

## DESERT HEALTHCARE DISTRICT BOARD AND STAFF COMMUNICATIONS AND POLICIES

Board and Staff Communications and Policies Meeting February 10, 2022 3:00 p.m.

In lieu of attending the meeting in person, members of the public will be able to participate by webinar by using the following link:

https://us02web.zoom.us/j/86507084180?pwd=UFIIb1FKZmhZazQ3NitNR0J4RmhTdz09

Webinar ID: 865 0708 4180 Password: 962469

Participants will need to download the Zoom app on their mobile devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #:(669) 900-6833 To Listen and Address the Committee when called upon:

Webinar ID: 865 0708 4180 Password: 62469

| Page(s) |      | AGENDA  | Item Type |
|---------|------|---|-----------|
|         | I.   | CALL TO ORDER - President Leticia De Lara, Chairperson  |           |
| 1       | II.  | APPROVAL OF AGENDA  | Action    |
| 2-5     | III. | MEETING MINUTES 1. September 14, 2021   | Action    |
| 6-8     | IV.  | OLD BUSINESS  1. Policy #OP-16 – Chief Executive Officer Discretionary Funds  | Action    |
| 9-18    | V.   | NEW BUSINESS – EXISTING POLICY REVISIONS  1. District Bylaws – Set apart the Vice-President and Secretary Officer Positions & Term Limits | Action    |
| 19-20   |      | Policy #PROC-01 Purpose of Board Policies   | Action    |
| 21-23   |      | 3. Policy #BOD-01 Swearing in of Board Members  | Action    |
| 24-27   |      | <ol> <li>Policy #BOD-02 Election, Appointment, and Duties of<br/>Officers</li> </ol>  | Action    |
| 28      |      | 5. Policy #BOD-04 Attendance at Meetings  | Action    |
| 29      |      | 6. Policy #BOD-05 Basis of Authority  | Action    |
| 30-32   |      | 7. Policy #BOD-08 Board Meetings  | Action    |
| 33-34   |      | 8. Policy #BOD-11 Board Actions and Decisions   | Action    |
| 35-38   |      | <ol><li>Policy #BOD-15 Conflict-of-Interest</li></ol>   | Action    |
| 39-41   |      | <ol> <li>Policy #BOD-17 Compensation &amp; Performance<br/>Evaluation of the CEO</li> </ol>   | Action    |
| 42-49   |      | 11. Policy #OP-05 Grant & Mini Grant Policy   | Action    |
|         | VI.  | FUTURE TOPICS & ISSUES  |           |

## VI. FUTURE TOPICS & ISSUES

## VII. ADJOURNMENT