

#### DESERT HEALTHCARE DISTRICT

# Finance, Legal, Administration, & Real Estate Committee Meeting October 13, 2020

A meeting of the Finance, Legal, Administration, & Real Estate Committee of the Desert Healthcare District will be held at 3:30 PM, Tuesday, October 13, 2020, via Zoom using the following link: https://us02web.zoom.us/i/84837371547?pwd=MXJTeENUdmRIOGdpbXpiVW1hTWZtZz09

Password: 406555

Participants will need to download the WebEx app on their mobile devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #:(669) 900-6833 To Listen and Address the Board when called upon:

Webinar ID: 848 3737 1547 Password: 406555

#### **AGENDA**

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. PUBLIC COMMENT

At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. The Committee has a policy of limiting speakers to not more than three minutes. The Committee cannot take action on items not listed on the agenda. Public input may be offered on an agenda item when it comes up for discussion and/or action.

### IV. APPROVAL OF MINUTES

1. F&A Minutes – Meeting September 8, 2020 – Pg. 3-7

**ACTION** 

#### V. CEO REPORT

## VI. CHIEF ADMINISTRATION OFFICER'S REPORT - Pg. 8

1. LPMP Leasing Update – Pg. 9

Information **ACTION** 

## **VII. FINANCIAL REPORTS**

- 1. District and LPMP Financial Statements Pg. 10-20
- 2. Accounts Receivable Aging Summary Pg. 21
- 3. District Deposits Pg. 22
- 4. District Property tax receipts Pg. 23
- 5. LPMP Deposits Pg. 24-25
- 6. District Check Register Pg. 26-27
- 7. Credit Card Detail of Expenditures Pg. 28
- 8. LPMP Check Register Pg. 29
- 9. Retirement Protection Plan Update Pg. 30
- 10. Grant Payment Schedule Pg. 31

#### **VIII. OTHER MATTERS**

1. Gary Dack – Lund & Guttry LLP – FY 2020 Audit Reports – District & RPP

**ACTION** 

- a. Communication Letter & Internal Controls Report Pg. 32-37
- b. District Audit Report Pg. 38-81



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- c. RPP Audit Report Pg. 82-99
- d. Desert Healthcare Foundation (Informational Purposes Only, Approval during the Foundation's F&A Committee meeting) Pg. 100-113
- 2. LPMP Landscape Renovation and Fire Alarm Electrical Bid Pg. 114-116

#### IX. ADJOURNMENT

If you have any disability which would require accommodation to enable you to participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at <a href="mailto:ahayles@dhcd.org">ahayles@dhcd.org</a> or call (760) 323-6110 at least 24 hours prior to the meeting.