

| | _ | District & Legal Counsel S | Staff Present via Video | |
|--|-------------------------------|--|--------------------------------------|-------------|
| Directors Present via Video Conference | | Conference | | Absent |
| Chair/Vice-President/Secretary Evett | | Conrado E. Bárzaga, MD, | Chief Executive Officer | |
| PerezGil | | Chris Christensen, CAO | | |
| President Karen Borja | | Donna Craig, Chief Program Officer | | |
| Director Carmina Zavala | | Alejandro Espinoza, Chief of Community | | |
| | | Engagement | | |
| | | Jana Trew, Senior Program | m Officer, Behavioral | |
| | | Health | | |
| | | Meghan Kane, Senior Pro | gram Officer, Public | |
| | | Health | | |
| | | Andrea S. Hayles, Clerk of | the Board | |
| | | Jeff Scott, Legal Counsel | | |
| AGENDA ITEMS | | DISCUSSION | ACTION | J |
| I. Call to Order | The me | eeting was called to order | | |
| | at 5:00 | p.m. by Chair PerezGil. | | |
| II. Approval of Agenda | Chair P | erezGil asked for a | Moved and seconded b | y President |
| | motion to approve the agenda. | | Borja and Director Zavala to approve | |
| | | | the agenda. | |
| | | | Motion passed unanim | ously. |
| | | | | <u> </u> |

| | | Motion passed unanimously. |
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| III. Meeting Minutes | Chair PerezGil asked for a | Moved and seconded by Director |
| 1. February 08, 2022 | motion to approve the February | Zavala and President Borja to approve |
| | 08, 2022, meeting minutes. | the February 08, 2022, meeting |
| | | minutes. |
| | | Motion passed unanimously. |
| IV. Public Comment | There were no public comments. | |
| V. Old Business | | |
| | | |
| | | |
| 1. Grant Payment | Chair PerezGil inquired with the | |
| Schedule | committee concerning any | |
| | questions related to the grant | |
| | payment schedule for the | |
| | current fiscal year. | |
| VI. Program Updates | | |
| | | |
| | | |
| 1. Progress and Final | Chair PerezGil inquired with the | |
| Reports Update | committee concerning any | |
| | | |





| Valley, and throughout the | Page 2 of 4 |
|-----------------------------------|-------------|
| access to medical services, mid- | |
| unincorporated areas without | |
| such as the North Shore, | |
| underserved and rural areas, | |
| language for medically | |
| committee requested specific | |
| A. Statement of Need, the | |
| hearing impairments. In section | |
| proposal, including sight and | |
| (ADA) and verbiage in the | |
| Americans with Disability Act | |
| compliance standards with the | |
| President Borja inquired on | |
| be a rear lift for wheelchairs, | |
| Additionally, although there will | |
| a proposal response. | |
| the unit for agencies submitting | |
| cutting ceremony and tours of | |
| operations to consider a ribbon- | |
| mobile unit is prepared for | |
| could provide insight once the | |
| next committee meeting if staff | |
| President Borja inquired at the | |
| · | |
| deadline to mid-April. | |
| recommending extending the | |
| RFP with the committee also | |
| diagram of the mobile unit in the | |
| Counsel, suggested including a | |
| equipment. Jeff Scott, Legal | |
| their own supplies and | |
| that the operator will provide | |
| examination tables explaining | |
| rooms, two (2) standard | |
| unit, such as two (2) exam | |
| described the components of the | |
| modifications. Mr. Espinoza | |
| operator could make the same | |
| inquiring if the mobile unit | |
| Improvement Allowance, | |
| Palmas Medical Plaza Tenant | |
| President Borja explained the Las | |



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|------------------------------------|---|
| Coachella | /alley. Budget |
| inquiries w | ere also discussed, |
| such as op | erations and |
| maintenan | ce, which will be the |
| responsibil | ity of the operator in |
| partnershi | o with the District. Jeff |
| Scott, Lega | l Counsel, described |
| third-party | legal responsibilities |
| and code of | f conduct related to |
| the operat | or, including |
| subleasing | liabilities and |
| obligations | through the licensing |
| process of | the operating |
| organizatio | · _ |
| | |
| The comm | ittee requested the |
| | f HIPPA guidelines for |
| | porting and the |
| | f additional language |
| | with any sensitive |
| health info | |
| VIII. Committee Members There were | e no committee |
| Comments member co | omments |
| IX. Adjournment Chair Perez | Gil adjourned the Audio recording available on the |
| meeting at | 5:41 p.m. website at <u>http://dhcd.org/Agendas-</u> |
| | and-Documents |

ATTEST:

— DocuSigned by:

Evett PerezGil

Evett PerezGil, Chair/Vice-President/Secretary Program Committee

Minutes respectfully submitted by Andrea S. Hayles, Clerk of the Board