6/30/2022         |             |                          | ELC3 Funds        | ELC3 Funds         |  |
| Grant ID Nos.                                                    | Name                                                                                                                                                                                                                                           | Grant                            | Open              | Current Yr  | Total Paid/Accrued       | Payable           | Remaining          |  |
|                                                                  |                                                                                                                                                                                                                                                |                                  | BALANCE           | 2022-2023   | July-June                | BALANCE           | BALANCE            |  |
| BOD - 10/20/20 - Contract #21-024                                | Coronavirus Aid, Relief, and Economic Security (CARES) Act and Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$2.4 Million (\$1,960,000 for grants) |                                  |                   |             |                          |                   |                    |  |
| BOD - 03/23/21 (#1275)                                           | Lideres Campesinas, Inc. - Take It to the Fields Initiative                                                                                                                                                                                    | \$ 125,000                       | \$ 35,000         |             | \$ 35,000                | \$ -              |                    |  |
| BOD - 04/26/22 - Contract Amendment*                             | Center for Disease Control and Prevention Epidemiology and Laboratory Capacity (ELC) Enhancing Detection funding from Riverside County - \$750,000 (\$625,000 for grants) (Reimbursement Grant)                                                |                                  |                   |             |                          |                   |                    |  |
| BOD - 03/23/21 (#1268)                                           | El Sol Neighborhood Educational Center - Coachella Valley COVID-19 Collaborative                                                                                                                                                               | \$ 170,000                       | \$ 40,305         |             | \$ 74,815                | \$ 60,105         | \$ 35,080          |  |
| BOD - 03/23/21 (#1269)                                           | Alianza Coachella Valley - ECV COVID-19 STRATEGIC COMMUNICATIONS PLAN                                                                                                                                                                          | \$ 50,000                        | \$ 6,901          |             | \$ 22,454                | \$ 5,057          | \$ 22,489          |  |
| BOD - 03/23/21 (#1270)                                           | Galilee Center - Emergency Services                                                                                                                                                                                                            | \$ 70,000                        | \$ 37,144         |             | \$ 56,057                | \$ 11,092         | \$ 2,851           |  |
| BOD - 03/23/21 (#1272)                                           | Youth Leadership Institute - COVID-19 ECV Collaborative                                                                                                                                                                                        | \$ 35,000                        | \$ 5,153          |             | \$ 16,579                | \$ 13,316         | \$ 5,104           |  |
| BOD - 03/23/21 (#1274)                                           | Todec Legal Center Perris - Sembrando Prevencion                                                                                                                                                                                               | \$ 300,000                       | \$ 48,688         |             | \$ 130,025               | \$ 29,880         | \$ 140,094         |  |
| <b>TOTAL GRANTS</b>                                              |                                                                                                                                                                                                                                                | <b>\$ 625,000</b>                | <b>\$ 173,191</b> | <b>\$ -</b> | <b>\$ 334,931</b>        | <b>\$ 119,450</b> |                    |  |
| <b>ELC Amendment</b>                                             | Passthrough to Community Based Organizations                                                                                                                                                                                                   | <b>\$ 625,000</b>                | <b>\$ 138,191</b> | <b>\$ -</b> | <b>\$ 299,931</b>        | <b>\$ 119,450</b> | <b>\$ 205,619</b>  |  |
|                                                                  | CARES/ELC Administrative Costs                                                                                                                                                                                                                 | <b>\$ 125,000</b>                | <b>\$ 30,414</b>  | <b>\$ -</b> | <b>\$ 84,232</b>         | <b>\$ 27,789</b>  | <b>\$ 12,979</b>   |  |
| <b>Total ELC Amendment</b>                                       |                                                                                                                                                                                                                                                | <b>\$ 750,000</b>                | <b>\$ 168,605</b> | <b>\$ -</b> | <b>\$ 384,164</b>        | <b>\$ 147,239</b> | <b>\$ 218,598</b>  |  |
|                                                                  |                                                                                                                                                                                                                                                |                                  |                   |             | Account 2183             | \$ 119,450        |                    |  |
| <b>Amts available/remaining for Grant/Programs - FY 2022-23:</b> |                                                                                                                                                                                                                                                |                                  |                   |             |                          | \$ -              |                    |  |
| <b>Amount granted year to date</b>                               |                                                                                                                                                                                                                                                | \$ 281,191                       |                   |             |                          |                   | <b>Grant Funds</b> |  |
| Foundation Administration Costs                                  |                                                                                                                                                                                                                                                | \$ 81,607                        |                   |             |                          |                   | <b>CARES/ELC</b>   |  |
| Contributions / Additional Funding                               | ELC3 Amendment \$750,000                                                                                                                                                                                                                       | \$ (362,798)                     |                   |             | Total Grant              | \$ 2,400,000      | \$ 750,000         |  |
| <b>Balance available for Grants/Programs</b>                     |                                                                                                                                                                                                                                                | <b>\$ -</b>                      |                   |             | Received to Date         | \$ 2,400,000      | \$ 384,163         |  |
|                                                                  |                                                                                                                                                                                                                                                |                                  |                   |             | <b>Balance Remaining</b> | <b>\$ -</b>       | <b>\$ 365,837</b>  |  |

\*Contract #21-024 Amendment is on a reimbursement basis and will reflect expenses as they are invoiced and receivable from County of Riverside.



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

**Report Period:** 11/01/2022 – 11/30/2022  
 (Monthly report due the 15<sup>th</sup> of each month)

**Report by:** Heidi Galicia, Dir. School Base Health / Mobile Services

**Program/Project Information:**

**Grant # 1288**

**Project Title:** Improving Access to Healthcare in Desert Highland Gateway Estates

**Start Date:** 07/01/2021

**End Date:** 06/30/2024

**Term:** 36 Months

**Grant Amount:** \$575,000

**Executive Summary:** Borrego Health is committed to providing and increasing access to healthcare services for those living in Desert Highland Gateway Estates and the surrounding communities. This funding will provide support for a pilot mobile services program and begin to assess the sustainability of a more permanent healthcare program within the community. It is anticipated that 2,913 medical and dental visits will be conducted with part-time mobile services in the community.

| Goal             | Goal/ Objective/<br>Other Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. collaboration | <p><b>Through a multifaceted approach, Borrego Health intends to develop a collaborative relationship with the DHG Health and Wellness Committee. The team is committed to participation in meetings as desired by the committee to ensure open dialogue as to the perceptions of health issues. The committee will be informed of all planned schedules and activities on a monthly basis in advance to encourage support and participation. Any changes will be clearly communicated to avoid any misunderstanding.</b></p> | <p>The Borrego Mobile team and leadership continue to fully engage and regularly meet with members of the Desert Highland Gateway Estates Wellness committee to provide updates regarding the utilization of services, activities, and challenges. The goal is to encourage support, and seek input and ideas from the neighborhood/community leaders to improve awareness and utilization of available services.</p> <p><b>During this reporting period, one (1) meeting occurred. Attendees included:</b></p> <p><b>Desert Highland Gateway Wellness Committee:</b><br/>Cynthia Session</p> <p><b>Borrego Health:</b><br/>Heidi Galicia, Director of School Base Health and Mobile Services<br/>Nereida Terrazas, VP of Clinic Operations<br/>Corina Velasquez, Chief Operations Officer<br/>CJ Pease, Director, Turnaround, and Restructuring</p> <p><b>Other attendees invited by the Wellness Committee and or Borrego Health:</b><br/>Donna Craig – Chief Program Officer for Desert Health Care District.<br/>Meghan Kane - Senior Program Officer for the Desert Health Care District<br/>Jana Trew - Senior Program Officer of Behavioral Health for the Desert Health Care District</p> |





# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                  | <p><b>Meeting Highlights:</b></p> <ul style="list-style-type: none"> <li>• Due to the recent press release and the Desert Sun article regarding Borrego Health exploring the possibility of transferring operations of its clinics to another FQHC, members of the Desert Highland Gateway Wellness Committee, staff from the Desert Health Care District and other community partners have inquired on how this decision would impact the mobile health services at the Desert highland Gateway community and the grant. Therefore, for this meeting, there was no specific agenda to allow the opportunity to have an open conversation and answer questions from those present.</li> <li>• Corina Velasquez COO for Borrego Health provided an update regarding the Chapter 11 Process.             <ul style="list-style-type: none"> <li>○ Recap - Due to the misguided action by DHCS (Back in Aug 2022) to suspend Medi-Cal payment, Borrego Health filed a petition for relief under Chapter 11 US Bankruptcy Code in order to protect its ability to fulfill its mission and to address its liabilities.</li> <li>○ As part of the chapter 11 process, the Office of the United States Trustee, a branch of the United States Department of Justice, assigned Borrego Health a Patient Care Ombudsman (PCO), Jacob Nathan Rubin, MD, FACC. Dr. Rubin is an independent physician with no prior connection to Borrego Health and whose responsibility as PCO was to represent the interest of patients to the Bankruptcy Court on Borrego Health's provision of healthcare services to its patients. Dr. Rubin published his first report and Borrego Health is proud to confirm that although DHCS and the State Monitor have wrongfully called the quality of its services into question, Dr. Rubin's report highlights the high quality, compassionate, culturally appropriate level of care rendered to all of those Borrego serves. (the report is attached)</li> <li>○ At every step of the way, through the Chapter 11 process, Borrego's Board of Trustees and Exec. Team continues to do its best to chart the right path forward for the people who matter most – our patients, our caregivers, and all of our team members, this includes exploring the possibility of transferring operations to another compatible organization with similar care philosophy, willing to invest in our people, provide high quality cultural competent care and who holds a strong financial position. Although it is in the early stages of a potentially six (6) month process, our team remains committed to keeping open lines of communication with complete transparency and will continue to provide updates as the process moves along. In the meantime, Borrego Health will continue to operate in the ordinary course of business. Our Board of Trustees, Executive team, and talented and compassionate clinical providers and staff members remain committed to providing our patients and those who depend on us with exceptional care.</li> </ul> </li> </ul> |



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                  | <ul style="list-style-type: none"><li>○ Our doors, including our mobile clinics remain open and will continue to provide healthcare during this process.</li><li>● Organization updates will remain as a standing agenda item for future meetings.</li><li>● Community partners are welcome to re-direct community residents' concerns and/or inquiries to Heidi Galicia, Dir. Of Mobile Services.</li><li>● Mobile Clinic schedule will remain as usual, operating every Wednesday from 9 am to 4 pm at the James O Jessie Community Unity Center.</li><li>● Due to the holidays December's meeting might be canceled, Heidi will send a confirmation.</li></ul> |



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal               | Goal/ Objective/ Other Topics                                                                                  | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| <b>2. services</b> | <b>By June 30, 2024, a minimum of 2053 patient care medical visits and 860 dental visits will be provided.</b> | <p>During this reporting period, Medical Mobile Services had to be postponed on two consecutive mobile clinic days, Nov. 2<sup>nd</sup> and Nov. 9<sup>th</sup>, due to the closure of Indian Canyon Road. However, Borrego Health staff were able to accommodate patients who had an appointment to be seen at the Palm Springs Family Clinic and or via Telehealth. Additionally, combined efforts between the James O Jessie Unity Center staff and Borrego Health ensured access to telehealth and telephone consults for potential walk-in patients.</p> <p>Available Mobile Medical services continue to be promoted thru social media and marketed thru flyer distribution at local businesses, apartment complexes, churches, local school districts, and at the James O Jessie Unity Center. The table below shows the total number of patients seen since the launch of services on July 12, 2021, up to this reporting period.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr style="background-color: #cccccc;"> <th colspan="6" style="text-align: center;">Year 1</th> </tr> <tr style="background-color: #800000; color: white;"> <th style="text-align: center;">Month</th> <th style="text-align: center;">Number of Patients Served</th> <th style="text-align: center;">Number of Visits</th> <th style="text-align: center;">Medical Visits</th> <th style="text-align: center;">Dental Visits</th> <th style="text-align: center;">Total Uninsured</th> </tr> </thead> <tbody> <tr><td style="background-color: #cccccc;">July</td><td style="text-align: center;">51</td><td style="text-align: center;">52</td><td style="text-align: center;">52</td><td style="text-align: center;">0</td><td style="text-align: center;">8</td></tr> <tr><td style="background-color: #cccccc;">August</td><td style="text-align: center;">59</td><td style="text-align: center;">62</td><td style="text-align: center;">62</td><td style="text-align: center;">0</td><td style="text-align: center;">19</td></tr> <tr><td style="background-color: #cccccc;">September</td><td style="text-align: center;">28</td><td style="text-align: center;">31</td><td style="text-align: center;">31</td><td style="text-align: center;">0</td><td style="text-align: center;">5</td></tr> <tr><td style="background-color: #cccccc;">October</td><td style="text-align: center;">33</td><td style="text-align: center;">36</td><td style="text-align: center;">36</td><td style="text-align: center;">0</td><td style="text-align: center;">13</td></tr> <tr><td style="background-color: #cccccc;">November</td><td style="text-align: center;">24</td><td style="text-align: center;">27</td><td style="text-align: center;">27</td><td style="text-align: center;">0</td><td style="text-align: center;">14</td></tr> <tr><td style="background-color: #cccccc;">December</td><td style="text-align: center;">91</td><td style="text-align: center;">101</td><td style="text-align: center;">101</td><td style="text-align: center;">0</td><td style="text-align: center;">31</td></tr> <tr><td style="background-color: #cccccc;">January</td><td style="text-align: center;">171</td><td style="text-align: center;">200</td><td style="text-align: center;">200</td><td style="text-align: center;">0</td><td style="text-align: center;">52</td></tr> <tr><td style="background-color: #cccccc;">February</td><td style="text-align: center;">24</td><td style="text-align: center;">43</td><td style="text-align: center;">43</td><td style="text-align: center;">0</td><td style="text-align: center;">4</td></tr> <tr><td style="background-color: #cccccc;">March</td><td style="text-align: center;">10</td><td style="text-align: center;">30</td><td style="text-align: center;">30</td><td style="text-align: center;">0</td><td style="text-align: center;">2</td></tr> <tr><td style="background-color: #cccccc;">April</td><td style="text-align: center;">28</td><td style="text-align: center;">37</td><td style="text-align: center;">37</td><td style="text-align: center;">0</td><td style="text-align: center;">6</td></tr> <tr><td style="background-color: #cccccc;">May</td><td style="text-align: center;">14</td><td style="text-align: center;">23</td><td style="text-align: center;">23</td><td style="text-align: center;">0</td><td style="text-align: center;">3</td></tr> <tr><td style="background-color: #cccccc;">June</td><td style="text-align: center;">37</td><td style="text-align: center;">41</td><td style="text-align: center;">41</td><td style="text-align: center;">0</td><td style="text-align: center;">6</td></tr> <tr style="background-color: #800000; color: white;"> <td style="text-align: center;"><b>Total</b></td> <td style="text-align: center;">570</td> <td style="text-align: center;">683</td> <td style="text-align: center;">683</td> <td style="text-align: center;">0</td> <td style="text-align: center;">160</td> </tr> </tbody> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #cccccc;"> <th colspan="6" style="text-align: center;">Year 2</th> </tr> <tr style="background-color: #800000; color: white;"> <th style="text-align: center;">Month</th> <th style="text-align: center;">Number of Patients Served</th> <th style="text-align: center;">Number of Visits</th> <th style="text-align: center;">Medical Visits</th> <th style="text-align: center;">Dental Visits</th> <th style="text-align: center;">Total Uninsured</th> </tr> </thead> <tbody> <tr><td style="background-color: #cccccc;">July</td><td style="text-align: center;">15</td><td style="text-align: center;">15</td><td style="text-align: center;">15</td><td style="text-align: center;">0</td><td style="text-align: center;">4</td></tr> <tr><td style="background-color: #cccccc;">August</td><td style="text-align: center;">38</td><td style="text-align: center;">38</td><td style="text-align: center;">38</td><td style="text-align: center;">0</td><td style="text-align: center;">9</td></tr> <tr><td style="background-color: #cccccc;">September</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">13</td><td style="text-align: center;">0</td><td style="text-align: center;">5</td></tr> <tr><td style="background-color: #cccccc;">October</td><td style="text-align: center;">19</td><td style="text-align: center;">19</td><td style="text-align: center;">19</td><td style="text-align: center;">0</td><td style="text-align: center;">1</td></tr> <tr><td style="background-color: #cccccc;">November</td><td style="text-align: center;">9</td><td style="text-align: center;">9</td><td style="text-align: center;">9</td><td style="text-align: center;">0</td><td style="text-align: center;">1</td></tr> <tr style="background-color: #800000; color: white;"> <td style="text-align: center;"><b>Total</b></td> <td style="text-align: center;">93</td> <td style="text-align: center;">94</td> <td style="text-align: center;">94</td> <td style="text-align: center;">0</td> <td style="text-align: center;">20</td> </tr> </tbody> </table> | Year 1         |               |                 |  |  |  | Month | Number of Patients Served | Number of Visits | Medical Visits | Dental Visits | Total Uninsured | July | 51 | 52 | 52 | 0 | 8 | August | 59 | 62 | 62 | 0 | 19 | September | 28 | 31 | 31 | 0 | 5 | October | 33 | 36 | 36 | 0 | 13 | November | 24 | 27 | 27 | 0 | 14 | December | 91 | 101 | 101 | 0 | 31 | January | 171 | 200 | 200 | 0 | 52 | February | 24 | 43 | 43 | 0 | 4 | March | 10 | 30 | 30 | 0 | 2 | April | 28 | 37 | 37 | 0 | 6 | May | 14 | 23 | 23 | 0 | 3 | June | 37 | 41 | 41 | 0 | 6 | <b>Total</b> | 570 | 683 | 683 | 0 | 160 | Year 2 |  |  |  |  |  | Month | Number of Patients Served | Number of Visits | Medical Visits | Dental Visits | Total Uninsured | July | 15 | 15 | 15 | 0 | 4 | August | 38 | 38 | 38 | 0 | 9 | September | 12 | 13 | 13 | 0 | 5 | October | 19 | 19 | 19 | 0 | 1 | November | 9 | 9 | 9 | 0 | 1 | <b>Total</b> | 93 | 94 | 94 | 0 | 20 |
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| August             | 59                                                                                                             | 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| September          | 28                                                                                                             | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| October            | 33                                                                                                             | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| November           | 24                                                                                                             | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| December           | 91                                                                                                             | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| January            | 171                                                                                                            | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| February           | 24                                                                                                             | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| March              | 10                                                                                                             | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| April              | 28                                                                                                             | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| May                | 14                                                                                                             | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| June               | 37                                                                                                             | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| <b>Total</b>       | 570                                                                                                            | 683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Year 2             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Month              | Number of Patients Served                                                                                      | Number of Visits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| July               | 15                                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|   |         |    |    |    |   |   |          |   |   |   |   |   |              |    |    |    |   |    |
| August             | 38                                                                                                             | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| September          | 12                                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| November           | 9                                                                                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| <b>Total</b>       | 93                                                                                                             | 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal  | Goal/ Objective/ Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
|-------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|-----|----|----|-----|----|----|-----|----|----|-----|----|----|-----|----|---|
|       |                               | <div style="text-align: center;"> <p><b>Visits 07/01/2022 - 11/30/2022</b></p> </div> <p>The graph below represents the total visits occurred in the months of July – November of 2021 vs those that occurred in July - November of 2022</p> <div style="text-align: center;"> <p><b>2021 vs 2022</b></p> <table border="1" style="margin: auto;"> <thead> <tr> <th>Month</th> <th>2021</th> <th>2022</th> </tr> </thead> <tbody> <tr> <td>JUL</td> <td>52</td> <td>15</td> </tr> <tr> <td>AUG</td> <td>62</td> <td>38</td> </tr> <tr> <td>SEP</td> <td>31</td> <td>13</td> </tr> <tr> <td>OCT</td> <td>36</td> <td>19</td> </tr> <tr> <td>NOV</td> <td>27</td> <td>9</td> </tr> </tbody> </table> </div> | Month | 2021 | 2022 | JUL | 52 | 15 | AUG | 62 | 38 | SEP | 31 | 13 | OCT | 36 | 19 | NOV | 27 | 9 |
| Month | 2021                          | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
| JUL   | 52                            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
| AUG   | 62                            | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
| SEP   | 31                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
| OCT   | 36                            | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |
| NOV   | 27                            | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |      |     |    |    |     |    |    |     |    |    |     |    |    |     |    |   |



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal | Goal/ Objective/<br>Other Topics | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                  | <p>Dental Services continue as reported previously as on hold due to the pandemic and the restrictive space on mobile units conceive as a higher risk of exposure. The continued spikes of positive tests have not allowed for implementation due to the high risk of exposure service to the staff, clinicians, and patients. However, patients encountered during the medical mobile days are assessed for dental-related needs and referred to Borrego's nearest dental clinic, at either Centro Medico Cathedral City or DHS Health and Wellness Center depending on patient preference. This is to assure continuity of care and needs are addressed.</p> <p>The recent announcement from CDDPH CHCQ Centralized Program Flex, announcing Governor Newsome to end the COVID state of Emergency as early as February 28, 2023, has brought optimism to our mobile dental team as this will mean the ability to return to normal operations including use of mobile unit space. Our dental leadership, team has already begun conversations to discuss the potential launch date for dental services at the DHG community, more will be reported in our next month's progress report.</p> |



