

## DESERT HEALTHCARE FOUNDATION BOARD MEETING Board of Directors January 26, 2021 6:30 P.M.

Immediately Following the Adjournment of the Desert Healthcare District Board Meeting

In accordance with the current State of Emergency and the Governor's Executive Order N- 25-20, of March 12, 2020, revised on March 18, 2020, teleconferencing will be used by the Board members and appropriate staff members during this meeting. In lieu of attending the meeting in person, members of the public will be able to participate by webinar by using the following link:

https://us02web.zoom.us/j/89930911554?pwd=NIUwY050N3hnOVlsOEJGcnp4VnExZz09 Password: 854082

Participants will need to download the Zoom app on their devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #: (669) 900-6833 To Listen and Address the Board when called upon:

Webinar ID: 899 3091 1554 Password: 854082

You may also email <u>ahayles@dhcd.org</u> with your public comment no later than 4 p.m., Tuesday, 01/26.

Page(s) AGENDA Item Type

Any item on the agenda may result in Board Action

| Α. | CALL | TO | ORDER - | President | De | Lara |
|----|------|----|---------|-----------|----|------|
|----|------|----|---------|-----------|----|------|

Roll Call

Director Zavala Director Shorr Director Zendle, MD Director PerezGil Director Rogers, RN

Vice-President/Secretary Borja\_\_\_\_President De Lara

## 1-3 B. APPROVAL OF AGENDA

Action

## C. PUBLIC COMMENT

At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the Foundation. The Board has a policy of limiting speakers to no more than three minutes. The Board cannot take action on items not listed on the agenda. Public input may be offered on agenda items when they come up for discussion and/or action.



| 4-8<br>9-18    | D. | CONSENT AGENDA  All Consent Agenda item(s) listed below are considered to be routine by the Board of Directors and will be enacted by one motion. There will be no separate discussion of items unless a Board member so requests, in which event the item(s) will be considered following approval of the Consent Agenda.  1. BOARD MINUTES  a. Board of Directors Meeting – December 15, 2020  2. FINANCIALS  a. Approval of the December 2020 Financial Statements – F&A Approved January 12, 2021   | Action                     |
|----------------|----|---|----------------------------|
| 19-20          | E. | Conrado E. Bárzaga, MD, CEO  1. Update – Eastern Coachella Valley Equity Collaborative: COVID-19 Community Support, Outreach, Education, Testing, and Vaccination Distribution – \$500,000 grant agreement between the Public Health Institute and Desert Healthcare Foundation  2. Advancing the District's Role in Addressing the Healthcare Needs of Black Communities in the Coachella Valley a. Request for Proposals (RFP) – Updated Timeline – Access to Healthcare Strategies - \$575,000 (\$400,000 DHCD Contribution - \$100,000 Inland Empire Health Plan (IEHP) - \$75,000 Lift to Rise) b. Expanding Racial Diversity in the Health Profession Workforce – \$100,000 OneFuture Coachella Valley Black and African American Healthcare Student Scholarships | Information                |
|                | F. | COMMITTEE MEETINGS  |                            |
| 21-25<br>26-27 |    | <ol> <li>PROGRAM COMMITTEE – Chair Evett PerezGil, Vice-President Karen Borja, and Director Carole Rogers         <ol> <li>Draft Meeting Minutes – January 12, 2021</li> <li>Grant Payment Schedule</li> </ol> </li> <li>FINANCE, LEGAL, ADMINISTRATION, &amp; REAL ESTATE COMMITTEE – Chair/Treasurer Mark Matthews, President</li> </ol>  | Information<br>Information |
| 28             |    | Leticia De Lara, and Director Arthur Shorr  1. Draft Meeting Minutes – January 12, 2021   | Information                |
| 29-33          | G. | HOMELESSNESS INITIATIVE  1. Consideration to approve Grant #1034 to the City of Palm Springs for a 7-month no-cost grant extension  | Action                     |
|                | Н. | BEHAVIORAL HEALTH INITIATIVE  | Information                |



## I. ADJOURNMENT