

DESERT HEALTHCARE DISTRICT **BOARD MEETING**

Board of Directors February 23, 2021 5:30 P.M.

In accordance with the current State of Emergency and the Governor's Executive Order N- 25-20, of March 12, 2020, revised on March 18, 2020, teleconferencing will be used by the Board members and appropriate staff members during this meeting. In lieu of attending the meeting in person, members of the public will be able to participate by webinar by using the following link:

https://us02web.zoom.us/j/83075981842?pwd=Wjh2NUNMWU15bmpMSDE4Q1AwUIBPUT09 **Password: 287006**

Participants will need to download the Zoom app on their devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #: (669) 900-6833 To Listen and Address the Board when called upon:

Webinar ID: 830 7598 1842 **Password: 287006**

You may also email ahayles@dhcd.org with your public comment no later than 4 p.m., Tuesday, 02/23

Page(s) **AGENDA** Item Type Any item on the agenda may result in Board Action **CALL TO ORDER - President De Lara** Roll Call Director Zavala____Director Shorr___Director Zendle, MD____Director PerezGil___Director Rogers, RN____ Vice-President/Secretary Borja____President De Lara **B. PLEDGE OF ALLEGIANCE** 1-3 C. APPROVAL OF AGENDA Action

PUBLIC COMMENT

At this time, comments from the audience may be made on items not listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. The Board has a policy of limiting speakers to no more than three minutes. The Board cannot take action on items not listed on the agenda. Public input may be offered on agenda items when they come up for discussion and/or action.

CONSENT AGENDA Action

All Consent Agenda item(s) listed below are considered routine by Board of Directors and will be enacted by one motion. There will be no separate discussion of items unless a Board member so requests, in which event the item(s) will be considered following approval of the Consent Agenda.



		1. BOARD MINUTES	
4-14		a. Board of Directors Meeting – January 26, 2021	
4E 20		2. FINANCIALS	
15-38		 a. Approval of the January 2021 Financial Statements – F&A Approved February 09, 2021 	
		3. AGREEMENTS	
39-66		a. Las Palmas Medical Plaza Lease Renewal – LabCorp	
67-69		b. Las Palmas Medical Plaza – 6-MonthTemporary Lease –	
		Sleep Treatment Partners, Inc.	
70 442		4. HUMAN RESOURCES	
70-143		 a. District Job Descriptions – Revised and Updated by HR Consultant, Maggie Martinez 	
		5. GRANTS	
144-166		a. Grant #1170 Jewish Family Service of the Desert –	
		Mental Health Counseling Services for Underserved	
		Coachella Valley Residents – \$80,000	
167-173		b. Grant #1041 Healthy Families Foundation, aka John F.	
		Kennedy Memorial Foundation – SafeCare In Home Visitation Program six (6) month no-cost grant extension	
		extending the grant agreement through August 31, 2021	
		6. POLICIES (reference staff report for detailed changes)	
174-182		a. Policy #BOD-06 Filling a Vacancy on the Board	
183-184		b. Policy #BOD-09 Rules of Order for Board and Committee	
185-190		Meetings c. Policy #BOD-10 Board Meeting Conduct	
191-196		d. Policy #BOD-10 Board Meeting Conduct d. Policy #BOD-21 Board Member Compensation Guidelines	
197-210		e. Policy #OP-05 Grant & Mini Grant	
	F.	DESERT HEALTHCARE DISTRICT CEO REPORT	
		Conrado E. Bárzaga, MD1. Presentation to Temple Sinai on 02/11/21	Information
211-212		COVID-19 Vaccination Campaign for Underserved	Information
		Communities in the Coachella Valley	
213		Community Health Needs Assessment and Health	Information
		Improvement Plan Update	Information
214-215		 Strategic Planning Advisor Consultants Update Lift to Rise Rental Assistance Program 	Information Information
214-213		Board Development Workshop Facilitated by Rauch	Information
		Communications	
216-217		7. Consideration to approve an invitation for the CEO to	Action
		serve on the University of Riverside (UCR) School of	
240 240		Medicine's Community Advisor Board	Action
218-219		Consideration to approve an invitation from the County of Riverside Housing, Homelessness Prevention and	Action
		Workforce Solutions to appoint the CEO to the Riverside	
		County Upward Mobility Anti-Poverty Initiative Cohort and	
		to appoint the CEO as Co-Chair of Lift to Rise's Economic	
		Opportunity Community Action Network (CAN)	



	G.	DESERT REGIONAL MEDICAL CENTER CEO REPORT – Michele Finney, CEO	Information
	Н.	DESERT REGIONAL MEDICAL CENTER GOVERNING BOARD MEETING – Les Zendle, MD and Carole Rogers, RN	Information
	I.	COMMITTEE MEETINGS	
220-223 224-227 228 229		 PROGRAM COMMITTEE - Chair/Director Evett PerezGil, Vice-President Karen Borja, and Director Carmina Zavala Draft Meeting Minutes - February 09, 2021 Funding Requests Schedule Grant Payment Schedule Consideration to approve the COVID-19 Recovery Grant in Collaboration with Regional Access Project Foundation (RAP) to contribute a match of \$100,000 to a joint pool for nonprofits in the Coachella Valley and Blythe negatively impacted by COVID-19 that apply for funding 	Information Information Information Action
230-234		 FINANCE, LEGAL, ADMINISTRATION & REAL ESTATE COMMITTEE – Chair/Director Arthur Shorr, President Leticia De Lara, and Director Les Zendle, MD Draft Meeting Minutes – February 09, 2021 	Information
235-239		 BOARD AND STAFF COMMUNICATIONS AND POLICIES COMMITTEE - Chair/President Leticia De Lara, Director Les Zendle, MD, and Director Evett PerezGil Draft Meeting Minutes - February 09, 2021 	Information
	J.	OLD BUSINESS	
240 241	K.	 AB 361 - Medi-Cal: Health Homes for Medi-Cal Enrollees and Section 1115 Waiver Demonstration Populations with Chronic and Complex Conditions District Complaint Process – Policy OP-07 Legislative Budget Letter for Seismic Retrofit 	Information Information Information
	L.	IMMEDIATE ISSUES AND BOARD COMMENTS	

If you have any disability which would require accommodation to enable you to participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at ahayles @dhcd.org or call (760) 567-0298 at least 24 hours prior to the meeting.

ADJOURNMENT