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal                                | Goal/ Objective/ Other Topics                                                                                                                                            | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                       |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
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| <b>3. Community Education Event</b> | <b>Conduct community education events and activities to address health care and other wellness topics</b>                                                                | <ul style="list-style-type: none"> <li>Mobile clinic staff has focused this month's education towards reminding the public and specifically those testing positive for COVID that there are readily available treatments that include medication that is free and recommended for most adults and some teens. Additionally, our mobile clinical staff has distributed flyers promoting Free flu shots and COVID-19 Boosters at our Borrego Health locations including our weekly mobile site at the Desert Highland Gateway Community.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                       |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| <b>4. Enabling Services</b>         | <b>By June 30, 2024, provide 600 individuals with assistance for applications, retention, addressing issues with their healthcare coverage and/or enabling services.</b> | <p>During this reporting period, Borrego Health's Mobile Services team provided medical services to one (1) uninsured patient.</p> <p>Pediatric patients who needed routine physical exams and or immunizations were granted temporary Medi-cal thru the Child Health Disability Prevention program and referred to our Care Coordinator Specialist (CCS) for permanent insurance enrollment assistance.</p> <p>Adult and pediatric patients seen during this period who needed COVID-related services, testing, or vaccines were provided care at no cost. Adult uninsured patients were also referred to our CCS for program or insurance enrollment.</p> <p>The table below shows the total number of patients seen since the launch of services on July 12, 2021, up to this reporting period who lacked insurance coverage and were successfully enrolled in a health program or insurance.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr style="background-color: #cccccc;"> <th colspan="5" style="text-align: center;">Year 1</th> </tr> <tr style="background-color: #800000; color: white;"> <th style="text-align: center;">Month</th> <th style="text-align: center;">Total Patients Served (insured + Uninsured)</th> <th style="text-align: center;">Total Visits (Insured + Uninsured)</th> <th style="text-align: center;">Total Patient seen -Uninsured</th> <th style="text-align: center;">Patients Enrolled in Health Insurance</th> </tr> </thead> <tbody> <tr><td>July</td><td style="text-align: center;">51</td><td style="text-align: center;">52</td><td style="text-align: center;">8</td><td style="text-align: center;">0</td></tr> <tr><td>August</td><td style="text-align: center;">59</td><td style="text-align: center;">62</td><td style="text-align: center;">19</td><td style="text-align: center;">12</td></tr> <tr><td>September</td><td style="text-align: center;">28</td><td style="text-align: center;">31</td><td style="text-align: center;">5</td><td style="text-align: center;">8</td></tr> <tr><td>October</td><td style="text-align: center;">33</td><td style="text-align: center;">36</td><td style="text-align: center;">13</td><td style="text-align: center;">11</td></tr> <tr><td>November</td><td style="text-align: center;">24</td><td style="text-align: center;">27</td><td style="text-align: center;">14</td><td style="text-align: center;">7</td></tr> <tr><td>December</td><td style="text-align: center;">91</td><td style="text-align: center;">101</td><td style="text-align: center;">31</td><td style="text-align: center;">7</td></tr> <tr><td>January</td><td style="text-align: center;">171</td><td style="text-align: center;">200</td><td style="text-align: center;">52</td><td style="text-align: center;">16</td></tr> <tr><td>February</td><td style="text-align: center;">35</td><td style="text-align: center;">43</td><td style="text-align: center;">4</td><td style="text-align: center;">14</td></tr> <tr><td>March</td><td style="text-align: center;">20</td><td style="text-align: center;">30</td><td style="text-align: center;">2</td><td style="text-align: center;">6</td></tr> <tr><td>April</td><td style="text-align: center;">28</td><td style="text-align: center;">37</td><td style="text-align: center;">6</td><td style="text-align: center;">13</td></tr> <tr><td>May</td><td style="text-align: center;">21</td><td style="text-align: center;">23</td><td style="text-align: center;">3</td><td style="text-align: center;">9</td></tr> <tr><td>June</td><td style="text-align: center;">36</td><td style="text-align: center;">41</td><td style="text-align: center;">6</td><td style="text-align: center;">11</td></tr> <tr style="background-color: #cccccc;"> <td><b>Total</b></td> <td style="text-align: center;"><b>597</b></td> <td style="text-align: center;"><b>683</b></td> <td style="text-align: center;"><b>163</b></td> <td style="text-align: center;"><b>114</b></td> </tr> </tbody> </table> | Year 1                        |                                       |  |  |  | Month | Total Patients Served (insured + Uninsured) | Total Visits (Insured + Uninsured) | Total Patient seen -Uninsured | Patients Enrolled in Health Insurance | July | 51 | 52 | 8 | 0 | August | 59 | 62 | 19 | 12 | September | 28 | 31 | 5 | 8 | October | 33 | 36 | 13 | 11 | November | 24 | 27 | 14 | 7 | December | 91 | 101 | 31 | 7 | January | 171 | 200 | 52 | 16 | February | 35 | 43 | 4 | 14 | March | 20 | 30 | 2 | 6 | April | 28 | 37 | 6 | 13 | May | 21 | 23 | 3 | 9 | June | 36 | 41 | 6 | 11 | <b>Total</b> | <b>597</b> | <b>683</b> | <b>163</b> | <b>114</b> |
| Year 1                              |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                       |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
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| July                                | 51                                                                                                                                                                       | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8                             | 0                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| August                              | 59                                                                                                                                                                       | 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 19                            | 12                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| September                           | 28                                                                                                                                                                       | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                             | 8                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| October                             | 33                                                                                                                                                                       | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13                            | 11                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| November                            | 24                                                                                                                                                                       | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14                            | 7                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| December                            | 91                                                                                                                                                                       | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 31                            | 7                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| January                             | 171                                                                                                                                                                      | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52                            | 16                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| February                            | 35                                                                                                                                                                       | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                             | 14                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| March                               | 20                                                                                                                                                                       | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                             | 6                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| April                               | 28                                                                                                                                                                       | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                             | 13                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| May                                 | 21                                                                                                                                                                       | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                             | 9                                     |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| June                                | 36                                                                                                                                                                       | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6                             | 11                                    |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |
| <b>Total</b>                        | <b>597</b>                                                                                                                                                               | <b>683</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>163</b>                    | <b>114</b>                            |  |  |  |       |                                             |                                    |                               |                                       |      |    |    |   |   |        |    |    |    |    |           |    |    |   |   |         |    |    |    |    |          |    |    |    |   |          |    |     |    |   |         |     |     |    |    |          |    |    |   |    |       |    |    |   |   |       |    |    |   |    |     |    |    |   |   |      |    |    |   |    |              |            |            |            |            |



# IMPROVING ACCESS TO HEALTHCARE IN DESERT HIGHLAND GATEWAY ESTATES

## RFP-20201001 - Monthly REPORT

| Goal                    | Goal/ Objective/ Other Topics                                                                                                                                                                     | Successes, Emergent Issues, Challenges Findings, and Supporting Information<br>(Graphs, reports, indicator results, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|------------------------------------|-------------------------------|---------------------------------------|------|-----|-------|-----|-----|--------|-----|-----|-------|-------------------------|-----------|----|----|----|---|---------|----|----|---|----|----------|----|-----|---|-----|--------------|-----------|-----------|-----------|-----------|-----|-----|-----|-------|-----|-----|-------|-------------------------|---|----|---|---|---|--|--|--|--|--|--|--|----|
|                         |                                                                                                                                                                                                   | <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>Year 2</b></div> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr style="background-color: #800000; color: white;"> <th style="width: 15%;">Month</th> <th style="width: 20%;">Total Patients Served<br/>(insured + Uninsured)</th> <th style="width: 20%;">Total Visits (Insured + Uninsured)</th> <th style="width: 20%;">Total Patient seen -Uninsured</th> <th style="width: 25%;">Patients Enrolled in Health Insurance</th> </tr> </thead> <tbody> <tr><td>July</td><td style="text-align: center;">15</td><td style="text-align: center;">15</td><td style="text-align: center;">4</td><td style="text-align: center;">9</td></tr> <tr><td>August</td><td style="text-align: center;">38</td><td style="text-align: center;">38</td><td style="text-align: center;">9</td><td style="text-align: center;">4</td></tr> <tr><td>September</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">5</td><td style="text-align: center;">2</td></tr> <tr><td>October</td><td style="text-align: center;">19</td><td style="text-align: center;">19</td><td style="text-align: center;">1</td><td style="text-align: center;">0</td></tr> <tr><td>November</td><td style="text-align: center;">9</td><td style="text-align: center;">9</td><td style="text-align: center;">1</td><td style="text-align: center;">0</td></tr> <tr style="background-color: #cccccc;"><td><b>Total</b></td><td style="text-align: center;"><b>93</b></td><td style="text-align: center;"><b>94</b></td><td style="text-align: center;"><b>20</b></td><td style="text-align: center;"><b>15</b></td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Month                         | Total Patients Served<br>(insured + Uninsured) | Total Visits (Insured + Uninsured) | Total Patient seen -Uninsured | Patients Enrolled in Health Insurance | July | 15  | 15    | 4   | 9   | August | 38  | 38  | 9     | 4                       | September | 12 | 13 | 5  | 2 | October | 19 | 19 | 1 | 0  | November | 9  | 9   | 1 | 0   | <b>Total</b> | <b>93</b> | <b>94</b> | <b>20</b> | <b>15</b> |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| Month                   | Total Patients Served<br>(insured + Uninsured)                                                                                                                                                    | Total Visits (Insured + Uninsured)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Patient seen -Uninsured | Patients Enrolled in Health Insurance          |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| July                    | 15                                                                                                                                                                                                | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4                             | 9                                              |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| August                  | 38                                                                                                                                                                                                | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9                             | 4                                              |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| September               | 12                                                                                                                                                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                             | 2                                              |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| October                 | 19                                                                                                                                                                                                | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                             | 0                                              |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| November                | 9                                                                                                                                                                                                 | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                             | 0                                              |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| <b>Total</b>            | <b>93</b>                                                                                                                                                                                         | <b>94</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>20</b>                     | <b>15</b>                                      |                                    |                               |                                       |      |     |       |     |     |        |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| <b>5. Teen Health</b>   | <p>Include a teen health component that addresses risk behaviors. By June 30, 2024, 300 unduplicated teens will have participated in educational activities or received health care services.</p> | <p>During this reporting period, three (3) teens were served between the age of twelve (12) to nineteen (19).</p> <div style="text-align: center; background-color: #cccccc; padding: 5px; margin-bottom: 10px;"><b>Year 1 -2021-2022</b></div> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr style="background-color: #800000; color: white;"> <th style="width: 10%;"></th> <th style="width: 5%;">Jul</th> <th style="width: 5%;">Aug</th> <th style="width: 5%;">Sep</th> <th style="width: 5%;">Oct</th> <th style="width: 5%;">Nov</th> <th style="width: 5%;">Dec</th> <th style="width: 5%;">Jan</th> <th style="width: 5%;">Feb</th> <th style="width: 5%;">Mar</th> <th style="width: 5%;">April</th> <th style="width: 5%;">May</th> <th style="width: 5%;">Jun</th> <th style="width: 10%;">Total</th> </tr> </thead> <tbody> <tr style="background-color: #800000; color: white;"> <td><b>Number of Visits</b></td> <td style="text-align: center;">38</td> <td style="text-align: center;">36</td> <td style="text-align: center;">5</td> <td style="text-align: center;">15</td> <td style="text-align: center;">6</td> <td style="text-align: center;">10</td> <td style="text-align: center;">34</td> <td style="text-align: center;">6</td> <td style="text-align: center;">1</td> <td style="text-align: center;">10</td> <td style="text-align: center;">0</td> <td style="text-align: center;">21</td> <td style="text-align: center;">148</td> </tr> </tbody> </table> <div style="text-align: center; background-color: #cccccc; padding: 5px; margin-bottom: 10px;"><b>Year 2 – 2022-2023</b></div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #800000; color: white;"> <th style="width: 10%;"></th> <th style="width: 5%;">Jul</th> <th style="width: 5%;">Aug</th> <th style="width: 5%;">Sep</th> <th style="width: 5%;">Oct</th> <th style="width: 5%;">Nov</th> <th style="width: 5%;">Dec</th> <th style="width: 5%;">Jan</th> <th style="width: 5%;">Feb</th> <th style="width: 5%;">Mar</th> <th style="width: 5%;">April</th> <th style="width: 5%;">May</th> <th style="width: 5%;">Jun</th> <th style="width: 10%;">Total</th> </tr> </thead> <tbody> <tr style="background-color: #800000; color: white;"> <td><b>Number of Visits</b></td> <td style="text-align: center;">6</td> <td style="text-align: center;">11</td> <td style="text-align: center;">1</td> <td style="text-align: center;">1</td> <td style="text-align: center;">3</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td style="text-align: center;">22</td> </tr> </tbody> </table> |                               | Jul                                            | Aug                                | Sep                           | Oct                                   | Nov  | Dec | Jan   | Feb | Mar | April  | May | Jun | Total | <b>Number of Visits</b> | 38        | 36 | 5  | 15 | 6 | 10      | 34 | 6  | 1 | 10 | 0        | 21 | 148 |   | Jul | Aug          | Sep       | Oct       | Nov       | Dec       | Jan | Feb | Mar | April | May | Jun | Total | <b>Number of Visits</b> | 6 | 11 | 1 | 1 | 3 |  |  |  |  |  |  |  | 22 |
|                         | Jul                                                                                                                                                                                               | Aug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sep                           | Oct                                            | Nov                                | Dec                           | Jan                                   | Feb  | Mar | April | May | Jun | Total  |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| <b>Number of Visits</b> | 38                                                                                                                                                                                                | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                             | 15                                             | 6                                  | 10                            | 34                                    | 6    | 1   | 10    | 0   | 21  | 148    |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
|                         | Jul                                                                                                                                                                                               | Aug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sep                           | Oct                                            | Nov                                | Dec                           | Jan                                   | Feb  | Mar | April | May | Jun | Total  |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |
| <b>Number of Visits</b> | 6                                                                                                                                                                                                 | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                             | 1                                              | 3                                  |                               |                                       |      |     |       |     |     | 22     |     |     |       |                         |           |    |    |    |   |         |    |    |   |    |          |    |     |   |     |              |           |           |           |           |     |     |     |       |     |     |       |                         |   |    |   |   |   |  |  |  |  |  |  |  |    |

1 DAVID B. GOLUBCHIK (SBN 185520)  
2 KRIKOR J. MESHEFEJIAN (SBN 255030)  
3 LEVENE, NEALE, BENDER, YOO & GOLUBCHIK L.L.P.  
4 2818 La Cienega Avenue  
5 Los Angeles, CA 90034  
6 Tel: (310) 229-1234  
7 Fax: (310) 229-1244  
8 Email: DBG@LNBYG.com; KJM@LNBYG.com

9 Attorneys for Jacob Nathan Rubin, MD, FACC,  
10 Patient Care Ombudsman

11 **UNITED STATES BANKRUPTCY COURT**  
12 **SOUTHERN DISTRICT OF CALIFORNIA**

|    |                                  |   |                                        |
|----|----------------------------------|---|----------------------------------------|
| 13 | In re:                           | ) | Case No.: 3:22-02384-LT11              |
| 14 | BORREGO COMMUNITY HEALTH         | ) |                                        |
| 15 | FOUNDATION,                      | ) | Chapter 11 Case                        |
| 16 | Debtor and Debtor In Possession. | ) | <b>FIRST REPORT OF PATIENT CARE</b>    |
| 17 |                                  | ) | <b>OMBUDSMAN, JACOB NATHAN</b>         |
| 18 |                                  | ) | <b>RUBIN, MD, FACC, PURSUANT TO 11</b> |
| 19 |                                  | ) | <b>U.S.C. § 333(b)(2)</b>              |
| 20 |                                  | ) |                                        |
| 21 |                                  | ) | [No hearing set]                       |
| 22 |                                  | ) |                                        |
| 23 |                                  | ) |                                        |
| 24 |                                  | ) |                                        |
| 25 |                                  | ) |                                        |
| 26 |                                  | ) |                                        |
| 27 |                                  | ) |                                        |
| 28 |                                  | ) |                                        |



1 Jacob Nathan Rubin, MD, FAAC, the Patient Care Ombudsman (“PCO”) appointed under  
2 11 U.S.C. § 333 in the above-referenced chapter 11 bankruptcy case of Borrego Community Health  
3 Foundation (“Debtor”), hereby submits his first report (“Report”) to the Court pursuant to 11  
4 U.S.C. § 333(b) regarding the quality of patient care provided to patients of the Debtor. The Report  
5 is attached hereto as **Exhibit A**.

6 Dated: November 11, 2022

LEVENE, NEALE, BENDER, YOO  
& GOLUBCHIK L.L.P.

8

9 By: /s/ David B. Golubchik  
DAVID B. GOLUBCHIK  
Attorneys for Patient Care Ombudsman

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**EXHIBIT A**

**IN RE BORREGO HEALTH SYSTEMS, INC.  
FIRST REPORT OF PATIENT CARE OMBUDSMAN  
PURSUANT TO 11 U.S.C. § 333**

**I.**

**PCO’s APPOINTMENT AND SCOPE OF REVIEW**

Borrego Community Health Foundation (“Debtor”) is a health care business as defined under § 101(27)(A) of the Bankruptcy Code, 11 U.S.C. § 101, et. seq (the “Bankruptcy Code”)<sup>2</sup>. The Court ordered the appointment of a PCO pursuant to § 333 (a)(1) to monitor, and report to the Court, the quality of patient care provided by the Debtors. The PCO, whose appointment by the U.S. Trustee was approved by the Court, performed the duties described in § 333(b) and (c). The PCO performed these duties with the assistance of a Court approved, qualified employed expert, Dr. Timothy Stacy. Additionally, the Court approved counsel to provide legal guidance to the PCO regarding the performance of his duties under the Bankruptcy Code.

This Report consists of the PCO’s in-depth evaluation of each of the Debtor’s health care facilities’ ability to adhere to, and comply with, the applicable medical standard of patient care. Subsequent to the PCO’s initial evaluation, as discussed herein, the PCO will continue to perform contemporaneous monitoring of any identified issues pertaining to a specific Debtor entity and the identified global issues requiring Debtor’s immediate attention, and as required by Sections 333(b) and (c).

**II.**

**SOCIAL DETERMINANTS OF HEALTH**

Any analysis and consideration of patient care must focus not only on medical treatment of patients, but also on the Social Determinants of Health. Specifically, the World Health Organization (WHO), the Department of Health and Human Services (HHS), the Centers for

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<sup>2</sup> All references to “Section” or “§” are to sections of the Bankruptcy Code, unless otherwise noted.

1 Disease Control (CDC), and the Center for Medicare Services(CMS), have all recognized that  
2 Social Determinants of Health (SDOH) influence outcomes as much as the disease processes.  
3 Below is an excerpt from the U. S. Department of Health and Human Services, Office of Disease  
4 Prevention and Health Promotion website ([https://health.gov/healthypeople/priority-areas/social-](https://health.gov/healthypeople/priority-areas/social-determinants-health)  
5 [determinants-health](https://health.gov/healthypeople/priority-areas/social-determinants-health)) with respect to SDOH:

## 6 What are social determinants of health?

7  
8 Social determinants of health (SDOH) are the conditions in the environments where people are  
9 born, live, learn, work, play, worship, and age that affect a wide range of health, functioning, and  
10 quality-of-life outcomes and risks.

11 SDOH can be grouped into 5 domains:

12 [Economic Stability](#)  
13 [Education Access and Quality](#)  
14 [Health Care Access and Quality](#)  
15 [Neighborhood and Built Environment](#)  
16 [Social and Community Context](#)

17 Social determinants of health (SDOH) have a major impact on people's health, well-being,  
18 and quality of life. Examples of SDOH include:

- 19 • Safe housing, transportation, and neighborhoods
- 20 • Racism, discrimination, and violence
- 21 • Education, job opportunities, and income
- 22 • Access to nutritious foods and physical activity opportunities
- 23 • Polluted air and water
- 24 • Language and literacy skills

25 SDOH also contribute to wide health disparities and inequities. For example, people who  
26 don't have access to grocery stores with healthy foods are less likely to have good nutrition. That  
27 raises their risk of health conditions like heart disease, diabetes, and obesity — and even lowers life  
28 expectancy relative to people who do have access to healthy foods.

Just promoting healthy choices won't eliminate these and other health disparities. Instead,  
public health organizations and their partners in sectors like education, transportation, and housing  
need to take action to improve the conditions in people's environments.

The PCO's investigations during the pendency of this case has also focused on SDOH  
factors in connection with patient care.

1 III.

2 INTRODUCTION

3 The PCO’s initial urgent review of the Debtor’s facilities, just days after being appointed,  
4 was in response to the likely shuttering of the Debtor’s FQHC clinics because of a threat by the  
5 State to cease Medi-Cal payments. As discussed in the PCO Declaration of September 27, 2022  
6 (attached for reference hereto as **Exhibit 1**), the Debtor’s patient population is underserved and  
7 many of the clinics are in remote geographic areas. The PCO found, after visiting all patient care  
8 locations, that the Debtor was meeting the standard of care in well-maintained, state of the art  
9 facilities. However, the State was shutting the Debtor down for quality of care issues. The health  
10 plans inferred from the Attorney General’s and California Department of Health Care Services  
11 (“DHCS”)’s comments that the patients were to be transferred from the Debtor and thus created  
12 more concern and the PCO’s supplemental declaration (**Exhibit 2** hereto) was filed.

13 While the Court allowed the Debtor to continue to provide care, this still begged the  
14 question: did the PCO miss something Berkeley Research Group (“BRG” or the “Monitor”), the  
15 Monitor appointed by DHCS prepetition, and DHCS found to be so wrong that closure was the only  
16 remedy?

17 To answer this question and to further assess the quality of care, the PCO performed a more  
18 in depth review of the Debtor, examined the Debtor’s measures of quality, and BRG’s assessment  
19 of quality. In addition, the PCO reviewed external indicia of care: governmental agency  
20 investigations, health plan actions, malpractice claims, malpractice carrier actions, and, ultimately,  
21 patient voluntary disenrollment.

22 The following sources of information were considered by the PCO as part of his  
23 investigatory process:

- 24 1. The PCO revisited some of the clinics, urgent care facilities, and administrative offices.  
25 The PCO conducted a more in depth review of the Debtor’s facilities and included  
26 review of the peer review processes, referral processes, grievance processes, data  
27 collection methodology, and quality measures as reported to BRG.

- 1 2. The PCO also considered the Debtor’s quality measures as reported which included
- 2 Healthcare Effectiveness Data and Information Set (“HEDIS”) reporting, methodology
- 3 of the Debtor’s data gathering process, metrics, validity of the measurements, analysis,
- 4 and conclusions.
- 5 3. The Monitors were interviewed, and the quality of care reports were analyzed.
- 6 4. The PCO analyzed government agency reviews, including those from CMS and CDPH.
- 7 5. The PCO analyzed health plan reviews and actions against the Debtor (if any), a
- 8 subcontractor, and overall ranking of Inland Empire Health Plan (“IEHP”) as the Medi-
- 9 Cal contractor.
- 10 6. The PCO also reviewed any malpractice claims and settlements of litigation going back
- 11 more than 6 years.
- 12 7. The PCO also reviewed voluntary patient disenrollment.

13 Further, the PCO considered the effect of the Debtor being forced to close, and the patient  
14 safety concerns and possible options and mechanisms. The PCO will discuss possible consequences  
15 and obligations associated with such possible closing.

16 Ultimately, as discussed in detail in this Report, the PCO concludes that the Debtor meets  
17 the standard of care and should remain open.

#### 18 IV.

#### 19 DEBTOR’S QUALITY OF CARE BY SOURCE OF INFORMATION

##### 20 1. PCO in depth, in person, revisit of the Debtor.

21 The PCO visited each of the Debtor’s facilities to personally review operations, patient  
22 throughput, Electronic Medical Records (“EMR”) processes, and speak with the managers,  
23 healthcare providers, and patients about their perception of care delivery. The PCO performed a  
24 comprehensive review of onsite systems, direct observation of patient care, evaluation of the EMR  
25 system and review of real-time healthcare data at the Debtor’s facilities.

##### 26 A. FACILITIES

27 The providers and directors that work at the Debtor’s facilities have a comprehensive  
28 understanding of Debtor’s facilities operations that include potential biases that skew reported data.

1 Therefore, the PCO and his consultant went to each facility and spoke to the individuals that  
2 provide care. Visiting the clinics afforded the PCO the opportunity to experience the care delivered  
3 to the patients in real time.

4 In preparation for patient appointments, the team performs a “pre-visit huddle” on each patient  
5 scheduled to be seen to address the health maintenance prompts provided by the EMR system.

6 B. EMR

7 The PCO spent several hours with the EMR developer who reviewed the EMR system and how  
8 providers negotiate each visit. The EMR system is robust and provides the clinician with valuable  
9 health maintenance records, preventative medicine alerts, and allows the provider to document and  
10 order tests and referrals with efficiency. Much of the health quality data is collected via the EMR  
11 system.

12 Based on the PCO’s investigation, the EMR and Debtor are HIPPA compliant.

13 C. Facilities Visited.

14 1. Anza Community Health Center, Borrego Medical Clinic Borrego Springs and  
15 Borrego Pharmacy Borrego Springs

16 The Anza clinic is a remote rural clinic that was visited in person and is well equipped. A  
17 tour of the facility and discussions with managers was performed.

18 The PCO found a central theme in these remote clinics: no other facilities or providers are  
19 available to care for them.

20 The Borrego Springs clinic and pharmacy is remote and contains state of the art equipment.  
21 In addition to visiting the clinic, the PCO toured the city and surrounding area to investigate local  
22 access to care. Very few independent medical providers are available in the area. Those that are  
23 available do not accept Medi-Cal patients.

24 In addition to the paucity of available medical providers to the community, pharmacy  
25 providers are likewise limited.

26 Borrego Springs provides medications to the underserved community that Borrego Springs  
27  
28

1 clinic serves through the 340-B<sup>3</sup> program. The PCO spoke to the pharmacy director who confirmed  
2 that without the 340-B pharmacy, most of the patients would not be able to obtain lifesaving  
3 medications.

4 The Borrego Springs clinic is so remote that it sits on the same property, adjacent to a  
5 Mercy Air Medical Helicopter center. The nearest hospitals are greater than 40 miles away and  
6 more than an hour drive.

7 In both the Anza and Borrego Springs clinics, the providers and pharmacy staff are part of  
8 the community. They perform services such as fill prescription boxes, visit, and interact with  
9 patients in the community outside of business hours. The providers and staff are familiar with not  
10 just patients and immediate families, but multiple generations of those families.

11 2. Centro Medico Cathedral City

12 This clinic and urgent care center were visited on two separate occasions by the PCO. The  
13 urgent care is busy since it also provides care for patients that need to be seen sooner than the  
14 primary care provider is available.

15 3. Centro Medico Coachella and Coachella Valley Community Health

16 Coachella Valley Community Valley Health Center is a brand-new state of the art  
17 multispecialty clinic that provides care to a large vulnerable population. The PCO visited the clinic  
18 twice. The PCO spoke with the managers of the clinic, the physicians, and the other providers  
19 about the operations.

20 4. Central Medico El Cajon and Central Medico Escondido

21 These remote clinics in San Diego were visited via zoom. The visit consisted of a tour of the  
22 facility and an interview about operations of the facilities. There was a discussion regarding the  
23 population served and the impact of the clinics to the patients served. Again, these are clinics that  
24 serve a large vulnerable population that are supported by 340B pharmacies to obtain treatment and  
25 medication otherwise financially unobtainable.

26 \_\_\_\_\_  
27 <sup>3</sup> The federal 340B Drug Pricing Program allows qualifying hospitals and clinics that treat low-income and uninsured  
28 patients to buy outpatient prescription drugs at a discount of 25 percent to 50 percent. The program is intended to help  
safety-net health care providers stretch their financial resources to reach more financially vulnerable patients and  
deliver comprehensive services.

1                   5. Central Medico Oasis Thermal and College of the Desert Palm Springs

2                   The PCO personally visited these clinics that primarily serve and provide Family Medicine,  
3 Women's Health, and Pediatric care. During the visit to these clinics, the PCO learned that the  
4 patients were calling in concerned that they were receiving new insurance cards with new providers  
5 and hospitals that were up to up to a two-hour drive depending on weather. Some of these patients  
6 were in the second and third trimester of pregnancy.

7                   The clinic provided the PCO copies of the insurance cards that the patients received that  
8 showed that their healthcare and maternal care was diverted to Lake Arrowhead hospital. This is a  
9 hospital that is in the mountains with roads that are closed several days in the winter months.  
10 Obviously, the patients were stressed by their inability to acquire both transportation and time off  
11 work.

12                   This issue was addressed in the supplemental declaration to the court. This problem has  
13 reportedly been resolved.

14                   6. Desert Hot Springs Main campus, Desert Hot Springs Specialty clinic, Desert  
15                   Hot Springs Health, and Wellness Center, Martha's Village Clinic Indio, Palm  
16                   Springs Family Health

17                   These centers were also personally toured and visited by the PCO. These clinics provide  
18 primary care, women's health, and dental care. No problems were identified.

19                   7. Mobile Clinics

20                   The mobile clinics were visited by the PCO. These mobile clinics are new retrofitted  
21 recreational vehicles that travel to provide health care to rural areas. These mobile clinics provide  
22 vaccinations and healthcare to students at local and rural schools.

23                   The PCO learned that the mobile clinics also provide care to migrant farm workers. The  
24 farm owners allow the mobile clinics to park on the fields so that the migrant workers can obtain  
25 healthcare during their breaks.

26                   Without these mobile clinics, the migrant workers would not be able to obtain care as they  
27 must work to provide for their families.

28



8. Stonewall Medical Center and Stonewall Pharmacy<sup>4</sup>

The PCO visited the Stonewall clinic on two separate occasions because of the of the specific care delivered to the HIV, Mental Health, Transgender and LGBTQIA+ community. The PCO met with the medical director, Dr. Barbour, on both occasions to discuss the ongoing need for continuity of care.

As already described in the PCO’s declarations to the court, it must be reemphasized that these vulnerable patients are established at this specific clinic and require continuity of care to remain in good health. The onsite 340B pharmacy provides the medications for most of the Debtor’s clinics. The medication that these patients require are expensive, and frequently will not be obtainable without the 340B pharmacy program.

Displacing or interrupting the care of these patients will result in irreversible harm to the patients mental and physical well-being.

D. Subsection Conclusion of the PCO’s Facilities’ Review

The facilities are well kept with the latest medical equipment available in each. Experiencing the daily facility operations firsthand was enlightening. The Debtor is meeting the standard of care.

2. The Debtor’s Quality Measures.

The quality measures data as submitted by the Debtor to BRG and then to DHCS was reviewed by the PCO and was inconsistent with the onsite evaluation of the clinics. The PCO did not find the quality of care to be substandard. To understand the discrepancy between what the PCO observed at the facilities and the data presented to DHCS via BRG, the decision was made to critically review the data and reports.

To evaluate the data the PCO investigated the following questions:

1. How was the data collected?
2. Who was reporting the data?

<sup>4</sup> All of debtor’s facilities are eponymous with their location but for Stonewall. The Stonewall facilities are named in honor of the watershed event that started the LGBT movement and gay liberation. All major Pride events commemorate and occur on the anniversary of the June 28, 1969, Greenwich Village Stonewall Inn riots. The cultural, social, and historic significance of Stonewall was not lost on the Debtor, the patients or the staff.

- 1 3. Was there a critical review and analysis of the data by qualified personnel to adjust for
- 2 confounding errors before submitting the data to the monitors?
- 3 4. Was the collection methodology of the data accurate?

4 The PCO learned that quality data was collected and reported by the quality manager employed by  
5 the Debtor. The PCO attempted to interview the quality manager that submitted the quality data  
6 reports to BRG and learned that she had resigned.

7 It was discovered that the collection of the data was not reviewed or adjusted for errors by the  
8 Quality Manager. Critical review and analyses were not performed by the Quality Manager. The  
9 data was submitted to BRG without approval or review by the board of the Debtor, the CEO, the  
10 CFO or the CMO. The data was then transmitted unfiltered to BRG and then sent to DHCS, as  
11 reported in the Busby Declaration. [Adv. Pro. Docket No. 31]

12 A. Busby Declaration.

13 The Busby Declaration cites “Borrego Corrective Action Report (Quality Monitoring)” from the  
14 Independent Compliance Monitor Report of September 23, 2022, which is then used to demonstrate  
15 substandard care.

16 From the outset, it should be understood that the “measures” are self-reported, aspirational goals  
17 of an organization, and facilities are not closed for unmet goals. Examples from the report.

18 1. PCP visit within 7 days of hospitalization was 55% compliance with goal of  
19 58%. According to the CEO of Desert Regional, Debtor sees 100% of Desert Regional’s  
20 unfunded patients within 7 days of hospital discharge. The problem facing the Debtor is  
21 that it is not automatically made aware of its patients being discharged from hospitals. It is  
22 the discharging hospital or the patients’ responsibility to make an appointment.

23 2. Controlled Blood Pressure. 59% compliance with goal of 70%. All patients  
24 have their blood pressure checked and treated. The patient must comply with treatment  
25 plans and comply with dietary regimens and take their medications as prescribed. This is not  
26 controlled by the Debtor.

27 3. Colorectal Cancer Screening. 40% compliance with 70% goal. Here too, the  
28 patients must follow through with the exam.

1           4.       Referrals. Only 33% compliance. This is in fact a problem. The Debtor  
2           referral team is working at half-staff due to funding and Covid related retirements. Getting  
3           referrals approved by the health plans requires rigorous documentation and transmission of  
4           data.

5           Based on the PCO's research, the PCO believes that the Debtor cares for vulnerable populations  
6           with limited financial resources which prevents them from taking time away from work to perform  
7           preventative health screenings such as colonoscopies and mammograms. Health plans are graded on  
8           preventive medicine screenings despite the fact that patients are not able to comply due to financial  
9           or travel logistics. Patients will most often choose to work rather than lose several days of work for  
10          various medical screening tests. Similarly, patients with limited financial resources tend to purchase  
11          less expensive food such as fast food that is high in fat and cholesterol. The food choices that  
12          patients make because of financial restraints relate to higher cholesterol levels, high blood pressure  
13          and out of control diabetes. According to the monitoring guidelines set by NCQA, the health plans  
14          are graded irrespective of social disparities that determine patient health behaviors. The social  
15          determinants of health care have not been considered.

16           B. Centro Medico Cathedral City Referral Center

17           The PCO reviewed the referral data provided by BRG and wanted to better understand the  
18          referral process. The PCO followed and tracked the referral process from the point when the  
19          provider placed the referral in the EMR system to the referral center. A visit to the referral center  
20          and interview with the director helped the PCO understand the process at the ground level.

21           The provider enters the referral at the time of the visit. The referral is immediately  
22          transmitted to the referral center for processing. The referral processing at the main center was  
23          explained to the PCO in detail and demonstrated in real-time.

24           Processing of the referrals is cumbersome and require the referral center to send the referral  
25          to the health plans for authorization that may take several days to complete. This process requires  
26          the employees to open several different health plan portals to enter the demographics, send the  
27          patient's record and then await authorization to provide the patient with the approval.

28

1 Upon approval of the referral, the patient must be able to make an appointment with the  
2 specialist that may be many miles away from the originating clinic. If the health plan denies the  
3 referral, the patient must return to the provider who sent the referral to establish next steps to  
4 provide care.

5 The PCO found that the referral department has eight open positions that are not being filled  
6 because of the financial issues that forced the bankruptcy filing.

7 In summary, as part of the PCO evaluation, the data provided to BRG regarding referrals  
8 was evaluated at ground level with first person review of the processes. The referral system of the  
9 Debtor and the health plan, both for routine and stat referrals is burdensome and requires systems  
10 outside the control of Debtor. The system is inefficient and labor intensive.

11 Despite the lack of employees, and the Debtor’s dependency on the health plans to provide  
12 efficient feedback, the referral center is working diligently to meet goals.

13 C. Subsection Conclusion

14 The PCO does not consider any of the Debtor’s self-reported submitted quality measures,  
15 whether good or bad, to be a reliable indicator of Quality of Care. However, the Debtor continues to  
16 monitor and pursue these aspirational goals. The Debtor is working diligently to speed the referral  
17 process.

18 3. **BRG Methodology and Conclusions: an inquiry into BRG to understand BRG’s**  
19 **findings.**

20 BRG acknowledged and reported that the quality data received from Debtor lacked  
21 accuracy. Good or bad, the data was accepted as presented, despite being self-reported.

22 The following questions were then asked:

- 23 1. BRG’s mission at Borrego?
- 24 2. The standards BRG was applying to assess quality of care, ie, whose standards are being  
25 applied?
- 26 3. The CV's of the reviewers of health care, ie, their credentials?
- 27 4. The methodology applied, eg, surveys, in person interviews, and with whom? Was there  
28 chart review? How many interviews or charts reviewed? How was sample size determined?

1 Which sites were visited?

2 5. The reports BRG generated and corrective actions suggestions, were requested.

3 6. The timing of follow up and the methodology for the assessment of Debtor’s compliance?

4 In short, the Monitor is a well-qualified nurse who is well versed and trained in CMS  
5 guidelines. It appears that the intended standards being applied were those applicable to hospitals,  
6 and not ambulatory care centers. However, no real standards were actually applied! The  
7 “independent” Monitors reported that they had never been to any of the Debtor’s facilities. BRG  
8 simply took the Debtor’s reports and “copied and pasted them”. BRG further reports that BRG  
9 drew no conclusions of their own. All conclusion by DHCS belong to DHCS and should not be  
10 attributed to BRG and the “independent” Monitors.

11 A. “Independent” Monitor Concerns

12 During our interview with the Monitors, the Monitor went into detail about “quality of care”  
13 issues such as grievances, dropped calls, third next available appointment time and referral delays.

14 1. Grievances.

15 There were a multitude of customer service grievances, but they occur in less than 1:1000  
16 patient interactions, although this is probably an underestimation, and again, related to staffing.

17 2. Dropped calls.

18 This happens after a long wait time on hold. The PCO called the clinic and verified that the  
19 message starts with: “If this is an emergency, call 911”, as expected.

20 3. Third next available appointment.

21 The staff was confused when they were told about third next available appointment, and as a  
22 result, were giving patients the third next available appointment rather than the next available  
23 appointment.

24 4. Referral Delays.

25 This remains a problem as described previously in this report.

26 Bias

27 When looking at reports or studies and their conclusions, bias must be evaluated. It appears that  
28 BRG is biased toward finding fault with the Debtor. The data presented to BRG was considered to

1 demonstrate poor quality of care and was not analyzed in any fashion. If the self-reported data was  
2 good, would that have been the case? Would that data have been sent along unrefuted or unaltered?  
3 DHCS, via BRG's monitoring, has sought to close the facilities based on customer service issues  
4 and not true health care issues.

5 BRG, by BRG's report, is under control and reports only to DHCS. As a result, PCO believes  
6 that BRG is not an independent monitor.

7 C. Subsection Conclusion

8 Potential bias aside, the PCO can draw no conclusions from BRG's monitoring. BRG, by its  
9 own admission, has also drawn no conclusions. The PCO does not consider the Quality of Care  
10 issues as reported by the monitors, to be substandard, but rather, customer service issues that are  
11 being addressed by the Debtor.

12 The delay in referrals is a problem, as already reported, and, again, the Debtor is working on  
13 hiring referral coordinators.

14 4. Governmental Agency Reviews

15 The PCO requested all CDPH and CMS driven investigation documentation.

16 CDPH investigates complaints that concern public health. A CDPH investigation can be  
17 initiated by patients, patients' families, providers, employees, or any party that observes potential  
18 wrongdoing. Upon a complaint, CDPH sends investigators to the facility without warning to  
19 address any complaints regardless of validity. The PCO confirmed that CDPH did not receive any  
20 complaints or initiate any investigations at any of the Debtor's facilities.

21 In addition to CDPH, CMS also performs investigations of complaints related to Medicare  
22 recipients. The PCO learned that no CMS investigations were conducted at the Debtor's facilities.

23 Subsection Conclusion

24 The PCO was surprised that no CDPH or CMS investigations were filed or conducted after  
25 reading DHCS complaints.

26 5. Health Plan Actions and Ranking

27 National Committee for Quality Assurance (NCQA) is a non-profit organization that is  
28 charged with reporting and comparing health plans quality, specifically managed care plans. In

1 addition to the reporting quality, the organization provides accreditation to health plans. NCQA  
2 monitors health plans by measuring quality improvement and measurement goals reported as  
3 Healthcare Effectiveness Data and Information Set (HEDIS).

4 IEHP provides care to Medicaid patients and is accredited by NCQA. IEHP is required to  
5 report HEDIS data to NCQA. The rating of the health plan is public and found on the NCQA  
6 website. IEHP, among the health plans that report data, is above average in NCQA ratings in  
7 California.

8 NCQA goals are aspirational and assist health plans in developing processes to address  
9 important health maintenance goals. Unfortunately, the health plans are graded on goals that are, at  
10 times, out of their control and related to the patients' socioeconomic restrictions. As already noted,  
11 according to the monitoring guidelines set by NCQA, the health plans are graded irrespective of  
12 social disparities that determine patient health behaviors. The social determinants of health have not  
13 been considered.

14 Debtor is a sub-contracted provider for IEHP. No reported actions were taken by IEHP  
15 against the Debtor

16 Subsection Conclusion

17 The PCO reviewed the data reported and the rating of IEHP. In California, IEHP is rated  
18 seventh of the 16 health plans that are reporting data. Nine other California health plans are rated  
19 below IEHP, yet remain open and are not under investigation or threat of revocation of state funds.

20 6. Malpractice Cases

21 The PCO reviewed medical malpractice lawsuits occurring over an approximate 6-year  
22 period which would have come from nearly two and half million visits. The lawsuits that resulted  
23 in large settlements or awards due to catastrophic outcomes while in the labor and delivery units of  
24 the hospital were not related to treatment at the Debtor's facilities.

25 A single outpatient lawsuit that resulted in settlement to the patient was related to a missed  
26 diagnosis in the clinic that resulted in permanent hearing impairment. This single lawsuit was the  
27 only significant malpractice settlement that emanated from the clinic in a six-year period that  
28 covered nearly 2.5 million outpatient visits.

1 Additionally, as part of this analysis, the PCO evaluated the data to look for event clusters:  
2 patterns of missed diagnoses or inappropriate treatment. The PCO did not find any event clusters.

3 Subsection Conclusion

4 Malpractice lawsuits are neither more frequent, nor more severe, than would be expected. The  
5 labor and delivery lawsuits occurred in the inpatient setting which are out of control of the Debtor.

6 7. **Malpractice Carrier Issues.**

7 The federal government is the malpractice carrier for FQHC's. Had there been a high rate of  
8 lawsuits or settlements, the federal government, would have made significant inquiries into the  
9 practices of Debtor.

10 8. **Patient Voluntary Disenrollment.**

11 None found or reported. However, the patients' options are limited and this may be an  
12 underrepresentation as reported.

13 V.

14 SECTION CONCLUSION

15 **RE: STANDARD OF CARE WHEN ALL SOURCES OF INFORMATION ARE**  
16 **CONSIDERED.**

17 CDPH, CMS, IEHP, plaintiffs' lawyers, and the malpractice carrier are external to the  
18 Debtor and have remained on the sidelines.

19 There is a strong inference that the standard of care was met.

20 From direct personal observation, data review, interviews, and the above sources of  
21 information, it is the PCO conclusion that the Debtor is meeting the standard of care.

22 VI.

23 CLOSURE OF THE DEBTOR

24 A. Effects on the patients, the communities served by the Debtor, and the Debtor's employees  
25 should the Debtor be closed.

26 This was already discussed in the PCO Declaration and Supplemental Declaration, and will  
27 not be revisited here. Note however, that once the providers and staff leave the remote  
28 communities, as a result of their unemployment, reconstituting the FQHC's will be improbable.



1 The PCO's has experience with previous closures in Verity, a 501(C)(3), healthcare  
2 bankruptcy with multiple closures as follows:

- 3 1. The closure of the Oncology clinic at Seton Hospital. Every patient was transferred  
4 to Stanford with a confirmed follow up appointment.
- 5 2. The closure of the Highland Park Clinic. Every patient was transferred to another  
6 nearby clinic with a confirmed follow up appointment.
- 7 3. The closure of the Kidney Transplant Unit. Every patient was transferred to a nearby  
8 hospital with a confirmed follow up appointment with the same transplant surgeon.
- 9 4. The closure of the Liver Transplant Service. Verity created a team to guarantee that  
10 every patient was transferred to an approved transplant center with timely  
11 appointments and transportation.
- 12 5. The expected closure of Dr Keely's office. Dr Keely had 5,000 patients. It was  
13 considered impossible to move 5,000 patients to other providers. Ultimately the  
14 Debtor extended her lease, Dr. Keely joined another health plan, and the patients'  
15 care was uninterrupted as the practice was not moved to another location.

16 The Court, the Debtor, and the PCO worked together to assure a safe landing for every  
17 patient.

18 B. Consequences And Obligations Associated With The Closure Of The Debtor And The 340-  
19 B Pharmacy

20 The application of the precedent described above is clear. It is the responsibility of all  
21 concerned to assure the health, safety, and continuity of care of the patients if the Debtor is closed.  
22 It must be recalled that the 340B Pharmacy provides medications to all the Debtor's patients based  
23 on ability to pay, and this needs to be replaced to assure treatment of ongoing chronic illnesses. It  
24 must also be recalled that access to care is maintained by having transportation in place at the time  
25 appointments are scheduled, and meet the time and distance standards applied to FQHC patients.

26 The social determinants of health cannot be ignored.

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**VII.**

**CONCLUSION**

1. All sources of information, including direct personal observation by the PCO, confirm that the Debtor is meeting the standard of care.

2. The Debtor has customer service issues but no significant Quality of Care issues.

3. The Debtor is diligently working on improving its processes.

4. The Debtor and the Debtor’s patients would benefit from the Debtor’s ability to fully staff their call centers and referral centers. This is an economic issue beyond the scope of the PCO.

5. If the Debtor is forced to close, the effect on the patients, their families, and the local community, has the potential of causing irreparable and avoidable harm. As a result, the social determinants of health will be adversely impacted.

6. If the Debtor is forced to close, it is the responsibility of all concerned to offer all patients a safe landing with accessible, affordable care, and medication, as envisioned by the Affordable Care Act.

7. The patients, the providers, the Debtor’s staff, and the local communities should not be punished for the wrongs of those previously in control of the Debtor’s finances.

Dated: November 11, 2022

JACOB NATHAN RUBIN, MD, FAAC,  
Patient Care Ombudsman

By:   
JACOB NATHAN RUBIN, MD, FAAC

# **EXHIBIT “1”**

DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 SAMUEL R. MAIZEL (Bar No. 189301)  
samuel.maizel@dentons.com  
2 TANIA M. MOYRON (Bar No. 235736)  
tania.moyron@dentons.com  
3 **DENTONS US LLP**  
601 South Figueroa Street, Suite 2500  
4 Los Angeles, California 90017-5704  
Telephone: (213) 623-9300  
5 Facsimile: (213) 623-9924

6 JOSEPH R. LAMAGNA (Bar No. 246850)  
jlamagna@health-law.com  
7 DEVIN M. SENELICK (Bar No. 221478)  
dsenelick@health-law.com  
8 JORDAN KEARNEY (Bar No. 305483)  
jkearney@health-law.com

9 **HOOPER, LUNDY & BOOKMAN, P.C.**  
101 W. Broadway, Suite 1200  
10 San Diego, California 92101  
Telephone: (619) 744-7300  
11 Facsimile: (619) 230-0987

*Proposed Attorneys for the Chapter 11 Debtor and Debtor In Possession*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

14 In re  
15 BORREGO COMMUNITY HEALTH  
16 FOUNDATION, a California nonprofit public  
benefit corporation,  
17 Debtor and Debtor in Possession.

Case No. 22-02384-11

Chapter 11 Case

18 BORREGO COMMUNITY HEALTH  
19 FOUNDATION, a California nonprofit public  
benefit corporation,  
20  
21 Plaintiff,  
22 v.  
23 CALIFORNIA DEPARTMENT OF HEALTH  
CARE SERVICES,  
24 Defendant.

Adv. Pro. No. 22-90056

**DECLARATION OF JACOB NATHAN  
RUBIN, PATIENT CARE OMBUDSMAN,  
IN SUPPORT OF EMERGENCY  
MOTION: (I) TO ENFORCE THE  
AUTOMATIC STAY PURSUANT TO 11  
U.S.C. § 362; OR, ALTERNATIVELY (II)  
FOR TEMPORARY RESTRAINING  
ORDER**

DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

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**DECLARATION OF DOCTOR JACOB NATHAN RUBIN**

I, Jacob Nathan Rubin, hereby state and declare as follows:

1. I am the Patient Care Ombudsman (“PCO”) in the above-captioned case (the “Case”), appointed by the Office of the United States Trustee on September 16, 2022.

2. I am a medical doctor licensed by the State of California. I currently serve as the Chief of Staff at both Sherman Oaks Hospital and Encino Hospital Medical Center. I have substantial experience as a licensed medical doctor and in hospital operations and management spanning 30 years. Attached hereto as **Exhibit A** is my Curriculum Vitae.

3. I previously served as a patient care ombudsman in multiple cases, including most recently in the jointly administered cases of *In re Verity Health System of California, Inc. et. al*, (lead case number 2:18-bk-20151-ER, Bankr. C.D. Cal.).

4. I am providing this declaration to apprise the Court of certain facts relevant to the Debtor’s pending *Emergency Motion: (I) To Enforce The Automatic Stay Pursuant To 11 U.S.C. § 362; Or, Alternatively (II) For Temporary Restraining Order* (the “Motion”).

**INTRODUCTION**

5. In my role as PCO, I am required to, among other things, monitor the quality of patient care and to represent the interests of patients in the Case. For the reasons stated in this Declaration, I have concluded that closure of the Debtor’s clinics would be adverse to the interests of the thousands of patients treated by the Debtor’s clinics.

6. Since my appointment, I have met with the Debtor’s Chief Executive Officer and other officers, the Debtor’s professionals, reviewed the Debtor’s bankruptcy filings, and reviewed additional historical and statistical references accessible to the PCO, including, without limitation, the Healthcare Almanac focusing on the Inland Empire, a copy of which is attached hereto as **Exhibit B**. This Declaration, including my views, expert opinion and conclusions, are based on the foregoing and my professional experience in the medical industry.

7. The Bankruptcy Code provisions establishing the role of Patient Care Ombudsman were enacted as a response to the outrage that followed from a Southern California Nursing home

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LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 having abandoned its patients to its parking lot. I believe the question before the Court now is  
2 whether forcing the Debtor to close will create avoidable harm to the Debtor’s patients? I strongly  
3 believe the answer is “yes.”

4 **BACKGROUND**

5 8, The Debtor is comprised of 4 urgent care centers, approximately 14 free standing  
6 clinics, 6 mobile clinics, and 2 pharmacies. Patient transportation to and from these various clinics  
7 is offered by the Debtor. Each is a Federally Qualified Health Center (“FQHC”) as defined by the  
8 Social Security Act. In 2021, the Debtor provided care for nearly 100,000 patients with nearly  
9 400,000 patient visits.

10 9. The majority of the facilities serving the Debtor’s patients are located significant  
11 distances from large cities where a higher concentration of providers exists. The Debtor’s FQHC’s  
12 are in remote, sparsely populated areas and/or underserved areas. Less than 5% of the Debtor’s  
13 patients live within one-half mile from public transportation.

14 10. The Debtor’s 100,000 patients live in these remote areas and lack the financial,  
15 social, or logistic capacity to obtain acute or preventive care from any providers elsewhere. This is  
16 a safety net program that provides for the economically disadvantaged or those remotely located.

17 11. Furthermore, FQHC’s are reimbursed at much higher rates(2-3x) than non-FQHC’s.  
18 As a result, non-FQHC providers, in the area do not accept Medi-Cal’s lower rates and the patients  
19 have no other choice for local health care.

20 **FEDERALLY QUALIFIED HEALTH CENTERS**

21 12. The Social Security Act expanded FQHC coverage to include medical and dental  
22 clinics, pharmacies, community health centers, public housing centers, Indian Health Services,  
23 migrant, indigent and homeless health service benefits. The Affordable Care Act (“ACA”), in  
24 recognition of the needs of the underserved, expanded the FQHC program to serve the needs of  
25 those who would become insured. An articulated goal of the FQHC's was to unburden the demand  
26 on services required from already overburdened emergency rooms (ER). By design, the patients  
27 served are typically earning within 200% of the poverty line.

28 13. Establishing an FQHC from inception through the establishment of reimbursement

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LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 rates is a process that take two to three years. A clinic must be set up and staffed. A nonprofit must  
2 be established. A board must be put in place and function for 6 months. Then, State and Federal  
3 agencies must review and approve the new FQHC. One year’s expenses must then be submitted for  
4 review. Only then will reimbursement be at higher rates than standard Medi-Cal rates.

5 **THE DEBTOR’S FQHC SERVICE LINES**

6 14. The Debtor’s primary services include: General Medicine; Internal Medicine;  
7 Women's Health; Pediatric Services; Dental Services; Veteran’s Health; Access Clinic; Behavioral  
8 Health; and Transgender Health.

9 15. The Debtor’s specialty services include: Chiropractic; Hepatitis B & C; HIV &  
10 AIDS; PrEP & PEP; and Transgender Pediatrics.

11 16. The Debtor’s ancillary services include: Digital Radiology; Mammogram Clinics;  
12 Telemedicine; Home Healthcare Services; Lab Services; and Pharmacy.

13 17. The Debtor’s preventative services include: Cancer Screening; Well Child Exams;  
14 Immunizations; Perinatal Services; Family Planning; and Physicals.

15 18. The Debtor’s enabling services include: Transportation Services; Translation  
16 Services; Application Assistance; Referral Coordination; Social Services; and Health Education.

17 **THE DEBTOR’S PATIENTS**

18 19. The Debtor’s patients lack the financial, social, or logistic capacity to obtain care  
19 without the assistance of the Debtor’s FQHC’s.

20 20. The patients that are served by the Debtor are 76% Medi-Cal, 8%  
21 uninsured(unfunded), and 16% have either commercial insurance or Medicare.

22 21. Most of the Debtor’s patients are Hispanic with a majority living within 200% of the  
23 poverty line, and again, only 5% live within half a mile of public transportation.

24 22. Many patients are very near the Debtor's clinics or require the Debtor’s transportation  
25 to get to their appointments. Without nearby clinics or transportation, care would not be obtained.  
26 For example, in a multigenerational household (grandparent, adult child, and grandchild) if the  
27 grandparent requires transport to a clinic by the adult child who must take a day off of work, the  
28 family must decide between putting food on the table or keeping the appointment. The choice is

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1 clear: the appointment will be missed, and the patient will suffer. The safety net is gone. Eventually  
2 the patient gets worse and will need ER services and costly hospitalization. Multiply this scenario  
3 by thousands of lives. The Debtor’s FQHC's save lives and costs.

4 23. Unlike Los Angeles County where most patients are relatively close to available  
5 FQHC clinics, the Debtor’s patients live in areas of the Inland Empire, Palm Desert, Indio, Thermal  
6 and other remote areas, spread over many thousands of square miles, that result in low probability  
7 of patients obtaining care elsewhere because of the logistics of traveling long distances for clinic  
8 visits.

9 24. The Debtor informed me that dental services in the surrounding area are unobtainable  
10 but for the Debtor’s dental services. It is important to note that the dental care the Debtor’s patients  
11 are receiving is not cosmetic, but rather is to ensure functional and preventive care. Patients with  
12 compromised teeth and gum disease are at risk for heart valve disease, coronary disease, and  
13 digestive problems. Early treatment and management of these oral diseases prevents potentially  
14 serious medical problems that compromise the health and quality of life of these patients.

15 25. Without the Debtor, the only alternative for these patients is the utilization of the  
16 emergency departments of local hospitals. This will overwhelm the various community hospital  
17 emergency departments and severely stress the system, placing the entire community’s public health  
18 at immediate jeopardy.

19 26. Emergency department saturation has been well studied and must be avoided. One  
20 of the FQHC program’s originally stated goals was to decrease emergency department saturation to  
21 minimize the negative impact on community public health from overburdened emergency rooms.

22 **ENORMITY OF THE SERVICES PROVIDED AND IMPACT TO THE COMMUNITY**

23 27. The Debtor provides multidisciplinary care to over 100,000 patients with nearly  
24 400,000 visits per year. Based on the data available to me and the number of patients the Debtor  
25 serves, it is guaranteed that without the Debtor, access to care will be severely limited. A large  
26 number of patients will incur debility, deterioration in quality of life, worsening of otherwise  
27 controlled comorbid conditions and death without access to the Debtor’s services.

28 28. The unique geographic area served by the Debtor does not provide any alternatives



1 for care with the exception of community hospital emergency departments. There are an inadequate  
2 number of alternative providers given the shortage of primary care providers and specialists in these  
3 underserved areas. Also, the loss of continuity of care will cause increased morbidity and mortality  
4 as established by multiple studies published by The Institute of Medicine.

5 29. In addition to the clinics closing, pharmaceuticals will become unavailable for the  
6 Debtor’s patients. The Debtor’s 340-B pharmacies provide critical medication (such as insulin) to  
7 these patients at affordable prices. Local commercial pharmacies will not be able to provide reduced  
8 prices (and often free) critical medicines needed to prevent morbidity and possible mortality

9 30. Many private practice providers are going out of business. The limited availability  
10 of medical providers in the country is at epidemic proportions. Practices that remain have wait times  
11 of months for patients to be seen.

12 **THE DEBTOR’S SPECIALTY CARE**

13 31. **LGBTQIA.** LGBTQIA patients are often marginalized individuals that are subject  
14 to social and institutional inequalities and are often denied care by providers. Providers willing to  
15 care for these patients need cultural competency and numerous hours of continuing medical  
16 education to be qualified to care and treat these patients. The need for rare and available healthcare  
17 for these patients is critical to the health and health and safety of LGBTQIA persons. The care  
18 required for LGBTQIA patients includes a multidisciplinary approach. Examples of services needed  
19 to successfully care for these patients includes behavioral and mental health, endocrinology to  
20 provide hormone therapy, gender reassignment specialists, disease prevention education and social  
21 services. Pre-exposure prophylaxis medication and counseling to prevent the spread of HIV is  
22 paramount.

23 32. The Debtor has a LGBTQIA specialty clinic that follows these patients in their  
24 catchment area. The Debtor is managing gender-affirming stages that require close relationships  
25 with the multidisciplinary team. Altering or transitioning these patients will induce transfer trauma  
26 that may have lifelong consequences. The care is specialized, nuanced, and cannot be easily  
27 reproduced.

28

DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

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601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1           33.     **BEHAVIORAL HEALTH.** Behavioral and Mental Health care is a significant  
2 problem in the nation. Finding an affordable mental health professional is extremely difficult. It is  
3 imperative that patients establish and maintain continuity of care. The Debtor manages behavior and  
4 mental health care for many of these patients that now have established relationships with their  
5 providers. Any abrupt change in therapy and medication management can cause significant personal  
6 and family trauma that may lead to the need for hospitalization or at the worst violence acted upon  
7 the families or community.

8           34.     **MATERNAL CARE.** The Debtor partners with local hospitals to assist in the later  
9 stages of pregnancy up to delivery. Regular obstetric care delivered by the Debtor prevents untoward  
10 outcomes in Women’s Health. Without the Debtor’s care, or as a result of poor access to care, high  
11 risk pregnancy care will be interrupted, resulting in maternal and infant outcomes being jeopardized.  
12 Poor outcomes in the delivery room result in expensive lifelong care, a burden usually borne by the  
13 State.

14           35.     **PREVENTION.** Prevention of most diseases is cost effective and reduces human  
15 suffering. For example, early detection of cancer helps prevent catastrophic outcomes. Treating a  
16 patient with early cervical or ovarian cancer costs much less than treating advanced metastatic  
17 cancer requiring chemotherapy, surgical oncology, and minimizes debility. The access to care  
18 provided uniquely by the Debtor allows for prevention of many costly and possibly fatal outcomes.

19 **ALTERNATIVES IF THE DEBTOR IS FORCED TO CLOSE**

20           36.     There is inadequate local capacity for clinics to absorb the enormous number of  
21 patients currently cared for by the Debtor. FQHC’s were established for exactly this patient  
22 population. These are safety net clinics.

23           37.     The health care choice for these patients then becomes hospital emergency rooms.  
24 FQHC’s were established to avoid this outcome. Causing the Debtor to close will create the problem  
25 FQHC's were designed to prevent: overburdened ER's and hospitals. In fact, the local hospitals have  
26 already asked the Debtor to help with their ER overflow. If the Covid Pandemic stresses the hospitals  
27 further this year, how will the patients be managed, and by whom?

28           38.     The specialty care clinics cannot be reproduced locally. FQHC’s were established to

1 pay higher rates so these patients would be able to access care locally.

2 39. The local health care delivery system cannot tolerate the stress of eliminating the  
3 clinics where 400,000 visits per year occur.

4 40. As a practical matter, it is not possible to make 100,000 new patient appointments  
5 for the patients who would lose access to the Debtor if the Debtor were closed.

6 41. Should a closure of the Debtor come to pass, it is the ethical obligation of any  
7 regulatory body closing the the Debtor's FQHC's to secure timely healthcare for every single  
8 affected patient. These patients need continuity of accessible care to maintain their health. Who will  
9 be responsible for the increased costs resulting from a delay in care?

10 42. There is inadequate capacity within 2 hours drive of the Debtor's clinics to  
11 accommodate this number of patients. How will patients get to subsequent appointments if those  
12 appointments are far away, and the patients have no transportation and no funding? California  
13 taxpayers will ultimately bear the cost and moral burden of delayed care for the underserved.

14 **CONCLUSION**

15 43. Closing the Debtor's FQHC's removes the health care safety net and in effect, strikes  
16 down the Affordable Care Act for these 100,000 people, who have coverage, but who will have only  
17 limited access to care! The contemplated shuttering of the Debtor is not for quality of care issues,  
18 but rather economic issues (beyond the PCO's review). Closing the Debtor's clinics will devastate  
19 the patients served and overwhelm the health care delivery system of the communities in which the  
20 FQHC's are located.

21 44. The Affordable Care Act created insurance coverage for the uninsured. The Debtor's  
22 patients are the ACA intended beneficiaries. Federally Qualified Health Centers established access  
23 to health care for the previously uninsured. The Debtor's FQHC's provide access to otherwise  
24 inaccessible health care.

25 45. It is my responsibility pursuant to section 333 of the Bankruptcy Code to alert the  
26 Court about avoidable harms to patients related to the Debtor's bankruptcy. The Debtor's closure  
27 will cause grievous and avoidable harm to its 100,000 patients, exactly as envisioned by the statute.  
28

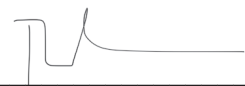
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601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

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46. Simply because an action is legally permissible, does not make it ethical. The Debtor should not be forced to close. The State of California cannot be allowed to sacrifice even one life for the state’s economic benefit.

I declare under penalty of perjury that, to the best of my knowledge and after reasonable inquiry, the foregoing is true and correct.

Executed this 26th day of September 2022, at LA, CA.

  
\_\_\_\_\_  
Jacob Nathan Rubin

DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

**EXHIBIT “A”**

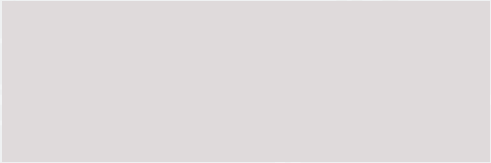
Doctor Jacob Nathan Rubin Curriculum Vitae

CURRICULUM VITAE

I. PERSONAL INFORMATION

Name: J. Nathan Rubin, M.D., F.A.C.C.

Business Address:



Business Phone:

II. EDUCATION

Fellowship: Los Angeles County  
University of Southern California  
Medical Center, School of Medicine  
Cardiovascular Diseases  
July, 1985-June, 1988

Residency: Wadsworth Veterans Administration Hospital  
Resident, Internal Medicine  
July, 1983- June, 1985

Internship: Wadsworth Veterans Administration Hospital  
Resident, Internal Medicine  
July, 1982- June, 1983

Medical School: University of Southern California  
School of Medicine, Doctor of Medicine  
August, 1980- June, 1982

University of Oklahoma  
School of Medicine  
August, 1978-June, 1982

University: University of California, Los Angeles  
A.B. magna cum laude-Economics  
September, 1975-December, 1977

High School: Fairfax High School  
Los Angeles, CA  
Highest Honors  
September, 1972-June, 1975

J. Nathan Rubin, M.D.  
Curriculum Vitae  
Page 2.

III. HONORS AND AWARDS

Patient Care Ombudsman  
Appointed by Office of U.S. Trustee  
Department of Justice  
Multiple cases including Verity Healthcare Systems

Federal Aviation Administration  
Aeromedical Examiner, No. 20620-9  
Designated June 25, 1999

Expert Medical Reviewer  
Medical Board of California  
(at Board's invitation), December, 1996

Elected to Fellowship,  
American College of Cardiology  
August, 1991

Laverne B. Titus Young Investigators Forum  
September, 1987

Phi Beta Kappa  
June, 1978

Phi Gamma Mu (Social Sciences Honorary)  
March, 1977

Omicron Delta Epsilon  
June, 1976

Phi Eta Sigma (Freshman Honorary)  
January, 1976

Honors Program, Letters and Sciences  
University of California, Los Angeles  
December, 1975

Dean's List, University of California  
Los Angeles  
September, 1975- December, 1977

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Alumni Scholar, University of California  
Los Angeles  
March, 1975

Life Member of California Scholarship  
Federation  
June, 1975

IV. LICENSURE

State of California Medical License No. [REDACTED]  
DEA Registration No. [REDACTED]  
National Provider Identifier No. [REDACTED]

V. BOARD CERTIFICATION

Diplomate, American Board of Internal Medicine  
Cardiovascular Diseases-1989

Diplomate, American Board of Internal Medicine -1985

Diplomate, National Board of Medical Examiners  
Part I- June, 1980 (Medical School year 2)  
Part II- May, 1982(Medical School year 4)  
Part III- May, 1983 (Internship)

VI. SOCIETY MEMBERSHIPS

National:

Fellow, American College of Cardiology  
Member, American College of Physicians  
Member, American Heart Association

Local:

California Medical Association  
Los Angeles County Medical Association



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VII. HOSPITAL POSITIONS AND COMMITTEES

Current:

1. Chief of Staff, Sherman Oaks Hospital (SOH)
2. Chief of Staff, Encino Hospital Medical Center (EHMC)
3. Chair of Bioethics, SOH and EHMC
4. Chair of Physician Well Being, SOH and EHMC

Previous:

1. Vice Chief of Staff, Sherman Oaks Hospital
2. Chairman, Credentials Committee, Sherman Oaks Hospital
3. Chairman, Bylaws, Sherman Oaks Hospital
4. Chairman, Peer Review, Sherman Oaks Hospital
5. Director Cath Lab/ Interventional Cardiology, Granada Hills Hospital
6. Vice Chief of Medicine, Tarzana Regional Medical Center
7. ICU Chairman and Director of Cardiology, Sherman Oaks Hospital
8. Credentials Committee Chairman, Valley Presbyterian Hospital
9. Medical Executive Committee, Valley Presbyterian Hospital
10. ICU Co-Chairman, Medical Center of North Hollywood

## **EXHIBIT “B”**

Healthcare Almanac focusing on the Inland Empire

## Inland Empire: Increasing Medi-Cal Coverage Spurs Safety-Net Growth

### Summary of Findings

A sprawling region of more than 27,000 square miles, the Inland Empire of Riverside and San Bernardino Counties is a study in geographic contrasts, with urban population centers in the west and rural, sparsely populated areas to the east. The region has enjoyed continued population and employment growth, although it continues to be poorer and less healthy than other parts of California. In recent years, the Affordable Care Act (ACA) has continued to play a large role in shaping the Inland Empire’s health care sector, with increased Medi-Cal coverage decreasing the share of uninsured people and spurring growth of Federally Qualified Health Centers (FQHCs). Small group or solo physician practices remain common in the region; however, the landscape is shifting. Throughout the Inland Empire, provider shortages remain a pressing concern, although new medical schools may increase physician supply.<sup>1</sup>

The region has experienced a number of changes since the previous study, in 2015–16 (see page 21 for more information about the Regional Markets Study). Key developments include the following:

► **The number of FQHCs and patient visits continues to grow, bolstering the safety net.** As new FQHCs opened in the region, the number of FQHC patient visits more than doubled, from just under 500,000 in 2014 to more than 1.2 million in 2018. Nonetheless, the number of visits

per capita in the region is still only half the statewide average.

- **Many physicians practice independently in solo or small practices.** Throughout the region, a large share of care is delivered by these physicians. However, the physician practice landscape is shifting as financial pressures, market conditions, and demographics all combine to make independent practice less attractive. Additionally, many younger physicians increasingly prefer the stability of an employment relationship and are drawn to the region’s larger providers, including Kaiser, FQHCs, and larger medical groups.
- **The region’s hospital market remains unconsolidated.** San Bernardino and Riverside Counties have among the lowest levels of hospital market concentration in California, although countywide measures can mask the extent of hospital concentration, as some hospitals are dominant in their local submarkets. There have been no mergers or significant changes to hospital market shares over the past several years, although several hospitals have closed pediatric units. Kaiser Permanente, with about a quarter of the regional market in terms of covered patients, operates an integrated delivery system with a health plan, hospitals, and its own network of physicians and continues to be a major player in the market.

- ▶ **Inland Empire Health Plan (IEHP), the region’s largest Medi-Cal managed care plan, drives pay-for-performance (P4P) initiatives for Medi-Cal providers.** IEHP provides coverage to nearly 9 in 10 Medi-Cal enrollees in the region — equivalent to more than a quarter of the region’s total population — and contracts with more than half of the region’s primary care physicians and roughly 40% of specialists. The plan’s dominant role in the Medi-Cal market provides significant leverage to engage hospitals and physicians in incentive programs using data to drive performance improvement.
- ▶ **Efforts are still being developed to embrace technology and data analytics to improve outcomes and lower costs.** Interoperability challenges stemming from the use of multiple electronic health record (EHR) systems, as well as staffing and financial constraints, especially among the region’s many smaller practices, hinder adoption of quality improvement efforts. The relative lack of data sharing among the region’s hospitals and physicians may also slow efforts to improve care and increase efficiency.
- ▶ **Much of the innovation surrounding integration of behavioral and physical health care in the region has occurred in the Medi-Cal program and among safety-net providers.** IEHP has supported several behavioral health integration efforts; many FQHCs in the region offer integrated behavioral health care; and both county departments of behavioral health are pursuing integration efforts. Nevertheless, access to behavioral health services remains an important issue in the region.
- ▶ **The region continues to struggle with recruiting primary care clinicians and specialists.** Compared with other California regions, the Inland Empire has fewer primary care and specialty physicians per person, with even greater disparities in the Inland Empire’s eastern areas compared with the more densely populated

communities to the west. New medical schools in the region, coupled with incentives to encourage newly minted physicians to practice in the area, may help mitigate this challenge in the future.

## Market Background

The Inland Empire is a sprawling two-county region, spanning the borders of Los Angeles and Orange Counties in the west to Arizona and Nevada in the east. The region is home to more than 4.5 million people, split roughly between Riverside County in the south and San Bernardino County in the north.

Most people live in the larger cities, south of the San Bernardino Mountains and east of the Santa Ana Mountains. Farther east are the more sparsely populated mountain and high desert regions. The federal government owns 80% of the land in San Bernardino County, including Mojave National Preserve, and a substantial portion of Riverside County. Communities in the region’s denser suburban core are generally higher income than the cities and towns such as Hesperia and Barstow dotting the mountains and high desert.

Before the COVID-19 pandemic, California’s economic expansion was especially pronounced in the Inland Empire, where the unemployment rate fell by almost half, from 8.1% in 2014 to 4.5% in early 2020 (see Table 1, page 3). The drop in the unemployment rate coincided with the region’s significant population growth. As the Los Angeles area continued to add jobs and new housing failed to keep pace, people moved to the Inland Empire. As a result, the populations of both Inland Empire counties have grown faster than the statewide average, with the region’s population growing 5.5% over the past five years and 12.7% over the past decade.

The Inland Empire’s Latinx population continues to grow more rapidly than that of other races/ethnicities, and Latinx residents now account for just over half the population of the two counties — a share that is more than 10 percentage

**TABLE 1. Demographic Characteristics**  
Inland Empire vs. California, 2018

|                                                     | Inland Empire | California |
|-----------------------------------------------------|---------------|------------|
| <b>POPULATION STATISTICS</b>                        |               |            |
| Total population                                    | 4,622,361     | 39,557,045 |
| Five-year population growth                         | 5.5%          | 3.2%       |
| <b>AGE OF POPULATION, IN YEARS</b>                  |               |            |
| Under 18                                            | 25.7%         | 22.7%      |
| 18 to 64                                            | 61.2%         | 62.9%      |
| 65 and older                                        | 13.1%         | 14.3%      |
| <b>RACE/ETHNICITY</b>                               |               |            |
| Latinx                                              | 51.6%         | 39.3%      |
| White, non-Latinx                                   | 31.5%         | 36.8%      |
| Black, non-Latinx                                   | 7.1%          | 5.6%       |
| Asian, non-Latinx                                   | 6.8%          | 14.7%      |
| Other, non-Latinx                                   | 3.0%          | 3.6%       |
| <b>BIRTHPLACE</b>                                   |               |            |
| Foreign-born                                        | 20.6%         | 25.5%      |
| <b>EDUCATION</b>                                    |               |            |
| High school diploma or higher                       | 83.6%         | 83.7%      |
| College degree or higher                            | 34.9%         | 42.2%      |
| <b>ECONOMIC INDICATORS</b>                          |               |            |
| Below 100% federal poverty level (FPL)              | 13.7%         | 12.8%      |
| 100% to 199% FPL                                    | 19.9%         | 17.1%      |
| Household income \$100,000+                         | 30.5%         | 38.0%      |
| Median household income                             | \$65,512      | \$75,277   |
| Unemployment rate                                   | 4.5%          | 4.2%       |
| Able to afford median-priced home <sup>(2019)</sup> | 44.9%         | 31.0%      |

Sources: "County Population by Characteristics: 2010–2019," Education by County, FPL by County, Income by County, US Census Bureau; "AskCHIS," UCLA Center for Health Policy Research; "Employment by Industry Data: Historical Annual Average Data" (as of August 2020), Employment Development Dept., n.d.; and "Housing Affordability Index - Traditional," California Association of Realtors. All sources accessed June 1, 2020.

points greater than the Latinx share of the statewide population. Notably, despite the large Latinx share of the immigrant population statewide, a large proportion of the Inland Empire’s Latinx residents were born in the United States: 26% of California residents but only 21% of Inland Empire residents were born outside the United States.

Even as the region’s population grew and the unemployment rate fell, in other respects the region’s economy has lagged behind the state’s economy. More Inland Empire residents live in poverty and fewer earn more than \$100,000 annually compared with Californians generally. Thirty-five percent of Inland Empire residents have a college degree, compared with 42% of Californians statewide. The region is home to a relatively high number of construction, e-commerce wholesaler, and transportation jobs.<sup>2</sup> And per capita incomes remain less than two-thirds of the California average.

Other quality-of-life metrics also show San Bernardino and Riverside Counties trailing other California regions. The two counties have relatively high pollution levels; both rank in the bottom quartile on this metric, according to the California Healthy Persons Index.<sup>3</sup> To some extent, these pollution levels are the result of the region’s heavy reliance on automobile travel. Many residents work outside their county of residence, and Inland Empire commute times, which average more than 30 minutes, are the longest in Southern California.<sup>4</sup> Relative to other counties in Southern California and the San Francisco Bay Area, there is limited access to public transit, with fewer than 5% of residents living within a half mile of a major transit stop.<sup>5</sup>

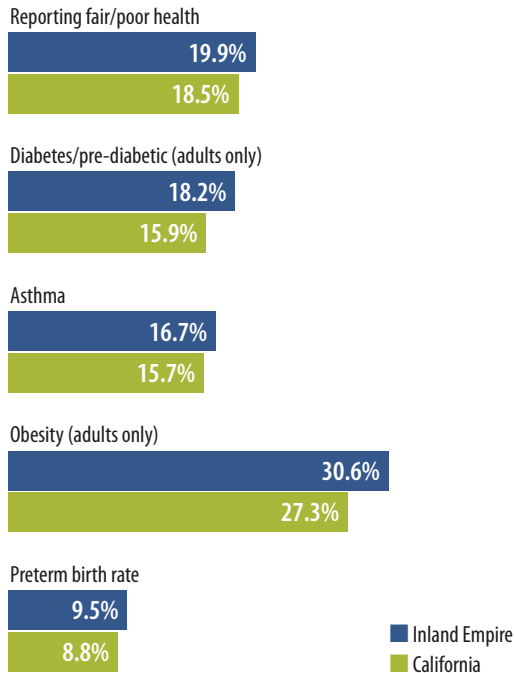
### Inland Empire Residents Report Poorer Health Relative to Californians Generally

Across a range of both physical and behavioral health metrics, the Inland Empire’s residents report poorer health relative to Californians generally. Nutrition is a significant concern, according to both local physicians and survey data. The region’s obesity rate is 10% higher than the statewide

rate, and the incidence of diabetes is fully 20% higher (see Figure 1). More people in the Inland Empire report experiencing frequent mental distress compared with Californians generally, and more reported needing mental health treatment but not receiving care.<sup>6</sup> Perhaps as a result, the suicide rate in the region exceeds that of California more generally.<sup>7</sup>

**FIGURE 1. Physical Health Indicators**

Inland Empire vs. California, 2018



Sources: "AskCHIS," UCLA Center for Health Policy Research; "Preterm and Very Preterm Live Births," California Department of Public Health. Both sources accessed June 1, 2020.

### Fewer Inland Empire Residents Have Private Health Insurance

Because of the expansion of Medi-Cal under the ACA, as well as improving economic conditions before the COVID-19 pandemic, the number of Inland Empire residents going without health insurance declined significantly in recent years. The uninsured rate prior to the pandemic stood at just 8.9% — compared with 7.7% statewide — largely as a result of increases in the Medi-Cal program, which covers 1 in 3 people in the region (see Table 2).<sup>8</sup> The region continues to sustain a lower-than-average rate of private insurance and higher-than-average rate of Medi-Cal coverage, despite the significant job growth noted previously.

**TABLE 2. Trends in Health Insurance, by Coverage Source**  
Inland Empire vs. California, 2015 and 2019

|                                | INLAND EMPIRE |       | CALIFORNIA |       |
|--------------------------------|---------------|-------|------------|-------|
|                                | 2015          | 2019  | 2015       | 2019  |
| Medicare*                      | 13.2%         | 14.5% | 14.4%      | 15.9% |
| Medi-Cal                       | 33.5%         | 33.1% | 29.1%      | 28.7% |
| Private insurance <sup>†</sup> | 43.9%         | 43.5% | 47.8%      | 47.7% |
| Uninsured                      | 9.4%          | 8.9%  | 8.6%       | 7.7%  |

\*Includes those dually eligible for Medicare and Medi-Cal.

<sup>†</sup> Includes any other insurance coverage (excluding Medicare and Medi-Cal).

Source: Calculations made by Blue Sky Consulting Group using data from the US Census Bureau, the Centers for Medicare & Medicaid Services, and the California Department of Health Care Services.

Overall, health insurance coverage in the region is dominated by two players: IEHP, which covers about one-fourth of the region's population through the Medi-Cal program, and Kaiser Permanente, which covers an additional quarter of the population, primarily in the commercial and Medicare markets.<sup>9</sup>

Most coverage for Medi-Cal enrollees is provided under the Two-Plan Model, with care provided by one public plan and one private plan. IEHP, the public plan created by Riverside and San Bernardino Counties, covers 89% of managed care enrollees (about 1.3 million people); Molina Healthcare, the private plan, covers the remaining 11% of enrollees. The plans' market shares have remained relatively stable in recent years, although enrollment for both plans has grown as Medi-Cal eligibility expanded.<sup>10</sup>

Most Inland Empire Medicare beneficiaries are enrolled in generally lower-cost Medicare Advantage (MA) plans.<sup>11</sup> Statewide, MA accounts for 44% of beneficiaries, while nearly 59% of Inland Empire beneficiaries opt for MA. Kaiser covers 31% of MA enrollees, with UnitedHealthcare (19%) and SCAN Health Plan (12%) also accounting for significant market share.

Although Kaiser's total enrollment has increased as the region's population has grown, its market share has not changed significantly over the past several years. Nevertheless, Kaiser continues to play a dominant role in the region, effectively competing for patients and new providers

and adding capacity through a planned hospital expansion, new clinics, and a new medical school.

Kaiser also has a large share of Inland Empire enrollment on the state’s health insurance exchange, Covered California, with just over one in four enrollees choosing Kaiser. Other large regional players in this market include Health Net, with more than 40% of enrollment, followed by Blue Shield of California, with almost 24% of enrollment.<sup>12</sup>

Overall, the share of Inland Empire residents enrolled in Covered California plans is smaller than the share of Californians generally enrolled in those plans (see Table 3). And while premiums in the Inland Empire are less expensive than the statewide average (\$408 for a silver plan policy compared with the statewide average of \$454), a recent analysis suggests that the region’s *wage-adjusted* average silver plan premium is in fact more expensive than the statewide average, given the region’s lower incomes.<sup>13</sup> In addition, both inpatient and outpatient procedures in the Inland Empire’s hospitals are, on a wage-adjusted basis, relatively less expensive than in other regions, perhaps in part because of the hospital market’s lack of consolidation.<sup>14</sup>

**TABLE 3. Covered California Premiums and Enrollment**  
Inland Empire (Region 17) vs. California, 2015 and 2019

|                                                                            | REGION 17 |       | CALIFORNIA |       |
|----------------------------------------------------------------------------|-----------|-------|------------|-------|
|                                                                            | 2015      | 2019  | 2015       | 2019  |
| Monthly premium (Silver Plan on the exchange for a 40-year-old individual) | \$278     | \$408 | \$312      | \$454 |
| Percentage of population enrolled                                          | 2.3%      | 2.3%  | 3.0%       | 3.1%  |

Source: Blue Sky Consulting Group analysis of data files from “Active Member Profiles: March 2019 Profile” (as of May 31, 2020) and “2019 Covered California Data: 2019 Individual Product Prices for All Health Insurance Companies,” Covered California.

## Provider Trends

Data suggest a relatively large share of care in the Inland Empire is delivered by independent physicians in solo or small group practices. According to interviewees, this landscape is evolving, as small practices struggle to recruit new clinicians and more care is delivered by FQHCs, while larger medical groups continue to expand their reach in the region.

The region’s hospital market remains relatively stable, with no mergers or significant changes in hospitals’ market shares over the past several years, although several hospitals have closed pediatric units. Respondents noted that, particularly among hospitals, more traditional payment methods prevail, with most hospitals in the region reluctant to take on financial risk. Most physicians in private practice caring for Medi-Cal patients reportedly receive fixed per-member, per-month payments for their professional and related services, under the system known as capitation, as well as P4P incentives, which account for a significant share of revenue. According to interviewees, some larger organizations have assumed full risk, primarily in the Medicare Advantage market, but also for some commercial payers.

## Independent Physician Practices Are Common

Data suggest the Inland Empire’s primary care and specialty care provider landscape remains relatively unconsolidated compared with the rest of California, with many independent physicians in solo or small group practices delivering care throughout the region. More physicians in the Inland Empire than in the state as a whole practice in settings that are not owned or controlled by hospitals or health systems; this disparity is somewhat more pronounced among primary care physicians (see Table 4). Within the Medi-Cal market, more than 40% of all physicians who contract with IEHP do so directly and not through an independent practice association (IPA) or medical group.<sup>15</sup>

**TABLE 4. Physicians in Practice Owned by a Hospital or Health System**  
Inland Empire vs. California, 2019

|               | Primary care physicians | Specialists |
|---------------|-------------------------|-------------|
| Inland Empire | 31%                     | 47%         |
| California    | 43%                     | 53%         |

Source: Blue Sky Consulting Group calculation of population-weighted regional and state averages from Richard M. Scheffler, Daniel R. Arnold, and Brent D. Fulton, *The Sky’s the Limit: Health Care Prices and Market Consolidation in California*, California Health Care Foundation, October 2019.

As a result of the large number of independent practices, the Inland Empire ambulatory care sector remains relatively unconcentrated. Riverside County's primary care market is the second least concentrated of 58 counties statewide, while San Bernardino County's market is the 12th least concentrated.<sup>16</sup> The region's specialist markets also are relatively unconcentrated when compared with the rest of California; Riverside has the third-lowest and San Bernardino the fourth-lowest market concentration in the state.

The large number of independent providers and practices offers a range of choices to residents and autonomy for providers but, according to interviewees, may also slow innovations that are taking hold in other markets across the state, particularly with respect to the use of data to drive performance improvement and clinical integration. The region's geography, as well as its physician shortage (see Clinician Shortages on page 13), may prevent competition among providers necessary to spur these changes. As one administrator put it, "there are pockets with low access, and providers haven't had to innovate because they're the only game in town."

Although care delivery has long been dominated by small, independent practices, respondents note this landscape may now be shifting as financial pressures, market conditions, and demographics all combine to put pressure on solo and small practices. While increasing use of quality improvement incentives can help to improve patient outcomes, use of these incentives also has increased pressure on independent practices to better track and utilize data in clinical practice. According to several medical group leaders, these practices must not only compete with FQHCs and their more generous reimbursement rates for Medi-Cal patients but also invest in adoption and use of EHR systems and data analytics needed to qualify for most P4P incentives. One small medical group manager noted having "to scrape and fight to stay in business" amid the financial pressures and competition from FQHCs.

Interviewees noted that without the economies of scale offered by a large medical group or network of FQHCs, these

investments can be difficult for small practices to absorb. In addition, many younger physicians increasingly prefer an employment relationship and are therefore drawn to Kaiser, FQHCs, and larger medical groups. Although the region has not witnessed significant growth in the hospital-based medical foundation model, which has led to consolidation of primary care providers in other regions, the combination of increasing financial and demographic pressures may continue to propel growth away from solo and small practices toward larger organizations.

These market forces may benefit some of the region's largest IPAs and medical groups. OptumCare, through its subsidiaries PrimeCare and North American Medical Management (NAMM) California, provides care for approximately 440,000 assigned patients in the commercial, Medicare, and Medi-Cal markets (or roughly 10% of the region's insured population). PrimeCare is the largest IPA in the Inland Empire. Together with NAMM, PrimeCare has a network of approximately 650 primary care providers and takes full risk for Medicare Advantage and some commercial enrollees. PrimeCare and NAMM have continued a steady expansion in the region over the past several years, including the 2016 acquisition of the Inland Faculty Medical Group, a large IPA serving Medi-Cal enrollees. Other recent additions include the Empire Physicians Medical Group in the Coachella area; San Bernardino Medical Group, an 18-physician multispecialty medical group with locations in San Bernardino and Fontana; and the Riverside Physician Network, with 60 primary care physicians.<sup>17</sup>

Other major physician organizations primarily serving commercially insured patients include Beaver Medical Group, with about 220 physicians, and Riverside Medical Clinic, with 135. Beaver additionally owns EPIC Management, which provides administrative, information technology (IT), and management support to Beaver and eight other medical groups. EPIC Health Plan, a subsidiary of EPIC Management, covers more than 70,000 commercial enrollees (or about 4% of the Inland Empire's privately insured population), taking



on global financial risk and contracting with primary and specialty care providers and hospitals on a capitated and fee-for-service basis.

The region has also participated in a handful of accountable care organizations (ACOs) formed by the major commercial health plans. Blue Shield of California's Trio ACO network, established in 2016, now includes both PrimeCare and Beaver, as well as several other smaller physician groups and many regional hospitals. PrimeCare has similarly partnered with national carrier Aetna to establish Aetna Whole Health in the Inland Empire. As of 2018, the partnership's payment model included incentives tied to quality, efficiency, and patient satisfaction.

Outside of the Inland Empire's urban core, the affiliated Choice Medical Group (CMG), Horizon Valley Medical Group, and Choice Physicians Network are responsible for more than 40,000 people in the high desert area, including 20,000 Medi-Cal enrollees. Another larger provider in the region is the Heritage Provider Network (which also covers other areas across Southern California). Its affiliates, Heritage Victor Valley Medical Group, with 45 primary care providers, and Desert Oasis Healthcare, with 67, serve the high desert and Coachella Valley areas.<sup>18</sup>

Aside from the independent physicians contracting directly with IEHP — who collectively provide care for nearly half of all IEHP members — other large Medi-Cal providers in the region include the Inland Faculty Medical Group, Alpha Care Medical Group, and Kaiser. The Inland Faculty Medical Group includes 239 primary care providers and 230,000 Medi-Cal enrollees (or about 15% of the region's Medi-Cal population).<sup>19</sup> Alpha Care Medical Group provides care for nearly 165,000 IEHP Medi-Cal enrollees (or about 13% of IEHP's enrollees). Kaiser is another large Medi-Cal provider, with 110,000 members; Kaiser provides Medi-Cal coverage under an IEHP subcontract while limiting Medi-Cal enrollment to previous Kaiser members or family members. The Medi-Cal provider landscape saw a shift in 2018 when IEHP terminated its contract with Vantage Medical Group and

reassigned nearly 275,000 patients to other providers. The region's FQHCs covered nearly 400,000 Medi-Cal lives (about 1 in 4 Medi-Cal enrollees) as of 2020, with Borrego Health, Riverside University Health System (RUHS), and SAC Health System among the largest providers.

## FQHC Expansion

According to respondents, among the most notable recent Inland Empire trends is the rapid growth of FQHCs. In recent years, the number of FQHC patient visits, or encounters, more than doubled, increasing from just under 500,000 in 2014 to more than 1.2 million in 2018 (statewide, there were about one-third more FQHC patient encounters per capita during this period).<sup>20</sup> FQHCs now provide primary care for roughly one-third of the region's total Medi-Cal population.

FQHCs are eligible for enhanced Medi-Cal payments, student loan repayment programs, and federal operational and capital grants.<sup>21</sup> Growth in the region's FQHCs was driven in part by the expansion of FQHCs from neighboring counties, such as San Diego-based Borrego Health, which now has 17 health center locations across Riverside and San Bernardino Counties and accounts for roughly half of all non-county-run FQHC patient visits, and Neighborhood Healthcare, which started in Escondido and now has four Inland Empire locations and accounts for 6% of all non-county FQHC visits. SAC Health System, with a half dozen locations across the Inland Empire (as well as mobile health and dental units), accounts for nearly 10% of all non-county FQHC encounters in the region and boasts more than 35 unique specialties. The county-run clinic systems also continue to provide a significant share of primary care services to the Inland Empire's low-income residents. RUHS operates 12 FQHCs across Riverside County that together saw nearly 63,000 patients in 2019.<sup>22</sup> San Bernardino County operates four FQHCs that served more than 10,000 patients. The growth of FQHCs represents a significant expansion of the Inland Empire's safety net, historically an area of concern for the region.

Despite the recent FQHC expansion in the Inland Empire, on a per capita basis, the number of FQHC visits per person in the region was half the state average, up from one-third of the state average in 2014 (see Table 5).

**TABLE 5. Federally Qualified Health Centers**  
Inland Empire vs. California, 2014 to 2018

|                       | INLAND EMPIRE |                   | CALIFORNIA |                   |
|-----------------------|---------------|-------------------|------------|-------------------|
|                       | 2018          | Change from 2014* | 2018       | Change from 2014* |
| Patients per capita   | 0.07          | 91%               | 0.15       | 29%               |
| Encounters per capita | 0.26          | 137%              | 0.51       | 35%               |
| Operating margin      | -5.7%         | 0%                | 2.1%       | -1%               |

\*Reflect the percentage change in patients/encounters per capita, and the absolute change in margins.  
Notes: Includes FQHC Look-Alikes, community health centers that meet the requirements of the Health Resources and Services Administration Health Center Program but do not receive Health Center Program funding. Patients may be double counted if they visit more than one health center.  
Sources: "Primary Care Clinic Annual Utilization Data," California Office of Statewide Health Planning and Development; "County Population by Characteristics: 2010–2019," US Census Bureau. All sources accessed June 1, 2020.

Moreover, an analysis of data from the Office of Statewide Health Planning and Development (OSHPD) shows that FQHC operating margins in the Inland Empire remained flat between 2014 and 2018, despite a reduction in care provided to uninsured people. In 2014, 6% of FQHC patients received free care, with an additional 29% paying a sliding fee based on income. In 2018, these groups accounted for 1.5% and 13.5%, respectively, of the FQHC patient population. In spite of the reduction in care for the uninsured, expenses per encounter increased during this period along with revenues, leaving operating margins unchanged from 2014.

The growth of FQHCs and other health centers in the region likely stems in part from the ACA's Medi-Cal expansion, given that FQHCs predominantly serve Medi-Cal patients, and this regional growth mirrors the larger statewide trend. Respondents note that FQHC growth in the Inland Empire may also be driven in part by the underlying characteristics of the provider landscape — notably the relatively large share of care for Medi-Cal patients provided by independent medical practices. The relatively small share of care previously delivered by health centers, along with the financial struggles of independent practices serving Medi-Cal patients, may have facilitated FQHC expansion through both

acquisition of and successful competition for patients with independent practices. As one observer noted, FQHCs are "Hoovering up private practices" across the region.

## Hospital Finances Improve; Market Remains Unconsolidated

According to OSHPD data, the Inland Empire is served by 38 hospitals, including county hospitals in both Riverside and San Bernardino, as well as investor-owned, nonprofit, and district hospitals. Twelve hospitals are independent, accounting for nearly 30% of all discharges, with the remaining hospitals belonging to smaller local systems, such as Loma Linda University Health, or larger statewide or national networks, such as Kaiser Permanente and Universal Health Services.

The hospital sector in the Inland Empire remains relatively unconcentrated when compared with other markets across California. And according to several measures of market share — licensed bed days, discharges, and outpatient visits — hospital market concentration in the Inland Empire has not changed markedly in recent years. None of the region's hospitals has merged with or acquired other hospitals in the region over the past several years, and no hospital or system accounts for more than 13% of all discharges. A commonly used measure of market concentration shows San Bernardino County and Riverside County as having, respectively, the second- and third-lowest levels of hospital market concentration of all California counties, behind only Los Angeles.<sup>23</sup>

Given the region's geography, however, assessing concentration based on each system's share of the total regional market may overstate the degree of fragmentation, because some hospitals are dominant players in their submarkets. For example, Tenet Healthcare Corporation, which operates three hospitals in the more sparsely populated eastern half of Riverside County, accounts for only 9% of all Inland Empire discharges but a far larger percentage of those in the local area (hospitals in the city of Riverside are more than an hour's drive away). Similarly, for a large portion of San Bernardino County's high desert community, Barstow Community

Hospital is the only hospital outside of Victorville, which is more than 30 minutes to the south. While not isolated geographically, Loma Linda University Medical Center is a prominent academic medical center and, as one of the area's two Level I trauma centers, provides a large amount of advanced specialty care. Nevertheless, the region has not experienced the consolidation of hospitals into large systems that has characterized the rest of the state.

The region's largest hospitals and hospital systems include the following.

**Loma Linda University Medical Center** serves as a key safety-net provider. The wider hospital system, with more than 1,100 licensed beds spread over six hospitals, accounted for 13% of the region's overall discharges and 16% of Medi-Cal discharges in 2018. Loma Linda operates a children's hospital with 343 beds, including 84 in its neonatal intensive care unit. The children's hospital is adding a new tower in 2021, which will offer a children's cardiovascular lab and pediatric emergency department (ED). Loma Linda's main site includes one of the region's two Level I trauma centers. Also part of the system is a separate surgical hospital, as well as a behavioral medicine center, which provides both inpatient and outpatient behavioral health services.<sup>24</sup> In addition to the hospital system, Loma Linda provides financial support to SAC Health System, an FQHC that runs clinics in six locations and is among the largest teaching health centers in the country.<sup>25</sup> The relationship between Loma Linda and SAC Health System dates to 1960, when university staff and students founded the Social Action Corps as part-time volunteers and offered temporary medical clinics in the community. The two have partnered to provide pediatric care at Loma Linda University Children's Health–Indio clinic, and in 2016 SAC Health System established a new facility at the university's campus in San Bernardino, which is also home to a health professionals training program.<sup>26</sup>

**Kaiser** operates four hospitals in the Inland Empire's urban core and surrounding suburbs — in the communities of Ontario, Fontana, Riverside, and Moreno Valley. Kaiser

hospitals accounted for 12% of total discharges in 2018, including nearly 28% of all commercial payer discharges. Observers note that these metrics may understate Kaiser's total market coverage, however, given Kaiser's preventive health focus, which aims to reduce patients' reliance on hospital care. Kaiser has plans to expand acute inpatient capacity from the current 94 beds to an eventual 460 beds at Kaiser's Moreno Valley location in Riverside County.<sup>27</sup>

**Universal Health Services (UHS)**, a large investor-owned hospital system with acute care facilities in seven states, operates four hospitals in the region, including three in the southwestern corner of Riverside County. UHS has experienced the largest increase in hospital market share in recent years and is now the third-largest system in the region, accounting for 10.5% of acute care discharges in 2018, up from 7.5% in 2014. UHS's Temecula Valley location added a 28,000-square-foot wing in 2018 with space for cardiovascular and neuroscience services.<sup>28</sup> UHS also operates a psychiatric hospital at the western edge of the Inland Empire, providing nearly one-third of the region's psychiatric beds.

**Dignity Health**, which is part of a large multihospital system operating in 21 states, operates Community Hospital of San Bernardino and St. Bernardine Medical Center and serves as the region's other key nonprofit safety-net provider. The two hospitals account for 7% of total discharges and 11% of Medi-Cal discharges. St. Bernardine's is home to the Inland Empire Heart & Vascular Institute.

**Riverside University Health System–Medical Center**, the county hospital for Riverside, and **Arrowhead Regional Medical Center (ARMC)**, the county hospital for San Bernardino, together account for only 11% of total acute discharges but play a key safety-net role, providing 19% of Medi-Cal discharges. RUHS's medical center, which fits under a broader county umbrella that also includes 12 FQHCs as well as the county Departments of Behavioral Health and Public Health, recently opened a new 200,000-square-foot medical office building for primary care and specialty groups.<sup>29</sup> RUHS also expanded its ED and became a Level I

trauma center.<sup>30</sup> RUHS's FQHCs care for roughly 95,000 IEHP-assigned Medi-Cal enrollees. ARMC offers a Level II trauma center and burn center and provides primary care services through four family health clinics.

Although the region's population has continued to grow, hospital capacity remained relatively stable between 2014 and 2018, with hospitals' staffed bed count increasing by just 1%. More recently, however, Parkview Community Hospital, purchased by AHMC Healthcare Inc. in 2019, expanded its ED from 13 to 41 beds, and Riverside Community Hospital added more than 100 beds at a new seven-story patient tower as well as 14 ED beds.<sup>31</sup> Redlands Community Hospital is tripling the size of its ED by adding 12 beds, critical care rooms, and a dedicated psychiatric care space.<sup>32</sup> And more capacity is expected, as Kaiser plans an expansion in Moreno Valley from 94 to 460 beds. Although the number of hospital beds has increased only modestly, the region's hospital occupancy rate remains similar to the statewide average (with the exception of beds for psychiatric patients, which are in short supply in the Inland Empire).

These hospital expansions have been accompanied by a series of pediatric unit closures over the past several years. Most recently, Riverside Community Hospital administrators announced the November 2020 closure of the hospital's pediatric unit, stating that the move was the result of declining patient volumes. This announcement followed several similar closures, including at Kaiser Permanente Riverside Medical Center, Corona Regional Medical Center, and St. Bernardine Medical Center, which also stemmed from low patient volumes and a desire to lower costs. Although these closures may mean that children are treated at facilities that are better able to specialize in pediatric inpatient hospitalization, some pediatricians have expressed a concern that their patients may need to travel farther to receive care.

According to respondents, meeting state seismic standards remains a consideration for area hospitals, as it does for hospitals statewide. Among the region's smaller hospitals, accessing capital to make needed improvements is a

continuing obstacle, likely worsened by financial pressures from the COVID-19 pandemic. Some of the region's larger hospitals, however, are reportedly better positioned. Both county hospitals were previously rebuilt to comply with state seismic standards. Loma Linda University Health is nearing completion of a new Medical Center tower and a Children's Hospital tower. Kaiser, with its newer facilities, is also generally well positioned, as is St. Bernardine Medical Center, which has undergone seismic upgrades.

### Stronger Financial Performance

According to OSHPD data, in the year prior to the COVID-19 outbreak, Inland Empire hospitals were enjoying much stronger financial performance than in previous years. Along with rising employment and health insurance coverage, hospital profitability during 2014–2018 improved. Across all hospitals in the region, the average operating margin rose from –0.2% in 2014 to 2.2% in 2018 (statewide margins improved from 2.5% to 4.6% over this period, as shown in Table 6).

**TABLE 6. Hospital Performance (Acute Care)**  
Inland Empire vs. California, 2018

|                                                    | Inland Empire | California |
|----------------------------------------------------|---------------|------------|
| Beds per 100,000 population                        | 158           | 178        |
| Operating margin*                                  | 2.3%          | 4.4%       |
| Paid FTEs per 1,000 adjusted patient days*         | 15            | 15         |
| Total operating expenses per adjusted patient day* | \$3,088       | \$4,488    |

\*Excludes Kaiser.

Note: FTE is full-time equivalent.

Sources: "Hospital Annual Financial Data - Selected Data & Pivot Tables," California Office of Statewide Health Planning and Development; "County Population by Characteristics: 2010–2019," US Census Bureau. All sources accessed June 1, 2020.

Several factors may help explain this trend. First, largely because of the expansion of Medi-Cal under the ACA, hospital losses attributable to providing uncompensated care decreased, with this category accounting for only 1.4% of all visits in 2018, down from 6.7% in 2014. (This decrease was less pronounced statewide, with the rate falling from 4.9% to 1.8%.) Second, serving Medi-Cal patients grew more profitable. While hospitals reported that Medi-Cal managed care visits remained, on net, a financial drain (with expenses

exceeding net patient revenue), the average payment shortfall per discharge fell dramatically. For traditional fee-for-service Medi-Cal patients — who account for 14% of all discharges and 18% of net patient revenues — net patient revenues per patient day increased substantially.

## IEHP — Strong Market Position Amplifies P4P Initiatives

IEHP, the region’s largest Medi-Cal managed care plan, covers nearly 9 in 10 Medi-Cal patients in the Inland Empire — equivalent to more than a quarter of the region’s population. With more than 1.3 million members and more than 6,000 network providers, many respondents noted that IEHP is a dominant force in the Inland Empire health care landscape. The health plan’s strong position reportedly offers considerable leverage in negotiating contracts with the region’s hospitals and other providers. However, IEHP’s leverage is tempered by the relative lack of providers, especially in the region’s eastern areas, where many hospitals and providers are “must haves” for IEHP to maintain an adequate provider network. Interviewees noted that this combination of balanced market forces and consensus among providers that IEHP is a “good partner” in delivering care to the region’s Medi-Cal population results in generally positive relationships between IEHP and the provider community.

By its own estimate, IEHP has contracts in place with more than half of the region’s primary care physicians and roughly 40% of specialists. Interviewees noted that IEHP has significant leverage in encouraging providers to utilize data to drive performance and implement new quality improvement programs. IEHP reports paying most primary care providers on a capitated basis, with additional payments in the form of performance-based quality improvement incentives comprising 10% to 25% of Medi-Cal revenue. For many physicians, IEHP is the sole Medi-Cal plan with which they contract; as a result, earning P4P incentives is reported to be somewhat simpler in the Inland Empire because only one plan’s rules must be followed (unlike counties with many

competing plans and accompanying incentive schemes). Still, IEHP’s efforts at implementing data-informed practices may be complicated by the region’s size and large number of independent practices.

In recent years, IEHP has implemented several quality improvement initiatives — in addition to its global pay-for-performance program. For example, IEHP incentive payments encouraged hospital participation in the region’s health information exchange (HIE), Manifest MedEx, which is now widely used by virtually all hospitals in the region. IEHP also implemented a shared-saving pilot that enabled participating primary care providers to earn up to 60% of any savings IEHP realized in paying for referred services, including hospital visits.<sup>33</sup> Most recently, IEHP has started assigning patients to providers based on the provider’s clinical performance, with more effective providers rewarded with additional patient assignments.

## Using Data to Drive Performance Improvement

The use of data to improve patient outcomes and lower costs has been gaining ground in the region and across the state. In the Inland Empire, many providers participate in at least some forms of data sharing, whether through use of a shared EHR system; participation in the region’s health information exchange, Manifest MedEx; or delivery of care in an integrated system such as Kaiser or RUHS.

## Data Sharing Increases Across Region

Formed in 2017, Manifest MedEx has made inroads in establishing connections among hospitals, health centers and clinics, and providers. IEHP encourages hospital participation through its hospital P4P program, which includes financial incentives to share data through the platform. As a result, nearly all hospitals in the region now provide event notification (admission, discharge, and transfer, or ADT) data. The region is also home to the Inland Empire Health Information Organization, a nonprofit designed to connect providers to Manifest MedEx and coordinate data sharing and use

of population health analytics. IEHP is funding an effort to incentivize independent practices to migrate to one of a small set of cloud-based EHR systems that would be integrated with Manifest MedEx.

In addition to use of the HIE, interviewees noted that partnerships between community providers and hospitals, at least where they share a common EHR system, are further driving improvements in data sharing in the region. For example, RUHS shares a common EHR system, Epic, across its flagship hospital, 12 FQHCs, and other sites across the county, including Loma Linda University Medical Center and SAC Health System. Users of Epic can gain access to patient records within the same EHR system using functionality known as Care Everywhere. San Bernardino County's hospital, ARMC, will also reportedly transition to Epic in the future, furthering the potential for information sharing among providers.

Health plans are also reportedly playing a role in collecting and disseminating information, offering gap-in-care reports to providers and information about patient prescriptions and specialist visits, among other types of information. For example, IEHP provides gap-in-care reports directly to all primary care providers, whether they work directly with the health plan or contract through an IPA. IEHP also provides information on prescriptions and other data through the member health record that is attached to eligibility verifications performed on the IEHP secure provider portal. Finally, the trend toward care delivery through larger medical groups and integrated systems may offer more providers the support of dedicated IT teams and access to integrated EHR systems, which observers expect to improve access to and use of patient data.

## Challenges Remain

Interviewees noted that, despite progress on data sharing in the region, participation is primarily concentrated among hospitals and some large medical groups, with far less participation among smaller independent practices. As one clinic

administrator noted, the "HIE is still a work in progress with lots of holes left to fill." For some practices, the IT complexity and cost of linking their EHR system to Manifest MedEx are prohibitive. For others that do participate, the additional task of regularly accessing and utilizing the available data requires staff training and changes in workflow that some perceive as too costly or burdensome. Even for larger medical groups or health centers, truly integrating and using data to improve care requires that offices hire new staff to monitor metrics, track referrals, and ensure that patients are following treatment plans. Physicians and support staff must undergo additional training, and the new operating procedures become a part of the routine workflow only over time.

To address some of the challenges associated with data sharing, some larger medical groups and IPAs in the region report employing dedicated data teams to collect and process internal data and work with partner providers and hospitals to collect and share information. Some of these in-house data teams collect and process patient records in a largely manual process — "chart scrubbing," as one provider called it — to ensure information is available to monitor patient care. Tools developed by these organizations to coordinate across a broad range of hospitals and specialists in the region include stationing case managers in hospitals and using hospitalists to coordinate and deliver care to hospitalized patients and help keep primary care providers informed about their hospitalized patients. Even at larger institutions, administrators noted that data analytics initiatives are still in their early stages and that more must be done to build out the teams responsible for incorporating data into routine clinical practice.

Data sharing in the region may be further hampered by the fragmentation in the region's hospital and ambulatory care sectors. This fragmentation contributes to the wide array of sometimes siloed EHR systems used across the region, which may not be integrated with information from the HIE or have the capacity to communicate with EHR systems used by other practices. Smaller practices in the region are also less

likely to participate in larger EHR systems such as Epic that allow for data sharing with other users on the same system (as well as offering HIE integration with the EHR system).

## Behavioral Health

Behavioral health care, which includes both mental health and substance use disorder services, remains an important issue throughout the region, with one observer noting that “behavioral health is a huge challenge.” More Inland Empire residents report experiencing frequent mental distress compared with Californians generally, and more Inland Empire residents needed but did not receive mental health treatment.<sup>34</sup> In line with the region’s general lack of access to specialty care, the Inland Empire is home to only eight psychiatrists per 100,000 residents, the second-lowest ratio across the seven study markets. In addition, people with behavioral health needs often suffer from poorer physical health and may also lack access to adequate physical health care services. Interviewees noted that, in response, many providers in the region, including many FQHCs, have sought to integrate physical health and behavioral health care services. This transformation has been slower to take hold among many of the region’s independent providers, and access to psychiatric services remains a daunting obstacle.

Respondents note that much of the innovation surrounding behavioral health care in the region has occurred in the Medi-Cal program. For most Medi-Cal enrollees needing nonspecialty services (that is, those with lower-acuity conditions), coverage is administered by their managed care plan, while county behavioral health departments are responsible for adults with serious mental illnesses and children with serious emotional disturbance. Some FQHCs in the region offer integrated behavioral health care (generally for lower-acuity conditions) from a behavioral health provider located within a physical health clinic. In addition, IEHP has been encouraging the integration of behavioral health with routine clinical care.

IEHP has launched several initiatives to improve behavioral health care integration, including complex care management teams to aid patients with physical, behavioral, social, and environmental needs. One such effort is the Behavioral Health Integration Complex Care Initiative (BHICCI), a partnership between 30 local health centers and clinic sites and IEHP, with a goal of improving Medi-Cal enrollees’ health outcomes by providing care management and care coordination for physical and behavioral health needs across multiple providers and health care systems.<sup>35</sup>

IEHP and the San Bernardino County Department of Behavioral Health have also explored ways to better integrate physical and behavioral health services, while Riverside County operates an integrated system consisting of its hospital, outpatient clinics, and behavioral health department (as well as the public health department). With all of these service providers reporting to the same leadership, the county seeks to improve integration across specialties and improve patient care.

## Clinician Shortages

According to almost all respondents, access to care continues to be a significant issue in the Inland Empire as the region consistently struggles to recruit both primary care clinicians and specialists, as well as other health care professionals. Indeed, one observer said that the region “will never be able to bridge the gap in workforce shortage,” noting that “the region is already behind and the population is growing.”

While many factors contribute to recruitment difficulties, respondents note that competition with more geographically attractive neighboring regions, such as Los Angeles, Orange, and San Diego Counties with their greater access to the beach, cultural amenities, and educational and employment opportunities for clinicians’ family members, likely contributes to the challenge. The access challenges caused by lower numbers of clinicians are exacerbated by the Inland Empire’s sprawling geography, resulting in long patient travel times for care, especially specialist visits. Observers

are optimistic that the recent introduction of new medical schools may help mitigate this challenge in the future.

### Inland Empire Faces Severe Physician Shortage

According to analysis conducted for this study by the University of California, San Francisco, the Inland Empire has fewer primary care and specialty physicians per 100,000 residents than other California regions. The region has just 42 primary care physicians per 100,000 residents, compared with 60 statewide, and just 83 specialists per 100,000 people, compared with 131 statewide (see Table 7). Moreover, even these metrics obscure significant intraregional disparities in health care access. There are far fewer physicians per capita in the Inland Empire’s eastern regions than in more densely populated communities near the counties’ western borders. Based on designations by the Health Resources and Services Administration, nearly 30% of the region’s population lives within a Health Professional Shortage Area (HPSA). The largest of these is the Hemet–San Jacinto area, 35 miles southeast of the city of San Bernardino. The others are in the mountains or high desert and include Adelanto/Victorville, Hesperia, Joshua Tree, Colton, Barstow, and Canyon Lake. In addition, because of both the geographic spread and lower average incomes, the travel required to access care in the region can present a significant barrier. According to respondents, those living in the eastern part of the region may have to drive two or more hours to receive care from certain specialties.

**TABLE 7. Physicians: Inland Empire vs. California, 2020**

|                                    | Inland Empire | California | Recommended Supply* |
|------------------------------------|---------------|------------|---------------------|
| Physicians per 100,000 population† | 125.3         | 191.0      | —                   |
| ▶ Primary care                     | 41.5          | 59.7       | 60–80               |
| ▶ Specialists                      | 83.3          | 130.8      | 85–105              |
| ▶ Psychiatrists                    | 8.2           | 11.8       | —                   |
| % of population in HPSA (2018)     | 29.6%         | 28.4%      | —                   |

\*The Council on Graduate Medical Education (COGME), part of the US Department of Health and Human Services, studies physician workforce trends and needs. COGME ratios include doctors of osteopathic medicine (DOs) and are shown as ranges above.

† Physicians with active California licenses who practice in California and provide 20 or more hours of patient care per week. Psychiatrists are a subset of specialists.

Sources: Healthforce Center at UCSF analysis of Survey of Licensees (private tabulation), Medical Board of California, January 2020; and Health Professional Shortage Area (HPSA) data from *Shortchanged: Health Workforce Gaps in California*, California Health Care Foundation, July 15, 2020.

Survey data confirm that residents can struggle to access care. Nearly 25% of Inland Empire residents reported that they are “never” able to schedule a doctor’s appointment within two days, compared with 15% of people statewide. Access remains a challenge in the Medi-Cal population as well, with nearly 29% of Medi-Cal patients reporting that they had not had a routine checkup within the previous 12 months, compared with 23% statewide. Access to specialists is more challenging for the region’s Medi-Cal patients: 26% reported having their insurance turned down by a specialist, compared with 20% of Medi-Cal patients statewide.<sup>36</sup>

Among providers participating in this study, there is widespread skepticism that the region will ever substantially fill this gap by recruiting doctors from other regions. California’s larger cities are perceived as offering more amenities and better practice opportunities for more highly specialized physicians, which makes recruitment, particularly in the region’s eastern areas, difficult. As a result, those seeking to recruit physicians emphasized the importance of developing the Inland Empire’s local medical student pipeline and tapping personal connections to attract friends and acquaintances to work in the region. Data from the Bureau of Labor Statistics also shows that physician salaries for some specialties are higher in the region compared with nearby areas such as Los Angeles and San Diego, suggesting that recruiting challenges may have driven up physician pay rates.<sup>37</sup>

In addition, IEHP’s Provider Network Expansion Fund (NEF), established in 2014, awards \$30 million to attract physicians and midlevel practitioners to the Inland Empire. The NEF pays 50% of a recruited physician’s salary for one year, up to \$100,000 for a primary care physician or \$150,000 for a specialist.<sup>38</sup> IEHP reports that, to date, NEF has led to the recruitment of more than 300 physicians and midlevel practitioners.<sup>39</sup> IEHP also developed a \$40 million scholarship fund to help health care professionals reduce school debt.



## New Medical Schools May Lessen Physician Shortages

According to respondents, while an aging workforce threatens to further limit health care access, the arrival of new medical schools may mitigate this trend, although additional residency programs also may be needed to help retain additional graduates in the local area. The region’s largest medical school, founded in 1909, is Loma Linda University School of Medicine, which graduated 140 students in 2020. Many graduates remain in the Inland Empire to practice.

The following recent and upcoming medical school openings in or close to the region may help to expand the Inland Empire physician pipeline:

**University of California, Riverside (UCR) School of Medicine**, Riverside: UCR’s first class of 40 students graduated in 2017. Later classes have included 50 students, and recent funding increases approved as part of the state’s 2020–21 budget increased funding by \$25 million, which will allow the school to increase the size of each incoming class to 125 students.<sup>40</sup> The school’s mission is to improve the health of the people of the “Inland Southern California” region, with a focus on innovative health delivery programs designed to treat the underserved. The school also seeks to train physicians who will remain in the region. Of UCR’s incoming class, roughly 50% previously resided in or have a family connection to the Inland Empire.

In part because of UCR’s scholarship incentives, 25% of recent graduates chose to remain in the Inland Empire for their residency, and 70% remained in Southern California. The school has actively sought to encourage this behavior through incentive programs. Roughly 30 students currently receive the Dean’s Mission Award, which covers two years of all required university fees. In exchange, graduates must practice for at least 30 months as a primary care physician in the Inland Empire or Imperial County. The First 5 Riverside scholarship covers four years of university fees, with the graduate obligated to practice as a pediatrician in the region for five years following graduation.<sup>41</sup> In addition to these programs,

the medical school seeks to retain physicians in the region by providing opportunities for physicians to partner with the school — for example, through a faculty appointment or through the pursuit of continuing medical education.

**California University of Science and Medicine (CUSM)**, San Bernardino County: Founded as a private, nonprofit medical school with ARMC serving as its teaching hospital, CUSM’s first class entered in 2018, and the 2020 entering class is expected to have 120 students. CUSM “aims to provide opportunities to individuals from low-social-economic status; Inland Empire residents; and first-generation college students.” Fourteen percent of students are Inland Empire residents.<sup>42</sup>

**Keck Graduate Institute (KGI)**, Claremont: Located in Los Angeles County near the western border of San Bernardino County, KGI has not yet accepted its first class but, as of 2018, had secured funding to establish a new medical school just miles from the Inland Empire’s western border. Noting the number of HPSAs for primary care in the region, the school’s vision, in part, is to “increase population health, improve access to quality care, and lower healthcare cost. . . . We can effect systemic healthcare change — first within the San Gabriel Valley and Inland Empire areas, and then state-wide and nationally.”<sup>43</sup>

**Kaiser Permanente Bernard J. Tyson School of Medicine**, Pasadena: Located 50 miles from San Bernardino, Kaiser’s first class, which entered in fall 2020, had 50 students. The school will waive tuition for all students entering prior to 2024, with additional grant aid available for those with demonstrated need.

## Early Experience with COVID-19

According to respondents, the outbreak of COVID-19 in March 2020 (occurring as the interviews and data collection for this report were underway) swiftly reversed the financial gains made by hospitals in the preceding years and resulted in the temporary shuttering of many health centers and smaller physician practices. Moreover, the region’s relatively less healthy and poorer population is more vulnerable to both the health effects and the economic fallout caused by COVID-19. According to interviewees, however, there have been some silver linings, with increasing adoption of telehealth and a renewed focus on the social determinants of health potentially offering long-lasting health benefits after the pandemic subsides.

In May 2020, Riverside and San Bernardino were each directly allocated more than \$400 million from the federal government under the CARES (Coronavirus Aid, Relief, and Economic Security) Act. The counties reportedly spent the majority of this funding on further preparation for the pandemic — including additional medical supplies and personal protective equipment, construction of temporary facilities, testing, contact tracing, and financial assistance to hospitals — while much of the remainder was used to assist small businesses.<sup>44</sup> While the pandemic drove up unemployment rates across the state, its impact on the Inland Empire’s economy was less than in other regions, with an unemployment rate that peaked at 14.3% in June, less than the statewide 15.1% rate (see Table 8).

TABLE 8. COVID-19 Impacts: Inland Empire vs. California

|                                                | Inland Empire | California |
|------------------------------------------------|---------------|------------|
| <b>UNEMPLOYMENT RATE</b>                       |               |            |
| ▶ Pre-pandemic (FEBRUARY 2020)                 | 4.0%          | 4.3%       |
| ▶ Mid-pandemic (OCTOBER 2020)                  | 9.0%          | 9.3%       |
| <b>MEDI-CAL ENROLLMENT</b>                     |               |            |
| ▶ Percentage change (FEBRUARY TO OCTOBER 2020) | 3.8%          | 4.0%       |
| <b>CARES ACT, PER CAPITA (AUGUST 2020)</b>     |               |            |
| ▶ Provider Relief Funds                        | \$92          | \$148      |
| ▶ High Impact Funds                            | \$16          | \$16       |

Sources: Employment by Industry Data, State of California Employment Development Department; “Month of Eligibility, Dual Status, by County, Medi-Cal Certified Eligibility,” California Health and Human Services, Open Data; and “HHS Provider Relief Fund,” Centers for Disease Control and Prevention. CARES Act data accessed August 31, 2020; all other data accessed September 30, 2020.

## Providers Face Ongoing Financial Pressures

Respondents noted that while nearly all physician practices and health centers faced revenue losses as COVID-19 forced them to reduce in-person visits, providers relying predominantly on fee-for-service payment have fared worse than others (although additional reimbursement from Proposition 56 funds available to Medi-Cal providers may have alleviated some financial pressure). Providers who rely on up-front capitated payments, which continued even in the absence of in-person medical visits, have been better able to maintain their revenue as patient visits declined. On the other hand, as nonessential visits, such as annual physicals, were halted for weeks or months, providers reported substantial worries about whether health plans will relax quality metrics needed to earn P4P incentives.

Interviewees noted that although claims-based revenues decreased while lockdown orders were in effect, Medi-Cal providers received a boost from IEHP. Under the plan’s Physician Specialist Compensation Program, established in May 2020, physicians received up to 90% of the difference between the claims paid during the pandemic and the claims paid during the same period in 2019. IEHP introduced a similar relief measure for hospitals. Some commercial health plans also implemented initiatives to support providers in the

pandemic. For example, Blue Shield of California provided advanced payments to providers and financing guarantees to help them weather the pandemic.<sup>45</sup>

CARES Act relief funds, administered through the US Department of Health and Human Services, further mitigated the pandemic's financial impact. The county-run hospital systems were major beneficiaries, together receiving more than \$70 million of the \$343 million distributed to hospitals and other providers throughout the region.

### Telehealth Gets a Boost

As in other markets, the pandemic forced a rapid transition in the Inland Empire toward use of telehealth services for patients' primary, specialty care, and behavioral health needs. Responding providers were generally supportive of this added flexibility, although some smaller providers reported technical challenges associated with adding this capability. Interviewees noted that telehealth may be particularly useful for behavioral health, even for the specialty mental health population served by county behavioral health departments. Though adoption had been slowed before the pandemic as a result of concerns that this population might have difficulty with telehealth, observers generally believe that both patients and providers have adapted well to telehealth, with one sign being lower "no-show" rates as fewer appointments are missed by patients. Some providers reported that they had already begun to develop the needed capacity for telehealth because of the region's historic difficulties with recruiting providers; this head start helped to facilitate the transition during the pandemic.

Interviewees noted that given the long travel times faced by Inland Empire patients, telehealth may be particularly important going forward. Following an initial transition period, some FQHCs were reporting that patient loads had climbed back to 60%–70% of pre-COVID-19 levels. Moreover, many specialist consultations do not require in-person visits.

While providers seem confident that telehealth is here to stay, concerns remain that the easing of restrictions on use of and payment for these services adopted during the pandemic may not be preserved in its aftermath. In addition, telehealth may not always reduce provider costs, to the extent that a telehealth visit takes longer than an in-person visit or requires a second, in-person visit as a follow-up after a telehealth visit.

### Exacerbation of Provider Shortages

Across the state, the pandemic resulted in the delay of routine appointments and elective procedures. As clinics and hospitals fully reopen, respondents note that the Inland Empire's providers — already stretched thin by one of the lowest ratios of physicians to residents in the state — may find it difficult to meet pent-up demand, as patients seek to schedule the visits that had been delayed. Interviewees believe safety-net providers may bear the brunt of this impact, to the extent Medi-Cal rolls increase as the region's unemployment rate rises.

Fear of the virus could exacerbate the clinician shortage in other ways as well. As health center, physician practice, and hospital revenues fell during the initial wave of lockdowns, many health workers were laid off or furloughed. As providers reopen, some administrators noted that filling vacant positions could be difficult, given the infection risks faced by frontline staff.

## Issues to Track

- ▶ How will the physician landscape evolve? Will the tendency of physicians to move from solo and small group practices to larger medical groups or FQHCs accelerate in the wake of financial pressures exacerbated by the COVID-19 pandemic?
- ▶ Will the hospital market move toward consolidation in the face of increasing cost pressures? If so, will consolidation increase economies of scale, give hospitals more leverage to negotiate higher payments from commercial insurers, or both?
- ▶ Will FQHC expansion continue and improve access to care for lower-income people and those with Medi-Cal coverage? Will telehealth play a larger role going forward in expanding access to specialty care, especially in the more rural, less affluent eastern areas of the Inland Empire?
- ▶ Will Manifest MedEx, the region's HIE, make inroads with providers, especially smaller physician practices, in overcoming obstacles to greater EHR system interoperability to harness the power of data analytics to transform clinical practice and improve outcomes and lower costs?
- ▶ Will efforts to integrate physical and behavior health services improve care coordination and ultimately health outcomes?
- ▶ What will result from the region's strategy of growing its own physicians through the opening of multiple new medical schools? As new medical school graduates enter practice, will opportunities in the Inland Empire outweigh potentially more attractive practice options elsewhere?
- ▶ How severe will the economic consequences of COVID-19 be for the region? How will safety-net services and initiatives fare in an era of budget cuts?

**ENDNOTES**

1. Information presented in this report is based on publicly available data sources as well as interviews with more than 20 local health care experts in the Inland Empire region.
2. **"Employment by Industry Data,"** California Employment Development Dept., accessed July 2020.
3. **California Healthy Places Index,** Public Health Alliance of Southern California, accessed September 30, 2020.
4. **"Average One-Way Commuting Time by Metropolitan Areas,"** US Census Bureau, accessed September 30, 2020.
5. **"Walkable Distance to Public Transit,"** California Health and Human Services Open Data Portal, accessed September 30, 2020.
6. **2019 data from AskCHIS,** UCLA Center for Health Policy Research, accessed November 12, 2020.
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13. Richard M. Scheffler, Daniel R. Arnold, and Brent D. Fulton, **The Sky's the Limit: Health Care Prices and Market Consolidation in California** (PDF), California Health Care Foundation, October 2019.
14. Ibid.
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16. Scheffler, Arnold, and Fulton, *The Sky's the Limit.*
17. **"Riverside Physician Network Joins PrimeCare, Adding More Trio Provider Options for Your Inland Empire Groups,"** *LISI,* October 7, 2019.
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22. **"Health Center Program Data,"** Health Resources & Services Administration, accessed August 2020.
23. A market's Herfindahl-Hirschman Index (HHI) is equal to the sum of the market share of each firm multiplied by 100 and squared. For instance, a market with two firms, each with 50% of the market, would yield an HHI of  $50^2 + 50^2 = 5,000$ . A market with four firms, each with 25% of the market, would yield an HHI of  $25^2 + 25^2 + 25^2 + 25^2 = 2,500$ . The HHI ranges from zero to 10,000, with higher scores indicating higher levels of concentration.
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25. **Community Benefit Report — 2016** (PDF), Loma Linda University Health, 2016.
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28. [2019 Community Profile](#) (PDF), Temecula Valley Hospital, 2020.
29. ["RUHS Begins Construction on Surgery Center, Medical Offices," Patch](#), March 21, 2018.
30. ["RUHS Medical Center Opens New Emergency Department Beds," InlandEmpire.US](#), June 29, 2019.
31. ["Parkview Hospital Emergency Department Expansion," Tilden-Coil Constructors](#), accessed August 2020.
32. ["Redlands Community Hospital Completes Phase One of Emergency Department Expansion," Inland Empire Community News](#), January 28, 2019.
33. [Meeting presentation](#) (PDF), America's Physician Groups (APG) and Inland Empire Health Plan (IEHP), March 25, 2019.
34. [2018 data from AskCHIS](#), UCLA Center for Health Policy Research, accessed August 1, 2020.
35. For additional information on the BHICCI, see Todd P. Gilmer et al., "Evaluation of the Behavioral Health Integration and Complex Care Initiative in Medi-Cal," *Health Affairs* 37, no. 9 (September 2018): 1442–9.
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44. [Memorandum](#), "Acceptance of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) Funding, Budget Establishment, and Administration, All Districts," Executive Office of County of Riverside, May 19, 2020.
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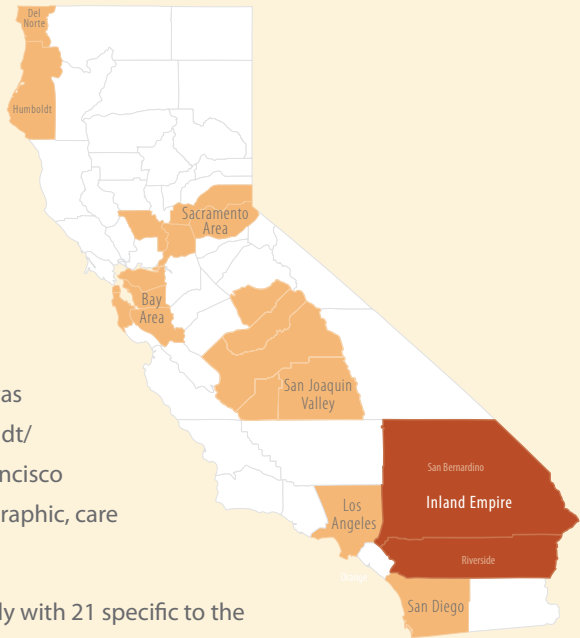
**Background on Regional Markets Study: Inland Empire**

Between January and August 2020, researchers from the Blue Sky Consulting Group conducted interviews with health care leaders in Riverside and San Bernardino Counties in the Inland Empire region of California to study the market’s local health care system.

The Inland Empire is one of seven markets included in the Regional Markets Study funded by the California Health Care Foundation. The purpose of the study is to gain key insights into the organization, financing, and delivery of care in communities across California and over time. This is the fourth round of the study; the first set of regional reports was released in 2009. This is the first time the Humboldt/Del Norte region was included in the study. The seven markets included in the project — Humboldt/Del Norte, Inland Empire, Los Angeles, Sacramento Area, San Diego, San Francisco Bay Area, and the San Joaquin Valley — reflect a range of economic, demographic, care delivery, and financing conditions in California.

Blue Sky Consulting Group interviewed nearly 200 respondents for this study with 21 specific to the Inland Empire market. Respondents included executives from hospitals, physician organizations, community health centers, Medi-Cal managed care plans, and other local health care leaders. Interviews with commercial health plan executives and other respondents at the state level also informed this report. The onset of the COVID-19 pandemic occurred as the research and data collection for the regional market study reports were already underway. While the authors sought to incorporate information about the early stages of the pandemic into the findings, the focus of the reports remains the structure and characteristics of the health care landscape in each of the studied regions.

► VISIT OUR WEBSITE FOR THE ENTIRE **ALMANAC REGIONAL MARKETS SERIES**.



**ABOUT THE AUTHORS**

Matthew Newman, MPP, is principal and co-founder of Blue Sky. James Paci, JD, MPP, is a policy analyst with **Blue Sky Consulting Group**, a firm that helps government agencies, nonprofit organizations, foundations, and private-sector clients tackle complex policy issues with nonpartisan analytical tools and methods.

**ACKNOWLEDGMENTS**

The authors thank all of the respondents who graciously shared their time and expertise to help us understand key aspects of the health care market in the north coast region. We also thank Alwyn Cassil of Policy Translation, LLC, for her editing expertise, and members of the Blue Sky Consulting Group project team.

**ABOUT THE FOUNDATION**

The **California Health Care Foundation** is dedicated to advancing meaningful, measurable improvements in the way the health care delivery system provides care to the people of California, particularly those with low incomes and those whose needs are not well served by the status quo. We work to ensure that people have access to the care they need, when they need it, at a price they can afford. CHCF informs policymakers and industry leaders, invests in ideas and innovations, and connects with changemakers to create a more responsive, patient-centered health care system.

**California Health Care Almanac** is an online clearinghouse for key data and analysis examining the state’s health care system.

## **EXHIBIT “2”**



DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 SAMUEL R. MAIZEL (Bar No. 189301)  
samuel.maizel@dentons.com  
2 TANIA M. MOYRON (Bar No. 235736)  
tania.moyron@dentons.com  
3 **DENTONS US LLP**  
601 South Figueroa Street, Suite 2500  
4 Los Angeles, California 90017-5704  
Telephone: (213) 623-9300  
5 Facsimile: (213) 623-9924

6 JOSEPH R. LAMAGNA (Bar No. 246850)  
jlamagna@health-law.com  
7 DEVIN M. SENELICK (Bar No. 221478)  
dsenelick@health-law.com  
8 JORDAN KEARNEY (Bar No. 305483)  
jkearney@health-law.com

9 **HOOPER, LUNDY & BOOKMAN, P.C.**  
101 W. Broadway, Suite 1200  
10 San Diego, California 92101  
Telephone: (619) 744-7300  
11 Facsimile: (619) 230-0987

*Proposed Attorneys for the Chapter 11 Debtor and Debtor In Possession*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

14 In re  
15 BORREGO COMMUNITY HEALTH  
16 FOUNDATION, a California nonprofit public  
benefit corporation,  
17 Debtor and Debtor in Possession.

Case No. 22-02384-LT11

Chapter 11 Case

18  
19 BORREGO COMMUNITY HEALTH  
FOUNDATION, a California nonprofit public  
benefit corporation,  
20  
21 Plaintiff,  
22 v.  
23 CALIFORNIA DEPARTMENT OF HEALTH  
CARE SERVICES,  
24 Defendant.

Adv. Pro. No. No. 22-90056-LT

**SUPPLEMENTAL DECLARATION OF  
JACOB NATHAN RUBIN, PATIENT  
CARE OMBUDSMAN, IN SUPPORT OF  
EMERGENCY MOTION: (I) TO  
ENFORCE THE AUTOMATIC STAY  
PURSUANT TO 11 U.S.C. § 362; OR,  
ALTERNATIVELY (II) FOR  
TEMPORARY RESTRAINING ORDER  
[Docket Nos. 3, 7]**

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DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

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**SUPPLEMENTAL DECLARATION OF DR. JACOB N. RUBIN**

I, Dr. Jacob N. Rubin, M.D., hereby state and declare as follows:

1. My name is Jacob Nathan Rubin, and I am the Patient Care Ombudsman (the “PCO”) appointed in the above-captioned bankruptcy case (the “Case”) of Borrego Community Health Foundation (the “Debtor”) [Bankr. Docket No. 25] pursuant to 11 U.S.C. § 333(b).

2. As PCO, my duties include independently monitoring the quality of patient care provided to patients of the debtor, to the extent necessary under the circumstances, including interviewing patients and physicians and to provide reports to the Court if I determine that patient care is declining significantly or is otherwise being materially compromised. 11 U.S.C. §§ 333(b)(1) and (3).

3. I submit this Declaration in furtherance of my duties as PCO and in support of the Debtor’s *Emergency Motion: (I) To Enforce The Automatic Stay Pursuant To 11 U.S.C. § 362; Or, Alternatively (II) For Temporary Restraining Order* [Docket No. 3] as supplemented by that *Ex Parte Application Supplementing Emergency Motion: (I) To Enforce The Automatic Stay Pursuant To 11 U.S.C. § 362; Or, Alternatively (II) For Temporary Restraining Order* [Docket No. 10] (the “Application” together with Docket No. 3 and as supplemented, the “Motion”), as a supplement to my *Declaration of Doctor Jacob Rubin* already filed in support of the Motion [Docket No. 4], and in support of this Court entering the order attached as Exhibit A to the Application as soon as possible.

4. In making this Declaration, I rely on my experience as a medical doctor licensed by the State of California and in hospital operations and management spanning 30 years.

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DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 **September 27, 28 and 29 Visits and Ongoing Danger to Patients, including**  
2 **Pregnant Patients**

3 5. With my consultant Dr. Tim Stacy, I visited the Debtor’s facilities on  
4 September 27 and 28, 2022. During these visits, I learned that Inland Empire Health  
5 Plan has been transferring and continues to transfer patients to other provides and/or  
6 hospitals without notice to, or knowledge of, such patients.

7 6. Other providers and hospitals may be as far as 1.5 to 2 hours away from  
8 the patients (for example, I visited a clinic where many patients access the facilities  
9 *by foot*), and, as a result, patients, many of whom subsist on a low-income, do not  
10 have the means to obtain transport themselves to the new providers. Of particular  
11 concern are the pregnant patients that rely on the Debtor and its facilities. For  
12 example, Desert Regional Medical Center, which is the primary source for deliveries  
13 for pregnant women and in which approximately 60 deliveries occur per month (many  
14 high risk), has been changed to providers that are 1.5 to 2 hours away. These pregnant  
15 patients simply cannot make these changes without serious risk to their health and  
16 that of their unborn children. These patients are in urgent need of medication and  
17 continuity of healthcare, but are not able to receive it. I have come to this conclusion  
18 by my review of patient insurance cards and discussions with the Debtor’s women’s  
19 health clinic.

20 **September 28 Visit and Ongoing Danger to Hepatitis C and HIV/AIDS Patients**

21 7. On September 29, 2022, I and Dr. Stacy visited Stonewall Medical  
22 Center, which focuses on hepatitis C and HIV/AIDS patients, and transgender health.  
23 I am informed and believe that it provides care to more than 1000 patients. In my  
24 professional opinion, there are no acceptable alternatives to the treatment provided by  
25 this clinic. Because of the notification from DHCS to the health plans whose patients  
26 are assigned to this clinic, I am informed and believe those health plans are  
27 transferring patients to remote and insufficient alternative care sites. These patients  
28 will suffer immediate and irreparable harm if DHCS does not instruct the health plans

DENTONS US LLP  
601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1 to return those patients to Debtor’s care immediately. This is a true emergency that  
2 cannot wait a day.

3 8. I also engaged in discussions with the physician and providers yesterday  
4 for this clinic, wherein I learned that the majority of the served HIV patients are  
5 elderly. The burden placed on these patients to find new providers and traveling long  
6 distances in hopes of getting their medication timely is unreasonable and inhumane.  
7 Without timely medication, HIV viral loads increase, CD4 counts reduce that rapidly  
8 increase the conversion risk to AIDS. This will lead to the transmission of the virus  
9 to partners and increase in community incidence rates creating a public health hazard.

10 9. Additionally, removing access to the 340-B pharmacy (carrying  
11 medicines that are not available at most commercial pharmacies such as CVS and  
12 Walgreens), on the premises of the HIV clinic and only accessible to the clinic’s  
13 patients, may make the critical medications unobtainable. The standard regimen is  
14 called HARRT (Highly Active Antiretroviral Therapy). The name speaks for itself.  
15 Any interruption to the medical treatment, even for just a few days, can lead to drug  
16 resistance given the resilience of the virus.

17 **Conclusion**

18 10. As the PCO, I am the “boots on the ground” and I have witnessed the  
19 potential for serious, life-threatening deficiencies in the past 72 hours that will occur  
20 if unchecked. **These deficiencies are the result of the health plans moving patients**  
21 **based upon representations by DHCS to the health plans.** Despite the foregoing,  
22 the clinics are seeing the patients who have been disenrolled because of their concern,  
23 compassion and long-term relationships with the patients and their families.

24 11. In contrast, DHCS’ total disregard for the patients and the providers is  
25 shocking. I cannot discern why DHCS, no matter what kind of financial facts it  
26 believes exist, has taken actions that are causing health plans to move patients from  
27 an organization that is providing healthcare consistent with the standard of care and  
28 with no reasonable alternatives for the patients.

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601 SOUTH FIGUEROA STREET, SUITE 2500  
LOS ANGELES, CALIFORNIA 90017-5704  
(213) 623-9300

1           12. I can represent that based on my visits and my three decades of  
2 experience, including as PCO in other cases, that the Debtor is currently serving the  
3 intended community when no one else can. The patients are well cared for. The  
4 providers are dedicated and compassionate. The clinics are state of the art and  
5 spotless. The consequences of a shut down or material drawback of services is  
6 devastating. To protect the patients, DHCS must direct the health plans to re-assign  
7 the patients back to the Debtor and DHCS must continue to pay the Debtor for  
8 healthcare provided by the Debtor to its patients.

9 **Affirmation of Statements in Maizel**

10           13. I also affirm the statements that Samuel R. Maizel attributed to me in his  
11 *Supplemental Declaration* in support of the Motion [Docket No. 10 at pp. 7-31] (the  
12 Supplemental Maizel Decl.) in paragraph 9.

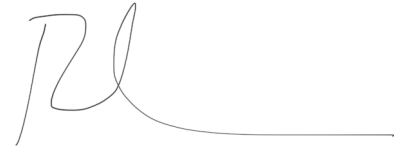
13           14. I have:

14                   *[G]reat concern with regard to patient care because Inland*  
15                   *Empire Health Plan, and possibly other plans, is*  
16                   *reassigning patients from the Debtor to other providers,*  
17                   *often apparently without notice to the patients, and telling*  
18                   *the Debtor’s representatives that they are doing this*  
19                   *because of instructions from DHCS. The net result is that*  
20                   *patients show up for appointments, and when intake tries to*  
21                   *verify their coverage (which requires verifying that they are*  
22                   *a patient assigned by the health plan to the Debtor) they are*  
23                   *being told the patient is no longer assigned to the Debtor.*  
24                   *In some cases the Doctors, unwilling to abandon*  
25                   *longstanding patients, are treating them anyway. This is not*  
26                   *a viable solution because (a) the Debtor will be effectively*  
27                   *providing free care, and (b) the Doctor cannot refer the*  
28                   *patient to a specialist, because the health plan will not*  
                    *accept that referral. In other cases the patients are being*  
                    *turned away, sometimes with no idea of where to go for*  
                    *medical care or having been reassigned to a doctor too far*  
                    *away for them to get there.*

1 15. All of the statements attributed to me in paragraph 9 of the Supplemental  
2 Maizel Decl. are accurate.

3 I declare under penalty of perjury that, to the best of my knowledge and after  
4 reasonable inquiry, the foregoing is true and correct.

5 Executed this 29th day of September 2022, at Los Angeles, California.



6  
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8 \_\_\_\_\_  
Dr. Jacob R. Rubin

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11 DENTONS US LLP  
12 601 SOUTH FIGUEROA STREET, SUITE 2500  
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I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2818 La Cienega Avenue, Los Angeles, CA 90034.

A true and correct copy of the foregoing document entitled **FIRST REPORT OF PATIENT CARE OMBUDSMAN, JACOB NATHAN RUBIN, MD, FACC, PURSUANT TO 11 U.S.C. § 333(b)(2)** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **November 11, 2022**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Christine E. Baur christine@baurbklaw.com, admin@baurbklaw.com
- Daren Brinkman dbrinkman@brinkmanlaw.com, office@brinkmanlaw.com;7764052420@filings.docketbird.com
- Shawn Christianson schristianson@buchalter.com, cmcintire@buchalter.com
- Anthony Dutra adutra@hansonbridgett.com, SSingh@hansonbridgett.com
- Jeffrey Garfinkle jgarfinkle@buchalter.com, lverstegen@buchalter.com;docket@buchalter.com
- David B. Golubchik dbg@lnbyg.com, dbg@ecf.inforuptcy.com
- Michael I. Gottfried mgottfried@elkinskalt.com, rzur@elkinskalt.com,cavila@elkinskalt.com,myuen@elkinskalt.com,1648609420@filings.docketbird.com
- Bernard M. Hansen bernardmhansen@sbcglobal.net
- Teddy Kapur tkapur@pszjlaw.com;jpomerantz@pszjlaw.com;sgolden@pszjlaw.com
- Dean T. Kirby dkirby@kirbymac.com, jwilson@kirbymac.com;rrobinson@kirbymac.com;Jacquelyn@ecf.inforuptcy.com
- Tania M. Moyron tania.moyron@dentons.com, derry.kalve@dentons.com;DOCKET.GENERAL.LIT.LOS@dentons.com
- David Ortiz david.a.ortiz@usdoj.gov, USTP.REGION15@USDOJ.GOV;tiffany.l.carroll@usdoj.gov;abram.s.feuerstein@usdoj.gov
- Jeffrey N. Pomerantz jpomerantz@pszjlaw.com;tkapur@pszjlaw.com;sgolden@pszjlaw.com, scho@pszjlaw.com
- Michael B. Reynolds mreynolds@swlaw.com, kcollins@swlaw.com
- Olivia Scott olivia.scott3@bclplaw.com, theresa.macaulay@bclplaw.com
- Andrew B. Still astill@swlaw.com, kcollins@swlaw.com
- Kelly Ann Mai Khanh Tran kelly@smalllawcorp.com, stefanny@smalllawcorp.com
- United States Trustee ustp.region15@usdoj.gov
- Kenneth K. Wang kenneth.wang@doj.ca.gov

**2. SERVED BY UNITED STATES MAIL:** On **November 11, 2022**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

None.

Service information continued on attached page

1 **3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR**  
2 **EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR,  
3 on **November 11, 2022**, I served the following persons and/or entities by personal delivery, overnight  
4 mail service, or (for those who consented in writing to such service method), by facsimile transmission  
5 and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or  
6 overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

7 None.

8 I declare under penalty of perjury under the laws of the United States of America that the foregoing is  
9 true and correct.

|    |                   |                    |                        |
|----|-------------------|--------------------|------------------------|
| 10 | November 11, 2022 | Stephanie Reichert | /s/ Stephanie Reichert |
| 11 | <i>Date</i>       | <i>Type Name</i>   | <i>Signature</i>       |

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**DESERT HEALTHCARE**  
**DISTRICT & FOUNDATION**

Date: January 10, 2023  
To: PROGRAM COMMITTEE  
Subject: Regional Access Project Foundation – January 2023 Mental Health Initiative  
A Collective/Collaborative Opportunity

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**Staff Recommendation:** Consideration to move forward to the Board of Directors a recommendation to approve a total contribution of \$437,350 (\$400,000 match and \$37,450 for technical assistance through NPO Centric) to a \$400,000 match to the Regional Access Project Foundation (RAP) in partnership with the organization’s Request for Proposal (RFP) January 2023 Mental Health Initiative.

This continued partnership again offers an opportunity to leverage additional funding and to promote a collective impact approach to addressing the behavioral health needs of Coachella Valley residents.

**Matching History/Background:**

- **January 2021** RAP released a Request for Proposal (RFP) Health/Mental Health Initiative 2021.1. for *Supporting Existing Programs Struggling due to COVID-19*.
  - The total grant award allocation was \$150,000 and addressed one or more of six (6) funding goals – substance use; depression; anxiety/stress; homelessness; suicide ideation/self-harm behaviors; and/or isolation/grief/loss.
  - In February 2021 the District board of Directors approved a contribution of \$150,000 to match RAP’s \$150,000 that in partnership brought the total funds that was awarded to \$300,000.
  - Fourteen (14) organizations were awarded in April 2021.
- **January 2022:** RAP released a Request for Proposal (RFP) Mental Health Initiative 2022 supporting mental health services for primarily low-income east Riverside County residents with emphasis on BIPOC (Black and Indigenous People of Color) family units with children for \$300,000
  - The approved amount to be awarded was \$300,000.
  - In December 2021 the District Board of Directors approved a contribution of \$300,000 to match RAP’s \$300,000 that in partnership brought the total funds to be awarded to \$600,000
  - This 2022 Mental Health Initiative entailed results-driven approaches and practices, following the guidelines of Results Based Accountability (RBA) with the goal that all east Riverside County residents are mentally and emotionally healthy.
  - Fourteen (14) organizations were awarded in April 2022

**DHCF consideration:** To approve matching funds of \$400,000 to RAP’s \$400,000 commitment to the 2023 Mental Health Initiative RFP for a total of grant funds available to be awarded of \$800,000. In addition to the matching grant funds:

- RAP is allocating \$35,000 in technical assistance for the cost of the Results Based Accountability (RBA) work for this RFP and will continue to utilize RBA-certified consultants to oversee and collaborate through the process at their expense
- District’s contribution of \$37,450 for technical assistance through NPO Centric will enable applicants to receive an annual NPO Centric Premium Local Membership that grants full access to workshops, events, conferences, and a

digital portal of over 200 important resources. In addition to the membership, applicants will receive 15 hours of one-on-one consulting services.

**Fiscal Impact:**

\$437,450 to be allocated from the budget of the Behavioral Health Initiative Collective Fund.



**In partnership with:**



# **Health/Mental Health Request for Proposal January 2023**

|                                                                                                                                                                                                                          |                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Regional Access Project Foundation</b><br/><b>41550 Eclectic Street Palm</b><br/><b>Desert, CA 92260</b><br/><b>(760) 674-9992</b><br/><b><a href="http://www.rapfoundation.org">www.rapfoundation.org</a></b></p> | <p><b>Desert Healthcare District</b><br/><b>1140 N Indian Canyon Dr</b><br/><b>Palm Springs, CA 92262</b><br/><b>760-323-6113</b><br/><b><a href="http://www.dhcd.org">www.dhcd.org</a></b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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# History and Background

## Regional Access Project Foundation

### **About Us:**

The Regional Access Project (RAP) Foundation was incorporated in 1992 as a 501 (c)(3) public benefit corporation to address unmet needs in health, mental health, and juvenile intervention for residents of eastern Riverside County through grants and technical assistance to not-for-profit service providers. Funding of the RAP Foundation is primarily through unique cooperative agreements between the RAP Foundation and the County of Riverside; and between the County of Riverside and the City of Palm Desert Redevelopment Agency.

### **Our Mission:**

To provide funding, oversight, technical assistance, and guidance to nonprofit, community-based organizations or other collaborative groups which serve the populations of eastern Riverside County in the areas of health, mental health, and juvenile intervention.

### **Our Vision:**

To enhance the quality of life for all residents of eastern Riverside County by investing in nonprofits and empowering them to effectively serve unmet needs identified by the RAP Board of Directors.

### **NPO Centric:**

NPO Centric is a program of the RAP Foundation. It is a community resource center focused on strengthening and increasing the capacity of nonprofits in Riverside County. At NPO Centric, we help nonprofits build stronger, more sustainable organizations by providing them with information, resources, and access to professional expertise in planning, human resources, fundraising and development, marketing and branding, technology, and much more.

## Desert Healthcare District and Foundation

### **About Us:**

Created by the state of California in 1948, Desert Healthcare District is the parent of Desert Healthcare Foundation. The Foundation was originally formed in 1967 to support the activities of the nonprofit Desert Regional Medical Center and had its own separate board of directors. In 1997, the Directors of the District voted to lease Desert Regional Medical Center to Tenet Health Systems for 30 years, resulting in the hospital becoming a for-profit hospital. The Foundation essentially lost its job of fundraising for the hospital. The focus of the Foundation turned to operating several community programs. In 2003, the Foundation Board was dissolved and the District Board assumed responsibility. In 2005, the Board of Directors gave the direction to spin-off all Foundation programs to either existing nonprofit entities or to new start-up nonprofits. Operation support for usually one to two years went along with the spin-off. In 2012, the Desert Healthcare Foundation revised its Bylaws and Articles of Incorporation to allow for support of healthcare and wellness services and programs across the entire Coachella Valley. The roles of the Foundation now include fiscal sponsor and incubator of new collaborative projects.

The mission and vision of the Desert Healthcare District and Foundation focus on the advancement of community wellness in the Coachella Valley:

**Our Mission:**

To achieve optimal health at all stages of life for all District residents.

**Our Vision:**

Equitably connecting Coachella Valley residents to health and wellness services and programs through philanthropy, health facilities, information and community education, and public policy.

## Grant Description

The RAP Foundation’s focus for this grant is to fund programs/projects that advocate improving the psychological, emotional, physical, and social well-being of residents north of Palm Springs to Blythe, particularly, the Health/Mental Health Grant is for programs intended to:

- Improve quality of mental health services to remote areas through innovative systems that address policy, access, and delivery channels.
- Improve awareness of mental and emotional health resource services for residents north of Palm Springs to Blythe through systems that address access, policy, and delivery channels.
- Support cultural competency of service providers and reduction of language/stigma/cultural barriers to service access for clients.

A total of \$400,000 is available in cash grants, and \$35,000 is available in technical assistance for the Health/Mental Health Grant. Funding requests can be made and used for any programmatic cost, such as staff time, supplies, general operations, etc. Applicants will have the opportunity to apply for a technical assistance grant as part of this grant. The request can be made at the bottom of the online application. The technical assistance grant will be for an annual NPO Centric Premium Local Membership and 15 hours of one-on-one consulting services.

Funded programs should create a lasting impact on the residents served. Organizations that request Health/Mental Health funds will be required to produce a report on the corresponding performance measures and must serve the identified target population as illustrated on the *Strategy Map* (pg. 8).

The grant period for awarded programs/projects is one year beginning on May 1, 2023. Organizations are invited to submit a proposal for their program/project. This is a competitive grant and not all qualifying applications will be funded. The amount of each Health/Mental Health Grant award will be dependent on the strength of the proposal and the capacity to serve.

Applicants that collaborate with other organizations on a grant request or organizations proposing to serve the Blythe area will be eligible for incentive points.

The RAP Foundation reserves the right to conduct a site visit to all funded agencies throughout the funding cycle.

*The RAP Foundation strives for accountability and transparency in its funding decisions and relies on accurate data collection regarding populations served, measuring of progress and efficacy of funded services.*

*The RAP Foundation seeks to address unmet needs for low-income, underserved, and diverse communities and deliver crucial services to those most in need to benefit residents north of Palm Springs to Blythe, regardless of their age, race, religion, political philosophy, financial resources, or gender identity.*

Should you have any questions about the Health/Mental Health Grant process, please feel free to contact Grants Manager, Gracie Montano at [Gmontano@RAPFoundation.org](mailto:Gmontano@RAPFoundation.org).

## Proposed Timeline

*(Deadlines are subject to change if needed)*

| Date & Time:                                | Event:                                                                                                                                                                                                                           |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday, January 30, 2023                    | Release of Health/Mental Health Request for Proposal (RFP)                                                                                                                                                                       |
| Monday, February 13, 2023, from 10 AM- 11AM | Mandatory Bidders Meeting Via Zoom<br>RSVP to Join:<br><a href="https://us02web.zoom.us/meeting/register/tZwocuGgqj4uGddKYh_ReEf-5Mn9znANV5Fv">https://us02web.zoom.us/meeting/register/tZwocuGgqj4uGddKYh_ReEf-5Mn9znANV5Fv</a> |
| Monday, February 27, 2023, at 11:59 PM      | Letter of Intent (LOI) is Due<br>(Only one LOI per organization)                                                                                                                                                                 |
| Monday, March 6, 2023                       | Staff Invites Eligible Organizations to Apply                                                                                                                                                                                    |
| Monday, March 20, 2023, at 11:59 PM         | Application is Due                                                                                                                                                                                                               |
| Monday, April 10, 2023                      | Readers Complete Their Reviews of Applications                                                                                                                                                                                   |
| Monday, April 10, 2023                      | Applicants Are Invited to Attend the Special Grants Committee Meeting on <b><u>April 11, 2023</u></b> , or the Grants Review Committee Meeting on <b><u>April 17, 2023</u></b>                                                   |
| Tuesday, April 11, 2023                     | Grants Review Committee Interviews Potential Grantees<br>(Interview time is approximate. Please allow extra time for delays)                                                                                                     |

|                                                    |                                                                                                                                                                                                                                                           |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Monday, April 17, 2023</b>                      | Grants Review Committee Interviews Potential Grantees<br>(Interview time is approximate. Please allow extra time for delays)                                                                                                                              |
| <b>Wednesday, April 26, 2023</b>                   | RAP Foundation Board of Directors Considers Grant Proposals                                                                                                                                                                                               |
| <b>Wednesday, April 26, 2023</b>                   | Award Notification Sent to Applicants                                                                                                                                                                                                                     |
| <b>Monday, May 1, 2023</b>                         | Funding Period for Grant Awards May Begin                                                                                                                                                                                                                 |
| <b>Monday, October 23, 2023, from 11 AM- 12 PM</b> | Meeting for Health/Mental Health Midterm Reporting Via Zoom<br>RSVP to join:<br><a href="https://us02web.zoom.us/meeting/register/tZAkde2qqDkjH9NAeUN6olZ8clv75BhjMCWt">https://us02web.zoom.us/meeting/register/tZAkde2qqDkjH9NAeUN6olZ8clv75BhjMCWt</a> |
| <b>Monday, November 6, 2023, at 11:59 PM</b>       | Midterm Report is Due<br>(Please review reporting guidelines for more details)                                                                                                                                                                            |
| <b>Monday, May 6, 2024</b>                         | End of Grant Period                                                                                                                                                                                                                                       |
| <b>Monday, May 6, 2024, from 11 AM- 12 PM</b>      | Meeting for Health/Mental Health Final Reporting Via Zoom<br>RSVP to join: <a href="https://us02web.zoom.us/meeting/register/tZEtF-2vpzssHdQjkgQoKlgxhCxjs_1dYcKM">https://us02web.zoom.us/meeting/register/tZEtF-2vpzssHdQjkgQoKlgxhCxjs_1dYcKM</a>      |
| <b>Monday, May 20, 2024, at 11:59 PM</b>           | Final Report is Due 15 Days After End of Grant Period<br>(Please review reporting guidelines for more details)                                                                                                                                            |

## Eligibility to Apply

To be eligible to apply for the Health/Mental Health Grant, applicants must:

- Be a tax-exempt nonprofit, community-based organization, or collaborative group
- Attend the mandatory Bidders Meeting on **Monday, February 13, 2023, from 10 AM- 11 AM**
- Support one or more of the strategies identified in the *Strategy Map* (pg. 8)
- Serve the identified target population: PRIMARILY low-income residents north of Palm Springs to Blythe with an emphasis on BIPOC family units with children.



# Application Guidelines

The Health/Mental Health Application can be found on the RAP Foundation website in *Grant Opportunities* under the *Grants* tab: <https://rapfoundation.org/grant-opportunities-2/>.

The application is an online process and requires all applicants to have an active account with the RAP Foundation's grant tool, *Foundant*.

- If your organization does not have an account, you can create one by clicking on the link below and selecting the "Create New Account" button:  
<https://www.grantinterface.com/Home/Logon?urlkey=rapfoundation&SessionTimeout=true>
- If have an existing account, but do not remember your password, please select the "Forgot your Password" button on the logon page:  
<https://www.grantinterface.com/Home/Logon?urlkey=rapfoundation&SessionTimeout=true>
- If you believe you may have an account, but are not sure, please contact Gracie Montano, Grants Manager at [Gmontano@RAPFoundation.org](mailto:Gmontano@RAPFoundation.org).

## Stage One: Letter of Intent

Organizations are required to submit a Letter of Intent (LOI) online using *Foundant*, RAP's grant portal. Organizations are limited to submitting one proposal. The LOI form can be found on the RAP Foundation website. Click to apply for the Health/Mental Health Grant at:

<https://www.grantinterface.com/Process/Apply?urlkey=rapfoundation>.

LOIs are due on **Monday, February 27, 2023, at 11:59 PM**. LOIs that are submitted late will not be considered for funding. RAP Foundation staff will review all LOIs for eligibility and completeness. On **March 6, 2023**, eligible applicants will be invited to submit a full application.

## Stage Two: Full Application

Applicants that are invited to submit a full application will have until **Monday, March 20, 2023, at 11:59 PM** to submit their Health/Mental Health Application via the Grantee Dashboard that can be accessed by heading to: <https://www.grantinterface.com/Home/Logon?urlkey=rapfoundation>. Applications can be reviewed and edited anytime beforehand to ensure completeness.

Note: Applicants that collaborate with other organizations on a grant request or organizations proposing to serve the Blythe area will be eligible for incentive points.

Applicants can save their work by selecting the "Save Application" button each time at the bottom of the application. Upon completing all the required fields, submit the application by clicking on the "Submit Application" button at the bottom of the page. Applications will be reviewed by the Grants Manager for eligibility and completeness and by the RAP Foundation's community of readers for scoring. Applicants will be notified of their score no later than **Monday, April 10, 2023**. Applicants that score 70% and above will be invited to present their grant request to the Grants Review Committee on **Tuesday, April 11, 2023**, or **Monday, April 17, 2023**.

## Stage Three: Grants Review Committee

All applicants invited to attend the Grants Review Committee Meeting will be contacted via email with additional information and be provided with a time to attend the meeting. During the meeting, applicants will be expected to give a three-minute presentation/overview of their funding request and answer questions from the committee. Applicants may attend the meeting in person at the RAP offices or via Zoom.

**Stage Four: Board Approval**

All grant requests that are reviewed at the Grants Review Committee Meeting will be considered at the RAP Foundation Board Meeting on **Wednesday, April 26, 2023**. Award notifications will be sent out on **Wednesday, April 26, 2023**, by 5 PM.

**Stage Five: Grant Agreement**

If approved for funding, grantees will be required to sign a Grant Agreement online via the grant portal. Access your dashboard at: <https://www.grantinterface.com/Home/Logon?urlkey=rapfoundation>

Any changes to the grant proposal must be reflected in the agreement.

Funds cannot be disbursed until the Grant Agreement is signed and approved. Once processed, it may take up to 10 business days for payment to be received.

## Health/Mental Health Strategy Map

Organizations applying for the RAP Foundation’s Health/Mental Health Grant are required to support one or more of the strategies and serve the identified target population defined in the *Strategy Map* below.

|                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Goal:</b>                                                                                                                                                                 |
| All residents north of Palm Spring to Blythe are mentally and emotionally healthy.                                                                                           |
| <b>Headline Indicator:</b>                                                                                                                                                   |
| Increase number of residents north of Palm Springs to Blythe who have identified needing mental health services who are able to receive services.                            |
| <b>Target Population:</b>                                                                                                                                                    |
| PRIMARILY low-income residents north of Palm Springs to Blythe with an emphasis on BIPOC family units with children.                                                         |
| <b>Result:</b>                                                                                                                                                               |
| Residents north of Palm Springs to Blythe have equitable access to mental and emotional health resources.                                                                    |
| <b>Indicator:</b>                                                                                                                                                            |
| Increase in number of residents north of Palm Springs to Blythe who have identified needing mental health services reporting that they have the ability to access resources. |

**Strategy #1:**

Improve quality of mental health services to remote areas through innovative systems that address policy, access, and delivery channels.

**Performance Measures:**

- Number of clients served
- Number of clients served by non-traditional service delivery options (non-business hours, remote service delivery, mobile clinic delivery, new location for service, collaboration with other orgs, providing transportation for clients)
- Percent of clients served by non-traditional service delivery options (non-business hours, remote service delivery, mobile clinic delivery, new location for service, collaboration with other orgs, providing transportation for clients)
- Number of clients who reported positive outcomes related to improved access to services
- Percent of clients who reported positive outcomes related to improved access to services

**Strategy #2:**

Improve awareness of mental and emotional health resource services for residents north of Palm Springs to Blythe through systems that address access, policy, and delivery channels.

**Performance Measures:**

- Number of community engagement/awareness activities
- Number of clients/potential clients reached through awareness efforts
- Number of clients/potential clients who increased their knowledge of mental health resources (data development)
- Percent of clients/potential clients who increased their knowledge of mental health resources (data development)
- Number of clients who were connected to mental health services
- Percent of clients who were connected to mental health services

**Strategy #3:**

Support cultural competency of service providers and reduction of language/stigma/cultural barriers to service access for clients.

**Performance Measures:**

- Number of clients served
- Number of clients provided service in their native language
- Percent of clients provided service in their native language
- Number of service providers who received cultural competency training
- Number of service providers who are providing culturally competent service to clients

## Reporting Guidelines



The RAP Foundation utilizes *Clear Impact*, a tool that follows the Results-Based Accountability (RBA) framework to track how much we did, how well we did it, and if anyone is better off as a result of the services and resources provided by RAP grantees by measuring impact to improve performance and hence “*turn the curve.*”

Grantees must submit and complete the following items for both the Midterm and Final Report:

1. Submit a budget: [click here to download the RAP Budget Template](#) (please only utilize the budget that has been provided)
2. Complete the Survey: grantees will be provided with a link to complete a survey via email. The survey consists of two sections, a narrative, and a quantitative section.
  - a. For the narrative portion, you will be required to answer a few questions with a short paragraph.
  - b. For the quantitative section, you will be entering the numbers and percentages for the data you collected on the strategies that align with your program.

Grantees will be provided with a guide and samples for how to collect the requested data from the *Strategy Map*. This document will be uploaded in your Grantee Dashboard as a document for you to download and refer to when needed.

Grantees can attend the two meetings that are scheduled respectfully two weeks prior to the midterm and final report deadlines to go over the reporting requirements. The meetings will be held via Zoom on:

- **Monday, October 23, 2023, from 11 AM-12 PM** for the Health/Mental Health Midterm Report  
RSVP with the link below to join:  
<https://us02web.zoom.us/meeting/register/tZAkde2qqDkjH9NAeUN6oIz8cIv75BhjMCWt>
- **Monday, May 6, 2024, from 11 AM-12 PM** for the Health/Mental Health Final Report  
RSVP to with the link below join:  
[https://us02web.zoom.us/meeting/register/tZEtf-2vpzssHdQjkgQoKlgxhCxjs\\_1dYcKM](https://us02web.zoom.us/meeting/register/tZEtf-2vpzssHdQjkgQoKlgxhCxjs_1dYcKM)

## Start Your Application Here

Click here to apply: <https://www.grantinterface.com/Process/Apply?urlkey=rapfoundation>

Click here to logon: <https://www.grantinterface.com/Home/Logon?urlkey=rapfoundation>

Should you have any questions about the Health/Mental Health Grant process, please feel free to contact Grants Manager, Gracie Montano at [Gmontano@RAPFoundation.org](mailto:Gmontano@RAPFoundation.org).



**DESERT HEALTHCARE**  
**DISTRICT & FOUNDATION**

Date: January 10, 2023

To: PROGRAM COMMITTEE

Subject: Behavioral Health Initiative Informational Update

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**Staff Recommendation:** Information only

**History/Background:**

- The Desert Healthcare District's Behavioral Health Initiative is now embarking on its next phase of implementation. On January 24<sup>th</sup>, the working groups will reconvene via Zoom to discuss the most impactful path forward with the full participant membership. Led by our CEO, Dr. Conrado Bárzaga and Riverside University Health System-Behavioral Health Director, Dr. Matthew Chang the District team will continue as the Backbone Support organization for this process which will include, a plan to highlight educational information promoting access to existing support services for the community along with identifying potential funding coordination opportunities across organizations as this work continues.
- The implementation of Results Based Accountability (RBA) outcomes structure continues as individual meetings with grantees to review the method by which their goal attainment outcomes will be tracked and utilized by the District will commence mid-January and continue through the end of the month. These meetings will focus on the outcomes data that will be extracted from each organization's progress reporting to evaluate impact in areas of need that align with the District Strategic Plan high priority goals.
- **Fiscal Impact:** None